

Reflections On Luisa – The Intermediary Of All Divine Life

From The Writings Of Luisa Piccarreta
“The Little Daughter Of The Divine Will”

V15-4.20.23

This is why I always say to you: ‘your flight in my Will’, because the human will contains weaknesses, passions, miseries, which are veils that prevent one from entering into the Eternal Volition; and if they are grave sins, they are barricades that form between one will and the Other. And if my Fiat ‘on earth as it is in Heaven’ does not reign upon earth, this is precisely what prevents It from doing so. Therefore, to you is it given to tear these veils, to knock down these barricades, to make of all human acts as though one single act by the power of my Will, overwhelming them all, and bringing them to the feet of my Celestial Father, as though kissed and sealed by His very Will; so that, in seeing that one creature has covered the whole human family with His Will, attracted and pleased, **He may let His Will descend upon earth through her, making It reign on earth as It does in Heaven.”**

V16-7.27.23

Jesus formed in His Most Holy Mother the deposit of all the goods of the Incarnation and of His own Life. In the same way, He forms in His little daughter the deposit of all the knowledges and goods of His Will.

This morning my sweet Jesus made Himself seen in a marvelous way. He was standing upon my heart. He had placed on it two bars, above which He had formed an arch; in the middle of it He had fixed a wheel with two ropes, one to the right and one to the left, and a little bucket hanging from it. And Jesus, all hurriedly, made the little bucket descend into my heart; then He pulled it up full of water, and poured it upon the world. He pulled and poured, in such a way as to flood the earth. It was delightful to see Jesus, worked up, dripping sweat, for the effort He made in pulling up so much water... And I thought to myself: ‘How is it that so much water comes from my heart, even though it is so small? And when did He put it there?’

And blessed Jesus made me understand that all that equipment was nothing other than His Will, which had worked upon me with so much goodness. The waters He was pulling up were the sayings and the teachings on His adorable Will, which He had placed in my heart as though in deposit. And wanting to water the Church in order to give Her the knowledge of His Will, which is more than water, He pulled it up, so that It may be fulfilled as He wants.

Then He told me: "My daughter, this is what I did in the Incarnation: first I placed in my dear Mama all the goods which were needed in order to descend from Heaven to earth, and then I incarnated Myself, forming the deposit of my very Life. This deposit came out from my Mama as life of all. **The same will be with my Will. It is necessary that I make the deposit of the goods, the effects, the prodigies and the knowledges It contains; then, once I have formed the deposit in you, It will make Its way and will give Itself to the other creatures. Therefore, see, everything has been prepared – the deposit is almost complete. There is nothing left but to dispose the first ones to receive It, that It may not remain without Its fruit."**

V16-6.06.24

And Jesus: "My daughter, it seems you do not want to understand: the One who wants to enclose this Will in you must give you the grace and the capacity to contain It. Did I perhaps not enclose my whole Being in the womb of my Celestial Mama? Did I perhaps enclose Myself in part, leaving part of Myself in Heaven? Certainly not. And by enclosing Myself in her womb, was She not the first one to take part in all the acts of her Creator and in all pains, identifying Herself with Me so as to omit nothing of what I worked? Was She not my starting point, from which I came out to give Myself to other creatures? If I did this with my inseparable Mama in order to descend toward man and fulfill my Redemption, can I not do it with another creature, giving her the grace and capacity to enclose my Will, making her share in all the acts It contains, in order to form Its Life and to come out from her, as from a second Mother, to make Me known and to fulfill the "Fiat Voluntas Tua" on earth as it is in Heaven? **Do you not want, then, to be the point of origin of my Will? But – oh, how much it cost my Queen Mother to be the point of origin of my appearance upon earth! So will the starting point of my Will cost you, that It may make Its appearance in the midst of creatures...**

One who must give everything, must enclose everything; one cannot give, if not what he possesses. Therefore, my daughter, do not take lightly what regards my Will and what is befitting for you to do, so that It may form Its Life in you. It is the thing which interests Me the most, and you must pay attention, in order to follow my teachings."

V16-11.10.23

But in order to do this, first I have to choose the one who must be the first to live in my Eternal Will, to bind in her all the relations of Creation, and to live with her with no split of wills; rather, one being her will and Ours. From here the necessity that she be the littlest which We delivered in Creation – so that, in seeing herself so little, she may run away from her will; even more, she may bind it so tightly to Ours as to never do her will, and although little, she may live together with Us, through that Breath with which We created man. Our Will maintains her fresh and beautiful; she forms Our smile, Our amusement, and We do whatever We want with her. Oh, how happy she is; and enjoying her littleness and her happy destiny, she will cry for her brothers and will interest herself in nothing other than compensating Us for all and for each one, of all the wrong which they have done to Us by withdrawing from Our Will. The tears of one who lives in Our Will will be powerful; more so, since she wants nothing but what We Ourselves want; **and through her We will open, together with the first channel of Redemption, the second one of the "Fiat Voluntas Tua" on earth as it is in Heaven."**

On hearing this, I said: 'My Love and my All, tell me, who will this little fortunate be? Oh, how I would like to know her!'

And He, immediately: "How is it – have you not understood who she is? It is you, my little one. I have told you many times that you are the little one, and this is why I love you."

V17-5.01.25

When an office is unique, as a consequence, nothing must escape the one who has it as mission. He must have everything under his eyes, so as to be able to offer the good he possesses; he must be like a true sun that can give light to all. So were I, and my Celestial Mama.

