



The Solemnity
of Our Lord Jesus Christ
King of the Universe

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The Little Daughter of the Divine Will*

JESUS CHRIST KING of the UNIVERSE

V25 – 10.25.28 - “See, as you wanted to give Me the kisses of the Queen Mama, you put them in motion and they ran to kiss Me. It happens to the one who Lives in My Divine Will as to someone who entered into a royal palace, and the king who lives in it has music concerts, objects with which to form the most beautiful scenes, and works of art of varied beauty. Now, the person who enters, sits at the music concert and plays. Attracted by that sound, the king runs and goes to listen to the sonata. Then, seeing that the king enjoys it, that person moves on and puts the objects in motion, putting the scene in action. The king remains enraptured, and even though he knows that those are his own things, yet, it was that person who put them in motion in order to give him pleasure.

“So it is for the one who Lives in My Divine Fiat. She enters into the Royal Palace of her Celestial Father, and finding many varied Beauties, she puts them in motion, to gladden, delight and love He who let her in. And since there is no Good that My Eternal Volition does not Possess, there is no Joy, Love, Glory that the soul cannot give to her Creator. And, O! how pleasing she is to Us, as We see this fortunate creature in Our Royal Palace of Our Divine Volition, who wants to take everything, wants to put everything in motion, wants to touch everything.

“It seems that she is not content if she does not take everything in order to give Us everything, to make Feast for Us and Renew for Us Our Joys and Happinesses. And We, in seeing her, welcome her, and We Ourselves say to her: ‘Dearest daughter, hurry, hurry, play for Us a little Divine Sonata of Ours, repeat for Us a touching scene of Love, renew for Us Our Happiness.’

“And she renews for Us now the Joys of Creation, now that of the Sovereign Queen, now that of Redemption. And she always ends with her, and Our, pleasing refrain: ‘Your Will be Known and Reign on earth as It does in Heaven.’”

V25 – 10.28.28 - After this, I was thinking about today’s Feast—that is, the Feast of Christ the King; and my sweet Jesus, moving in my interior, told me: “My daughter, the Church does nothing but intuitively grasp what She Must Know on My Divine Will and how Its Kingdom Must Come. Therefore, this Feast is the prelude of the Kingdom of My Divine Fiat. Indeed, the Church is doing nothing other than Honoring My Humanity with those Titles that, by Right, are due to It; and when She has given Me all the Honors that befit Me, She will move on to Honor and to Institute the Feast to the Kingdom of My Divine Will, by which My Humanity was animated.

“The Church proceeds step by step, and now She institutes the Feast to My Heart, now She Consecrates the century, in all Solemnity, to Christ the Redeemer, and now She moves on, with Greater Solemnity, to Institute the Feast to Christ the King. Christ the King means that He must have His Kingdom, He must have peoples worthy of such a King. And who will ever be able to Form for Me this Kingdom if not My Divine Will? Then, yes, will I be able to say: ‘I have My people—My Fiat has formed it for Me.’

“O! if the leaders of the Church knew what I have Manifested to you about My Divine Will, what I want to do, Its great Prodigies, My Yearnings, My Sorrowful Heartbeats, My Anguishing Sighs, for I want My Divine Will to Reign, to make everyone Happy, to Restore the human family—they would feel that in this Feast of Christ the King is nothing other than the Secret Echo of My Heart that, Echoing in them, without their knowing it, has them institute for Me the Feast of Christ the King in order to call their attention and reflection: Christ the King.... And His true people—where are they?

“And they would say: ‘Let us hasten to make His Divine Will Known; let us let It Reign, that we may give a people to Christ the King, whom we have called so. Otherwise, we have honored Him with words, but not with facts.’”

V25 – 3.31.29 - “Little daughter of My Divine Will, **You Must Know** that these are Absolute Rights of My Divine Fiat—to have Primacy over each act of the creature—and one who denies Its Primacy takes Its Divine Rights away from It, that are due to It by Justice, because It is the Creator of the human will. Who can tell you, My daughter, how much evil a creature can do when she reaches the point of withdrawing from the Will of her Creator? See, one act of the first man withdrawing from Our Divine Will was enough, reaching the point of changing the destiny of the human generations—not only this, but the very Destiny of Our Divine Will.