Now, your mission of making known the Eternal Will is braided with mine and with that of my dear Mother. **And since it has to serve for the good of all, it was necessary to centralize the Eternal Sun of my Will into one creature; so that, as a unique mission, this Sun might let its rays blaze from her, and all might take the good of Its Light.** This implies that, for the decorum and honor of my Will, I had to pour into you, as bearers and preparations, such graces, light, love and knowledge of It, as to befit the residence of the Sun of my Will. Even more, **you must know** that, just as my Humanity, in Its office of Redeemer, conceived all souls, the same was to happen in you, in your mission and office to make my Will known and reign: as you continue to do your acts in my Will for all, all creatures remain conceived in your will; and as you keep repeating your acts in Mine, you form many sips of Life of Divine Will, in order to be able to nourish all the creatures which are as though conceived in yours, by virtue of my Will. Do you not feel how, in my Will, you embrace all, from the first to the last creature which is to exist upon earth; and for all, you would want to satisfy, love, please this Supreme Will, binding It to all, removing all obstacles that prevent Its dominion in the creatures - making It known to all; and even with sufferings, you expose yourself to satisfy for all, this Supreme Will, which so much loves to be known and to reign in the midst of creatures?

To you, Firstborn Daughter of my Divine Will, it is given to make known the qualities, the value, the good It contains, and Its eternal sorrow of living unknown - hidden, in the midst of the human generations; even more, despised and offended by the evil ones, and placed by the good ones at the level of the other virtues, as if It were a little light which is lit by men - as virtues are in comparison with my Will - and not the Eternal Sun that my Will is.

The mission of my Will is the greatest that can exist: there is no good which does not descend from It; there is no glory which does not come from It. Everything is centered in It: Our interior Works and those which We have delivered; the Creation of the angels, of the world, of men; all virtues, all merits, all predestinations, all goods, all the glory of the chosen ones, all the mysteries of the infinite love, which are still unknown to man; and the past, the present, the future – all in one Act and in act, and in one single point.

Therefore, be attentive, and do not want to waste time with doubts or uncertainties. Everything I told you for this mission was necessary - not for you, but for the honor, the glory, the knowledge and the sanctity of my Will

and of Its dominion in the creatures. **And since my Will is one, one was to be the creature to whom I had to entrust It, and through whom It would make Its rays blaze, to do good to all."**

V17-6.29.25

The same will happen with you. My Will which lives in you, speaks to you, makes you work and suffer in It, will let nothing perish – not even one word of the so many truths which I have manifested to you about my Will; rather, It will put everything in motion, It will make everything rise again. Your death will be the confirmation of all that I have said to you. And since the living in my Will is such that everything the soul does, suffers, prays and says, contain the Act of the Divine Will, all this will not be subject to perish, but will remain in the world, like many Lives – and all of them in the act of giving Life to the creatures. Therefore, your death will tear the veils which cover all the truths which I spoke to you; and they will rise again like many suns, such as to cast away all the doubts and difficulties with which they seemed to be covered during your life. Therefore, as long as you live in this low world, you will see little or nothing in others, **of all the great good which my Will wants to do through you.** But after your death, everything will have its full effect."

V18.10.10.1925

As I was in my usual state, my poor mind found itself within an extremely high atmosphere. I seemed to see the Divinity, and upon one knee of the Celestial Father, the Queen Mama, dead, as if She had no life. Surprised, I thought to myself: 'My Mama is dead; but what a happy death – to die on the knees of our Creator!' But, looking more closely, I saw Her will as though detached from Her body, held in the hands of the Divine Father. Amazed, I looked, and I could not give myself a reason for what I was seeing; but a voice coming from the divine throne said: "This is the elect among all the elect; She is the all beautiful; She is the only creature who gave Us Her will as gift, and left it, dead, upon Our knees, in Our hands. And We, in exchange, gave Her the gift of Our Will. Greater gift We could not give Her, because by acquiring this Supreme Will, She had the power to make the Word descend upon earth, and to have the Redemption of mankind be formed. A human will would have no power nor attraction over Us; but a Divine Will, given by Ourselves to this incomparable creature, won over Us, conquered Us, enraptured Us; and unable to resist, We surrendered to Her petitions to make the Word descend upon earth. **Now We are waiting for you to come to die upon Our other knee, giving Us your will; and We, in seeing it dead in Our hands, as if it no longer existed for you, will give you the gift of Our Will, and through you – that is, through this Will of Ours given to you – Our Fiat will return to live upon earth.** These two wills, dead upon Our knees, will be the ransom for many rebellious wills, and We will keep them as a precious pledge, which will repay Us for all the evils of the other creatures, because with Our Will they will be able to satisfy Us."

V19-3.09.26

Now, **you must know** that Our love wants to play this risky game with you also, so that you, united with the Celestial Mama, may let Us win the game by allowing Us to make up for the failure which the first man, Adam, caused Us; and so that Our Will, restored in Its victories, may place Its goods in the field once again, which, with so much love, It wants to give to creatures. **And just as through the Holy Virgin - because I had made up in my game - I made the Sun of Redemption rise in order to save the lost humanity; in the same way, through you, I will make the Sun of my Will rise again, that It may follow Its course in the midst of creatures.** This is the reason for so many graces of mine which I pour into you, and for the many knowledges about my Will: it is nothing else but my risky game which I am forming in you. Therefore be attentive, that you may not cause Me the greatest sorrow I could receive in the whole history of the world: the failure of my second game. Ah, no, you will not do this to Me - my love will be victorious, and my Will will find Its fulfillment."

V19-6.15.26

The same will be for my Will: knowledge will give life to the fruits of my Will. This is why I wanted to renew what I did in Redemption, choosing another virgin, remaining hidden with her for forty years and more, segregating her from everyone as if in a new Nazareth, to be free with her to tell the whole story, the prodigies and the goods contained in It, so as to be able to form the life of my Will in you. And just as I chose

Saint Joseph to be together with Me and my Mama, as our cooperators, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of my ministers, as cooperators, tutors and depositories of the knowledges, goods and prodigies contained in my Will. **And since my Will wants to establish Its Kingdom in the midst of peoples, through you I want to deposit this celestial doctrine in my ministers as my new apostles, so that first I may form with them the link of connection with my Will, and then they may transmit it into the midst of peoples.** If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the priest, but I would have left all my work between Me and you. Therefore, be attentive and leave Me free to do what I want in you.”

Now, who can say how confused I remained at this speaking of Jesus? I remained mute, and from the depth of my heart I repeated: *‘Fiat, Fiat, Fiat...’*

V19-7.14.26

I continue my usual fusions in the Holy Will. Many times my sweet Jesus accompanies me in the repetition of these acts; other times He stays there, to see whether anything escapes me of all that He has done, both in Creation and in Redemption; and, all goodness, He makes it present to me, that I may place even just one little *‘I love You’*, one *‘thank You’*, one adoration, telling me that it is necessary to recognize to what point His Will has extended the boundaries of the Kingdom of His Volition for love of the creature, that she may go around in this Kingdom to enjoy It, **and through her love, her possession of It may become more stable; and seeing her always in It, everyone – Heaven and earth – may recognize that the Kingdom of His Will has now delivered Its heiress, who loves It and is happy to possess It.**

V19-10.22.26

“Each truth about My Eternal Fiat contains more power and prodigious virtue than if a dead man were resurrected, a leper were healed, a blind one could see, or a mute could speak. In fact, My words on the sanctity and power of My Fiat will resurrect the souls to their origin; they will heal them from the leprosy produced by the human will. They will give them the sight to be able to see the goods of the Kingdom of My Will, because until now they have been like blind. They will give speech to many mute who, while they were able to say many other things, only for My Will were like many mute without speech; and then, the great miracle of being able to give to each creature a Divine Will that contains all goods. What will It not give them when It will be in possession of the children of Its Kingdom?

“This is why I keep you all occupied with the work of this Kingdom of Mine—and there is much to do in order to prepare the great miracle that the Kingdom of the Fiat be known and possessed. Therefore, be attentive in crossing the endless Sea of My Will, so that the order between Creator and creature may be established; **in this way, through you, I will be able to make the great miracle that man return to Me—into the origin from which he came.**”

V20- 10.12.26

What it means to be the firstborn daughter of the Divine Will. How Jesus feels drawn by His Will to visit the soul, disposing her to be with Him.

I felt immersed in the sea of pain of the privation of my Highest Good, Jesus, and as much as I asked for Him, going around Heaven and earth, it was not given to me to find the One whom I so much longed for. So, the waters of pain, swelling more and more, drowned me with sorrows and with pain – but that pain which only Jesus can give, and knows how to give, to a poor and little heart that loves. And because it is little, it cannot sustain all the immensity of the bitter waters of the pain of His privation, therefore it remains drowned and oppressed, waiting for the One whom I so much yearn and long for.

Then, while I was all oppressed, my always lovable Jesus made Himself seen in my interior, in the midst of a cloud of light, and told me: “Firstborn daughter of my Will, why are you so oppressed? If you think about your great fortune, your oppression will depart from you. Do you know what firstborn daughter of my Will means? It means first daughter of the love of our Celestial Father, and first among all to be loved. It means first daughter of grace, of light, first daughter of glory, first daughter to possess the riches of her Divine Father, first daughter of Creation. As firstborn daughter of the Supreme Will, she contains all the bonds, all the relations, all

the rights which befit a firstborn daughter – bonds of daughtership, relations of communication with all the dispositions of her Celestial Father, rights of possession of all His goods.

But this is not all. Do you know what first daughter to be delivered by my Will means? It means not only being first in the love and in all the things of her Creator, but to enclose within herself all the love and all the goods of the other children. Therefore, if the others will possess each one his own part, she, as firstborn, will possess, all together, the goods of the others. This, with right and with justice because, as firstborn, my Will entrusted everything to her – It gave her everything; therefore in her is the origin of all things, the cause for which Creation was made, the purpose for which the Divine action and love entered the field. **She who was to be the firstborn daughter of Our Will, was the primary cause of all the work of a God; therefore, as a consequence, all goods derive from her. From her do they come - to her do they return.** See, then, how fortunate you are; you cannot fully comprehend what it means to have primacy in love and in all the things of your Creator.”

On hearing this, I said to Him: ‘My Love, what are You saying? And then, what benefit do I get from such a great fortune when You deprive me of You? All goods turn into bitternesses without You. And then, I have told You many times that I want You alone, because You are enough for me in everything; and if I had everything, without You everything turns into martyrdom and indescribable pain. Love, grace, light, the whole Creation, speak to me about You - they make me know Who You are; and not finding You, I become delirious, I go into mortal agonies. Therefore, the primacy, the rights of firstborn – give them to whomever you want; I don’t care about them. If you want to make me happy, You alone, stay with me – this is enough for me.’

And Jesus added: “My daughter, I alone should not be enough for you, nor do I want you to say that you do not care about all the rest. No, no, if it is not enough for Me to give you Myself alone without giving you all of my things, if I care that you have the primacy and be the firstborn daughter, you too must care about it. Don’t you know that my frequent coming is linked to the fact that you are my firstborn daughter? Don’t you know that, as long as Adam remained the firstborn son of my Will, having therefore primacy over everything, I visited him often? Because my Will reigned in him, I administered to him all the necessary manners in order to be with Me, as the son who forms the consolation of his Father. I spoke to him as to a son, and he to Me as to his Father. As he withdrew from my Will he lost his primacy, the rights of firstborn, and along with them he lost all of my goods. He no longer felt the strength to sustain my presence, nor did I feel drawn by a Divine force and Will to go to him. So, all his bonds with Me were broken; nothing was due to him by right any more, and he no longer saw Me unveiled, but in the midst of lightnings and eclipsed within my light – that light of my Will which he had rejected.