“If Adam had not sinned, the Eternal Word, who is the very Will of the Celestial Father, was to come upon earth Glorious, Triumphant and Dominator, accompanied visibly by His Angelic Army, that all were to see; and with the Splendor of His Glory, He was to charm everyone and draw everyone to Himself with His Beauty; Crowned as King and with the Scepter of Command, so as to be King and Head of the human family, in such a way as to give creatures the great honor of being able to say: ‘We have a King who is Man and God.’ More so, since your Jesus was not coming from Heaven to find man infirm, because, had he not withdrawn from My Divine Will, no illnesses, either of soul or of body, were to exist; in fact, it was the human will that almost drowned the poor creature with pains. The Divine Fiat was untouchable by any pain, and so was man to be.

V1 - “Do you know how I acted with you? Like a king when he wants to speak with his queen spouse, and she is with other ladies on other affairs. What does the king do? He takes her and brings her inside his room; they close the door, so that no one may go and interrupt their conversation and hear their secrets; and so, once they are alone, they communicate their consolations and their afflictions to each other. Now, if someone, imprudent, went to knock, shouting from behind the door, and did not leave them alone to enjoy their conversation—would the king not take offense? So have I done for you, and in the same way I would be displeased if someone wanted to remove you from that state.”

V2 – 2.28.99 - While I am outside of myself, and I find myself in the Height of the Heavens, I seem to see God within a Light. He Himself seems to be Light, and within this Light there is Beauty, Strength, Wisdom, Immensity, Height, Depth—Endless and Boundless. Even in the air we breathe is God present, and we breathe Him; so, each one can make Him his own Life, as indeed He is. Nothing escapes Him, and nothing can escape Him. This Light seems to be all Voice, though it does not speak; and all Operating, though it always rests. It is present everywhere, though it occupies no space; and while it is present everywhere, it also has its own Center. O, God, how incomprehensible You are! I see You, I feel You, You are my Life, You restrict Yourself within me, but You remain always Immense and lose nothing of Yourself. Yet, I feel I am stammering, and it seems I can say nothing.

In order to explain myself better, according to our human language, I will say that I see a shadow of God in the whole Creation, because in the whole Creation—someplace He has cast the shadow of His Beauty, someplace His Fragrances, someplace His Light, as in sun, in which I see a special shadow of God. I see Him as though concealed within this sphere, as the king of all other spheres. What is the sun? It is nothing but a globe of fire. One is the globe, but its rays are many; from this we can easily understand how the globe is God, and the rays are the Immense Attributes of God.

V2 – 8.17.99 - This morning, after receiving Communion, I was saying to my Lovable Jesus: “How is it that this Virtue of Obedience is so impertinent, and sometimes so strong as to reach the point of being capricious.”

And He: “Do you know why this Noble Lady Obedience is as you say? Because She gives death to all vices and, naturally, one who has to inflict death upon someone else must be strong and courageous; and if he does not succeed with this, he will use impertinences and caprices. If this is necessary in order to kill the body, which is so fragile, much more so in order to give death to vices and to one’s own passions; in

fact, it is so hard that sometimes, while they seem to be dead, they begin to live again. And so this Diligent Lady is always in motion, and spying continuously. If She sees that the soul raises the slightest difficulty at what is commanded of her, fearing that some vice may begin to live again in her heart, She wages such a war against her and gives her no peace, until the soul prostrates herself at Her feet and does, in mute silence, whatever she wants. This is why she is so impertinent and almost capricious, as you say.

“Ah, yes, there is no True Peace without Obedience; and if it seems that one may enjoy peace, it is a false peace, because it gets along with one’s own passions, but never with Virtues. And one ends up in ruin, because by moving away from Obedience, one moves away from Me, who was the King of this Noble Virtue.”

V2 – 9.1.99 - O, Holy Obedience! How strong and powerful you are! I see you before me, in these days of martyrdom, like a Most Powerful Warrior, armed from head to foot with swords, darts and arrows; filled with all those instruments which are apt to wound. And when you see that my poor heart, tired and down, wants to be cheered, searching for its refreshment, its life, the center to which it feels drawn as by a magnet—looking at me with a thousand eyes, you wound me from all sides with mortal wounds. O please, have pity on me, and don’t be so cruel with me!