Now, don’t you know that the primacy which Adam lost as firstborn son of my Will was passed on to you, and that I must enclose all the goods which I was to enclose in him, had he not withdrawn from my Will? Therefore I look at you as the first creature which came out of Our hands - because one who lives in my Will is always the first for her Creator; and even if she is born later in time, this says nothing: in Our Will, one who has never gone out of It, is always first. See then - you must care about everything; my coming itself is the irresistible force of my Will which draws you to Me and disposes you. Therefore, I want highest gratitude because of your fortune of being the firstborn daughter of my Will.”

I didn’t know what to answer. I remained confused, and in the intimate place of my soul, I said: ‘Fiat, Fiat’.

V20-12.10.26

“And just as all the power of the Fiat dwelling in the creature was needed in order to impetrate Redemption, and My Humanity, that possessed that power, was needed in order to form It, in the same way, in order to impetrate the coming of the Kingdom of My Fiat Itself, another creature is needed, who would let It dwell within herself, and give It free field in order to form Its life, **so that My Will Itself, through her, may accomplish the one and most important prodigy—Its coming to reign on earth as It does in Heaven.**

V21-3.19.27

I was worried about the health of Reverend Father Di Francia. The letters I had received from him were almost alarming. I was thinking about the destiny of my writings, as he had had such great interest in taking them all with himself: where would they end up, if Our Lord took him with Him to the Celestial Fatherland? And then, his mission for the publication of the knowledges about the Fiat would be without fruit, because it can be said

that he has done nothing yet. At the most, it can be called the beginning—the will that he has to do the publication; but in order to put out a work so long, who knows how long it takes!

And just as for Father it will be a mission without fruit if Jesus takes him away at the very beginning, so it will be for me, if I am fortunate enough to go to my Fatherland. What will be the fruit of my mission—of having sacrificed myself so much, of spending entire nights writing? Also the many interests of Jesus will be without fruits, because—He Himself said it—only when a good is known, then does it bring fruit. Therefore, if they are not known, they will remain as hidden fruits, without anyone receiving the good that they contain.

Now, while I was thinking about this, my sweet Jesus moved in my interior and told me: “My daughter, one who has been given a mission, and has only just started it, or has not completed the carrying out of his mission, and in the middle of it I take him to Heaven with Me, will continue his mission from up there, because he will carry in the depth of his soul the deposit of the good, of the knowledges, that he has acquired in life. And, in Heaven, he will comprehend them with more clarity; and in comprehending the great good of these knowledges about the Supreme Fiat, he will pray, and will make all Heaven pray, that they be known upon earth; and will impetrate more clear light for those who will have to occupy themselves with them.

“More so, since each knowledge about My Will will bring him one more glory, a greater happiness; and as they become known upon earth, his glory and happiness will be redoubled, because this will be the fulfillment of his mission, the carrying out of which he had in his will; and it is right that he receive the fruit of his mission, as it is carried out on earth. This is why I would tell him to hurry, and I urged him so much not to lose time—because I wanted him not only to start, but to advance a great deal in the publication of the knowledges about the Eternal Fiat, so that he would not do everything from Heaven. On the other hand, one who has completed his mission on earth can say: ‘My mission is finished.’ But one who has not completed it must continue it from Heaven.

“As for you, then, your mission is extremely long, nor will you be able to complete it on earth. Until all the knowledges are known and the Kingdom of the Divine Will is established upon earth, your mission can never be called finished. In Heaven you will have much to do; My Will, that has kept you occupied on earth for Its Kingdom, will not let you be without working together with It in Heaven—It will keep you always in Its company. So, you will do nothing but descend and ascend from Heaven to earth, in order to help and to establish My Kingdom with decorum, honor and glory.

“And this will be for you of great delight, happiness and highest glory—to see your littleness that, united with My Will, has transported Heaven onto earth, and the earth into Heaven. Greater contentment you could not receive. More so, since you will see the Glory of your Creator completed on the part of creatures, the order re-established, the whole Creation with Its full splendor, and man, Our dear jewel, in his place of honor. What will be Our highest contentment, highest Glory and Happiness without end—as well as yours—in seeing the purpose of Creation fulfilled? To you, then, We will give the name of Redemptrix of Our Will, constituting you mother of all the children of Our Fiat. Aren’t you happy?”

V21-5.12.27

But the terror I felt within me because of the grave evils that Jesus had made me see was so great, that I would rather not be on this earth; and I thought to myself: “It seems to me that a great adverse power moves death away from me, and forces me to cross the exile. Many times I feel as though I am about to die; and it has been but a few months¹ since I felt as if I were about to reach my Celestial Dwelling. But—nothing; everything went up in smoke. This adverse power drives me back, and I remain in the miserable prison of my poor humanity. Who can this power be that harms me so much? Who is it that places himself across my happiness? Who prevents my step, my flight, barring my way and driving me back with such rude and cruel manners?”

But while I was thinking of this, my sweet Jesus moved in my interior, telling me: “My daughter, do not afflict yourself too much. You hurt yourself very much, and I suffer in seeing you suffer like this. Do you want to know who this great adverse power is? It is the whole of Heaven that places Itself across your steps, your flight, preventing you from coming into the Celestial Fatherland, so longed for by you. But do you know why? Because they want to see in you, completed, the Kingdom of My Will. They themselves—all the Celestial Residents—want to be reintegrated into the honor and the glory that is missing in them, because My Will was

¹ See Volume 20, January 9-20, 1927.

not complete in them while they were on earth. **Therefore, they want to see this Will of Mine in you, completed in you, in order to receive, through you, the complete glory of It.**

‘This is why, when they see that you are about to take flight, all the power of Heaven objects to it, and vigorously opposes your steps. However, know that this power of Heaven is not your enemy, but your friend; it loves you very much and it does this for your good. Know, My daughter, that she who will form the Kingdom of My Will on earth will form the complete crown of their glory in Heaven; and do you think it is trivial that they are expecting this complete glory of the Supreme Fiat from a sister of theirs? So, say together with Me: ‘Fiat, Fiat.’”

V22-6.29.27

After this, I was thinking to myself: ‘How is it that while I am doing or completing my round in the whole Creation to follow the acts of the Supreme Will, I feel a light come out of me, and even if I do not see my beloved Jesus, it always tells me some truths regarding the Divine Fiat.’ And my sweet Jesus, moving in my interior, told me: “My daughter, it happens within you as when a container is full of water or of another liquid: if one puts a pease of bread into it, the water overflows outside and wets the place that surrounds it. Or, it happens as to the sea: the wind makes the waters rise and forms the waves, as if it wanted to make everyone see the waters of the sea. The same happens to you: your entering into the acts of my Will, your going around in It, is more than bread plunged into the container full of water, and more than wind that makes the light of my Will rise, which, in rising, overflows outside of you, and in speaking to you with its language of light, it speaks to you of that very light with which **you are filled, wanting to make itself known with its waves of light – who it is, what it can do, and what it wants to do. As you place the wind of your acts into my Will, Its light moves, forms its waves of light to the point of overflowing outside of you, to make known, not only to you, but also to others, its waves of light – that is, its truths.**

Everything I have manifested to you about my Will was also told to the Sovereign Queen of Heaven, because She would do nothing but make It rise continuously in order to draw Its manifestations, to know them, love them and possess them as more than Her own life. **But they would not overflow outside of Her – they would remain inside of Her, because She did not have the mandate to make my Divine Will known; it was not Her mission,** and so She kept them in Her Heart – even the littlest truths, just as the greatest – as precious relics, as sacred deposits, **waiting for you who were to have a mission all special,** so as to administer to you Her wind also, that you might make the waves of the light of the Divine Will rise, so that, as they would overflow outside of you, She might have Her part in making my Will known.”

V23-12.22.27

After having spent almost an entire night writing, I was feeling exhausted of strength, and I thought to myself: ‘How many sacrifices – how this blessed writing costs me. But what will be the utility, the good, the glory I give to my Creator? If with these sacrifices I will be able to make known the Kingdom of the Divine Fiat, so much the better; but if I do not obtain this, my sacrifices of writing will be useless and empty and without effects.’ Now, while I was thinking about this, my lovable Jesus came out from within my interior, and clasping me to Himself to give me strength, He told me: “Beloved daughter of my Divine Volition, courage in going forward – nothing is useless of what is done for Me. In fact, when the soul does even just one act for Me, she comes to enclose the whole of Me within her act; and by enclosing Me, her act acquires the value of a divine life, which is more than sun. And the sun, by its own nature, excels over all other things in giving light, heat and effects of innumerable goods to all the earth; so, everything that is done for Me, by its own nature, must bring the effects of the great good which the divine life contains.

Moreover, **you must know** that all the knowledges and manifestations which I give you about my Will, and which you write on paper, do not depart from you, but remain centralized in you like rays inside their sphere. And this sphere is my very Divine Will reigning in you, which delights with great love in adding ever new rays which It makes with Its knowledges in this sphere, so that creatures may find enough light to know It, and enrapturing attractions to love It. All the rays to form the Kingdom of the Divine Will will be enclosed in this sphere; and all the rays, starting from within one single sphere, will have one single purpose: to form my Kingdom. However, each ray will have a distinct office; one ray will enclose the sanctity of my Divine Fiat and will bring sanctity; another, happiness and joy, and will invest those who want to live in It with happiness and

joy; another ray will enclose peace and will consolidate all in the peace; another, strength; another, light and heat; and the children of my Kingdom will be strong, will have light to do good and to flee from evil, and ardent love to love what they possess. And so with all the other rays which will start from within this sphere.

Now, all the children of my Will will be invested by these rays, they will move around them; even more, each ray will feed their souls, and they will suckle from them the Life of my Fiat. **So, what will be your happiness in seeing all the good, the happiness, the sanctity, the peace and everything else, descend into the midst of the children of my Kingdom from inside your sphere, by virtue of these rays? And then, the complete glory that these creatures will give to their Creator for having known the Kingdom of my Will, ascend again within those very rays? There is no good which will not descend through you, by virtue of the sphere of my Will placed in you, nor glory which will not ascend again along the same way.** When I choose a creature for a mission that must bring universal good into the midst of the human family, first I fix and enclose all the goods in the chosen one, who must contain all the superabundant good which others must receive, who, perhaps, will not even take everything that the chosen creature encloses. This happened in the Immaculate Queen, who was chosen to be the Mother of the Eternal Word, and therefore the Mother of all redeemed ones. Everything that they were to do, and all the good they were to receive, was enclosed and fixed inside the Sovereign Queen of Heaven, as though inside a sun's sphere, in such a way that all the redeemed ones move around the Sun of the Celestial Mama; in such a way that She, more than most tender mother, does nothing but feed Her rays to Her children, to nourish them with Her light, with Her sanctity, with Her maternal love. But how many of the rays that She spreads have not been taken by creatures, because, ungrateful, they do not all draw around this Celestial Mother?

So, one who is chosen must possess more than what all others together should possess. Just as all find light in the sun, in such a way that all creatures do not take the whole expanse of its light and the intensity of its heat, so it happened with my Mama: the goods which She contains are such and so many that, more than sun, She spreads the beneficial effects of Her vital and vivifying rays. And so it will be for the one who has been chosen for the Kingdom of my Will. **See then, how the sacrifice of writing will be repaid to you: first, the good of the ray of that knowledge is fixed in you; and then, you will see that good descend through you into the midst of creatures, and, in return, the glory of the good which they will do, ascend again within that same light. How happy you will be in Heaven, and will thank Me for the sacrifices I had you make!** My daughter, when a work is great, universal, and encloses many goods which all can enjoy, greater sacrifices are needed, and the one who is chosen to be the first must be disposed to give and sacrifice her life as many times for as many goods as she encloses, in order to give, together with those goods, her very life for the good of her other brothers. Did I not do the same in Redemption? Don't you perhaps want to imitate Me?"

After this, I continued my round in the Creation in order to follow the acts of the Divine Will present in It; and my beloved Jesus added: "My daughter, before man was created, first I wanted to create the whole Creation, which was to serve as mirror for man; and as he would reflect himself in It, It was to serve him so that he might copy within himself the works of his Creator. The copy of all Creation which he was to make within himself was to be such and so great, that all the reflections of It were to be seen in man, like a mirror, and all the reflections of him in the Creation. So, they were to reflect themselves in each other. God loved man more than the whole Creation, and this is why first He wanted to form for him the mirror of His works, so that, reflecting himself in it, he was to copy the order, the harmony, the light, the firmness of the works of the One who had created Him. But, ungrateful, man does not look at this mirror in order to copy it, and this is why he is disordered, his works are without harmony, clashing, like one who wants to play without learning music – instead of giving pleasure to those who listen to him, he causes bother and discontentment. The good he does is without light and heat, and therefore without life, and inconstant at each blowing of the wind. This is why I call one who must live in my Divine Will to reflect herself in the Creation, so that, moving around within It, she may find the stairs in order to ascend in the order of my Will."

V23- 1.29.28

I was reading in the 20th volume what regarded the Divine Will, and I felt such impression, as if I would see a divine life, alive and palpitating, flowing in the written words. I could feel the strength of the light, the life of the warmth of Heaven, the virtue, as though operating, of the Divine Fiat in what I was reading, and I thanked my Jesus from the heart, who, with so much love, had deigned to make me write. But while I was doing this,

my beloved Jesus, as though unable to contain, Himself, the throbs of His Heart, came out from within my interior, and throwing His arms around my neck, He pressed me tightly to His Heart to let me feel His ardent heartbeats, and told me: “My daughter, you thank Me for I have made you write what regards my Will - doctrine all of Heaven, and which has the virtue of communicating the Life of It, palpitating and all celestial, to those who will read these writings. My Will is palpitating in the midst of creatures, but It lives suffocated by the human will. These writings will make Its heartbeat felt so strongly, that It will suffocate the human will and will take Its first place of life which is due to It, because my Will is the heartbeat and the life of all Creation. Therefore, the value of these writings is immense; they contain the value of a Divine Will. If they were written in gold, they would not surpass the great value which they contain in themselves. These writings are suns impressed with characters of most refulgent light in the walls of the Celestial Fatherland, and they form the most beautiful ornament of those walls of the eternal city, in which all the Blessed remain enraptured and amazed in reading the characters of the Supreme Will. **Therefore, greater grace I could not give in these times, than transmitting, through you, the characters of the Celestial Fatherland to creatures, which will bring the life of Heaven into their midst.**

V24-9.28.28

After this, I was continuing my acts in the Divine Volition, and my sweet Jesus added: **“My daughter, great graces have I given to you and, through you, to the whole world by manifesting to you so many truths about My Divine Will.** In fact, not only are My Truths Divine Lives that My highest Goodness puts out, bilocating this life of Its own for as many truths as It manifests, but each of these lives contains a happiness, one distinct from the other, to be communicated to creatures; and a glory, one different from the other, that creatures can give to He who has manifested it.

“However, these happinesses will be communicated to creatures when they come to know these truths. They are like as many queens, each of whom possesses properties, vast and distinct from one another, and they are waiting for the peoples to know that these queens exist, and that they contain their properties, and yearn and want to enrich and make happy the ones because of whom they were issued from Our Divine womb.

V25-11.04.28

The truth is light that starts from God and fixes itself in the creature. The blessing of Jesus.

My poor intelligence feels as though enraptured by the light of the Divine Fiat; but this light brings not only heat and light, but is bearer of life which, centralizing itself in the soul, forms her own light and heat within her, and, from that center, the Divine Life is reborn. How beautiful it is to see that the light of the Eternal Volition has the virtue of making the Life of her Creator be reborn in the heart of the creature - and so many times, for as many times as this Divine Will bends down to make known to the creature more of Its manifestations which pertain to It.

Then, while my mind was wandering in this light, my sweet Jesus, moving in this light, as it seemed He was as though sunken inside of it, told me: “My daughter, for as many truths as I have manifested to you about my Divine Will, so many lights have unleashed themselves from Our divine womb and have fixed themselves in you, but without detaching from the center of your Creator. In fact, the light is inseparable from God; it communicates itself, it fixes itself in the creature, and it never loses its center, from which it came out. How beautiful it is to see the creature, with all these lights fixed in her, which have the virtue of making the One who created her arise again in the creature – and so many times, for as many truths as are manifested to her. And since what I have manifested to you on my Divine Will are innumerable truths – so many, that you yourself cannot count them all – many lights, that is, many luminous rays, are fixed in you, which descend from God, but without detaching from its divine womb. These lights form the most beautiful ornament in you, and the greatest gift you could receive from God. In fact, since these truths are fixed in you, they give you right over the divine properties - and so many rights, for as many truths as I have manifested to you. You cannot comprehend the great dowry you have been endowed with by God with these truths, which, like many lights, are fixed in your soul. The whole of Heaven is amazed at seeing so many lights in you, all filled with many Divine Lives. **And as you communicate them to other creatures, this light winds its way, it fixes itself in other hearts, but without leaving you, and forms the Divine Life wherever it reaches.** My daughter, what great treasure has been entrusted to you with so many truths I have told you on my Divine Will; a treasure

which has its source in its divine womb, and which will always give light without ever ceasing. My truths are more than sun, which gives light to the earth, invests it, fixes on it; and in fixing on it, it gives birth, on the face of it and for each thing, to the effects and the goods which its light contains. But, jealous, it does not detach its light from its center; and this is so true that, as it moves on to illuminate other regions, the earth remains in the dark. On the other hand, the Sun of my truths, while it does not detach from its center, fixing itself in the soul, forms in her the perennial day....”

V26-5.09.29

I had read in the first volume of my writings how Our Lord had told me that He wanted me to accept going into battle against the infernal enemy, in the hard trials to which I submitted myself. So I was thinking to myself: “It seems to me that there is contradiction, because Jesus has told me many times that one who lives in His Divine Will is not subject to either temptations or disturbances; nor does the enemy have the power to enter into the Divine Fiat, because It would burn him more than the very fire of hell, and in order not to be burned more, he runs away from the soul who lives in It.’

Now, while I was thinking about this and many other things, my sweet Jesus, moving in my interior, told me: “My daughter, you are wrong, nor are there contradictions. **You must know that, since I was to call you in a way all special to live in My Divine Will, to make It known to you and, through you, make known to others the sanctity of living in It, so that It might reign on earth, it was necessary that I centralize in you the whole of the human sanctity, in order to consummate it in you and to give rise to the true sanctity of the living in My Divine Volition.**

V27-10.12.29

I was doing my usual round in the Divine Fiat, and calling everything It had done in Creation and Redemption, I was offering them to the Divine Majesty to impetrate that the Divine Will be known, so that It might reign and dominate in the midst of creatures. But while I was doing this, I thought to myself: “What is the good I do by always repeating these rounds, acts and offerings?”

And my lovable Jesus, moving in my interior, told me: “My daughter, every time you go around in Our works, and you unite yourself to those same acts that My Fiat did in Creation and Redemption in order to offer them to Us, you take a step toward Heaven and My Divine Will takes a step toward the earth. So, as you ascend, It descends, and while remaining immense, It makes Itself little and encloses Itself in your soul to repeat your acts, your offerings, your prayers, together with you; and We feel Our Divine Volition praying in you. We feel Its breath coming out from you; We feel Its heartbeat that, while palpitating in Us, at the same time palpitates in you; We feel the power of Our creative works that, lining themselves up around Us, pray with Our Divine Power that Our Divine Will may descend to reign upon earth. More so since, in what you do, you are not an intruder or someone who, not occupying any office, does not have any power; but you have been called, and in a special way you have been given the office of making Our Divine Will known and of impetrating that Our Kingdom be constituted in the midst of the human family.

“So, there is great difference between one who has received an office from Us, and one who has received no task. One who has received an office, whatever she does, does by right, with freedom, because such is Our Divine Will. She represents all those who must receive the good We want to give by means of the office given to her. So, you are not the only one taking a step toward Heaven, **but there are all those who will know My Divine Will; and, in descending, It descends through you into all those who will let It reign. Therefore, the only means in order to obtain the Kingdom of the Divine Fiat is to make use of Our works to obtain a good so great.**”

V27-11.26.29

“With the strength of Our own Will, as the fortunate creature has the great good of living in It, We feel Ourselves being enraptured, and her enrapturing strength is such and so great, that We bilocate Our Divine Being and We enclose It in the step, in the act, in the little love of the creature, **to have Our highest contentment of receiving, through her, Our Life, Our Glory, and all Our goods.** Therefore, when you always walk in Our Will, We feel the sweet enchantment of your enrapturing that you do to Us; while when you do not walk, We do not feel the enchantment of your enrapturing, the sweet treading of your steps, and We say:

‘The little daughter of Our Will is not walking, and therefore We do not feel within Ourselves her sweet enrapturing of her acts.’

V28-6.02.30

“Furthermore, everything that has passed between Me and you, the many intimacies, the many excesses of My Love, My repeated comings, **was required by the decorum of My Divine Will that I was to make known through you.** If I had not come often, how could I tell you so many things about My Divine Will? If I had not made My dwelling in your heart, as My living Temple, My lessons would not have been so continuous. Therefore, they should comprehend that everything I have done to your soul was to serve My Divine Will, that deserves everything; and it was to serve, in hearing My so many loving condescendences, to make them comprehend how much I love the creature and how much I can love her in order to elevate the creature to My pure Love and to the full confidence that she must have toward the One who loves her so much. In fact, if there isn’t full confidence between Me and the creature, they cannot be elevated to live in My Divine Will.

V29-5.19.31

“Here, then, the necessity of the preparations, of the graces, of My visits and communications. This sounded bad to those who have read; therefore doubts and difficulties—that it cannot be possible that among so many other great Saints, no one has lived in the Kingdom of My Will. So, it is She² alone that is preferred to all; and when they have read that I was placing you near the Sovereign Queen, so that, She having lived in the Kingdom of My Divine Fiat, you might imitate Her, wanting to make of you a copy that resembles Her; and I placed you in Her hands, that She might guide you, assist you, protect you, so that you might imitate Her in everything—this seemed so absurd to them; and sinisterly misinterpreting the sense, they spoke as if I had told you that you were as though another Queen. How much nonsense—I did not say that you are like the Celestial Queen, but that I want you similar to Her, just as I have said to many other souls dear to Me that I wanted them similar to Me; but with this they would not become God like Me. And then, since the Celestial Lady is the true Queen of the Kingdom of My Will, it is Her task to help and teach the fortunate creatures who want to enter, to live in It. By this, they show as if I did not have the power to elect whom I want, and when I want. But, after all, time will say everything, **and just as they cannot deny that the Virgin of Nazareth is My Mama, so will they not be able to deny that I have elected you for the sole purpose of making My Will known, and that, through you, I will obtain that the ‘Thy Kingdom come’ may have Its fulfillment.** It is certain that creatures are an instrument in My hands, and I do not look at who it is, but I look at whether My Divine Will has decided to operate by means of this instrument. And this is enough for Me to fulfill My highest designs; and of the doubts and difficulties of creatures I make use, in due time, to confound them and humiliate them. But I do not stop, and I move forward in the work that I want to do by means of the creature. Therefore, you too—follow Me and do not draw back. Besides, it shows from their way of thinking that they have calculated only your person, but have not calculated what My Divine Will can do, and what It knows how to do, and when It decides to operate in one creature in order to fulfill Its greatest designs in the midst of the human generations, It lets no one dictate to It the law—neither who it must be, nor the time, nor the way, nor the place—but It acts in an absolute way. Nor does it pay heed to certain limited minds, who are unable to elevate themselves in the Divine and supernatural order, or to bow their forehead to the incomprehensible works of their Creator; and while they want to reason with their own human reason, they lose the Divine Reason, and remain confounded and incredulous.”

V35-12.6.37

Then, I was following the Acts of the Divine Will and, as I arrived at the blue vault dotted with stars, I called with me the residents of Heaven and the residents of earth, so that, together, we could repay, with our little love, the Love of God, Who with so much Love had Created the expanse of the Heaven to cover us and hide us inside His Love. All of us, with no exception, have the duty to love the One Who Loved us so much. Now, as I was doing this, my Highest Good, Jesus, visiting my little soul, all Love told me: “My blessed daughter, if you only knew with what Love I was waiting for you to call everyone, to feel within your act the

² The Sovereign Queen.

return of love from all! As soon as you start to call, I ring the little bell to the Celestial residents and to those of the earth, and I stop ringing only when I see that all of them have run into your act.

“The first ones are the Celestial residents who, Living in My Will, cannot, and will not, put themselves aside. They feel the Unifying Divine Will, that unites them in that act. Even more, they anxiously await My Call to be able to return My Love. **Since the one who is calling them is a creature from earth, who possesses her own free will, they feel that they can give Me New Love through her.** O, how they rejoice at the sound of My little bell, flying to place themselves within that act of the creature who wants to love me! As for the residents of the earth, it happens that they barely hear the vibrating sound of My bell, because not all of them Live in My Will.

V35-3.6.38

Then He added: “My daughter, when the creature abandons herself in Our Will, Our Satisfaction is so great that she pours into Us, and We pour into her, giving her Our New Life, New Love, New Sanctity and New Knowledge of Our Supreme Being. When the creature abandons herself in Our Divine Volition, We can make the Greatest Prodigies and the most surprising Graces in her, since Our own Will will receive and deposit what We want to give to the creature. By abandoning herself in Our Will, she storms Heaven, and her empire is such that she imposes herself over Our Divine Being, enclosing It within her littleness; while she, triumphant, encloses herself within Our Divine Womb.

The Heavens are amazed, and the Angels and the Saints remain ecstatic; all feel a New Life flowing within themselves, by virtue of the act of abandonment of the creature, while still a pilgrim. And finding her abandoned in Our Fiat, We find that We can do whatever We want—she lends herself completely to Our Power. So We begin the Work, and form in the soul many little fountains of Love, Goodness, Sanctity, Mercy, and so on. In this way, when Our Love wants to Love, We set those little fountains of Love in motion with Our Omnipotent Breath, and she Loves Us, letting so much Love overflow from the fount, as to float the entire Celestial Court. When We want to use Goodness, Mercy or Grace, We set these founts in motion, and the earth remains floated by Our Goodness and Mercy - and some are converted, some receive Graces....

“We could do all this directly by Ourselves, but We feel more delighted and pleased in using the founts that We Ourselves have formed inside the creature. **Through her, We feel more moved to use Our Mercy toward all. We have Our Intermediary between Heaven and earth, who, in her abandon, makes Us pour Graces and makes Us Love all the creatures with New Love. Therefore, the more you are abandoned in Our Will, the more Magnanimous We will be toward you and toward others. And all—at least the more disposed—will find New Strength and New Guidance.**”

V36-10.30.38

“We even reach the extent of giving her the right to Judge together with Us, and if We see that she suffers because the sinner is under a rigorous Judgment, to soothe her pain We mitigate Our Just chastisements. She makes Us give the kiss of Forgiveness, and to make her Happy We say to her: ‘Poor daughter, you are right. You are Ours and belong also to them. You feel in you the bonds of the human family, therefore you would want that We Forgive everybody. We'll do as much as We can to please you, unless he despises or refuses Our Forgiveness.’ This creature in Our Will is the New Esther wanting to rescue her peoples. O! how Happy We are to keep her always with Us in Our Will because, **through her, We feel more inclined to use Mercy, to concede Graces, to Forgive the most obstinate sinners, and to lessen the pains of the purging souls. Poor daughter! She has a thought for everyone, and a pain similar to Ours, seeing the human family swimming in Our Will without recognizing It—living in the middle of enemies in the most wretched misery.**”

V36-10.30.38

“If We didn't find in Our Will, in which the creature operates, all the Glory, Honor and the return We deserve for having given Life to all, and for having Created many things to maintain these Lives, where could We find it? Our Will is diffused in all, It is love and Support for all; and Our Greatest Glory is that the creature who Lives in Our Will gives It the opportunity to make her do what each creature should do to give of glory and compensation for having been Created. We knew that the creature was limited. Her littleness couldn't give Us

either Complete Love or Complete Glory; therefore, We exposed Our Divine Being—the Power of Our Will—in order to receive what was due to Us. **The creature Living in Our Will was to be a guarantee of Love and Glory from all, through her.** Therefore, these are the Rights We demand: that she Live in It. We demand Rights of Creation, of Redemption, Rights of Power, Justice, Immensity, so that, at least, what she can't do by herself, she does united with Our Will. Then We can say: 'The creature Loves Us—she Glorifies Us as We want and deserve.' Therefore, if you want to give Us all, and Love Us for all, Live always in My Will—so We'll find everything and Our Rights will be satisfied.”

Fiat!!!