But as I am saying this, the Voice of my Adorable Jesus is making itself heard to my ear, saying: “Obedience was everything for Me, and I want Obedience to be everything for you. Obedience made Me be Born, Obedience made Me Die. The Wounds I have on My Body are all Wounds and Marks that Obedience made to Me. With reason you said that She is like a Most Powerful Warrior, armed with all kinds of Weapons which are apt to wound. In fact, in Me, She left not even a drop of Blood; She tore My Flesh to pieces; She dislocated My Bones, while My poor Heart, exhausted and bleeding, kept looking for a relief from one who would have compassion for Me. Acting with Me as more than a cruel tyrant, only then was Obedience content, when She sacrificed Me on the Cross and saw Me breathe My last, as Victim for Her Love. And why this? Because the Office of this most Powerful Warrior is to sacrifice souls; therefore, She does nothing but wage a fierce war against those who do not sacrifice themselves completely for Her. So, She does not care whether the soul suffers or enjoys, whether she lives or dies; Her eyes are intent on looking at whether She wins, because in other things She meddles not. So, the name of this Warrior is ‘Victory’, because She concedes all Victories to the obedient soul; and when it seems that she dies, then does True Life begin. What greater thing did Obedience not concede to Me? Through her I Conquered death, I Defeated hell, I Released man from his chains, I Opened Heaven; and like a Victorious King, I took Possession of My Kingdom—not

only for Myself, but for all My children who would profit from My Redemption. Ah, yes, it is true that she cost Me My Life, but the name ‘Obedience’ resounds sweetly to My Hearing, and this is why I have so much Love for obedient souls.”

V2 – 10.7.99 - This morning Blessed Jesus was not coming, and I had to have much patience in waiting for Him. In my interior I kept saying: “My dear Jesus, come, don’t make me wait so much! I haven’t seen You since last night, and now, it is getting late and You are still not coming? See how much patience I have had in waiting for You. O please! Do not let it be that I reach the point of losing patience because of Your long delay in coming, because then You would be the cause of it, with Your delays. Therefore come, for I can take no more.”

Now, while I was saying this and other nonsense, my only Good came, but to my highest sorrow, I saw Him almost indignant with the people. Immediately I said to Him: “My good Jesus, I pray You to make Peace with the world.” And He: “Daughter, I cannot. I AM like a king who wants to enter into a house, but that house is full of filthy things, of rot and of many other dirty things. The king, as king, has the power to enter, there is no one who could prevent him, and he could even clean that house with his own hands, but he does not want to do it, because it is not decent for his royal person to descend to such baseness; and until that house is cleaned by someone else, in spite of the fact that he has the power, the will and a great desire to do it, to the point of suffering for it, he will never deign to place one foot into it. So I AM. I AM a King who can and wants, but I want their will—I want them to remove the rot of sins before I enter and make Peace with them. No, it is not decent for My Royalty to enter and make Peace with them; on the contrary, I will do nothing but send chastisements. The fire of tribulation will inundate them everywhere, to the point of knocking them down, so that they may remember that a God exists—the Only One who can help them and free them.”

V3 – 12.21.99 - It seemed to me that Purity is the noblest gem that the soul can possess. The soul who possesses Purity is invested with Candid Light, in such a way that Blessed God, in looking at her, finds His very Image; He feels drawn to Love her, so much so, that He reaches the point of becoming Enamored with her, and He is taken by so much Love that He gives her His Most Pure Heart as Dwelling, because only that which is Pure and Most Clean enters into God; nothing stained can enter that Most Pure Bosom. The soul who possesses Purity maintains within herself her Original Splendor which God gave her in creating her; nothing is disfigured or disennobled in her; rather, like a queen aspiring to her wedding with the Celestial King, she preserves her Nobility until this Noble Flower is transplanted into the Celestial Gardens. O, how this Virginal Flower is fragrant of a distinct odor! It always rises above all

other flowers, and even above the very Angels. How it stands out with Varied Beauty! So, all are taken by Esteem and Love, and give it free step, to let it reach its Divine Spouse, in such a way that the First Place around Our Lord belongs to these Noble Flowers. And Our Lord greatly delights in strolling in the midst of these lilies that perfume the earth and Heaven; and He delights even more in being surrounded by these lilies because, He being the First Noble Lily and the Model, He is the Specimen of all the others.

O, how beautiful it is to see a virgin soul! Her heart gives off no other breath but that of Purity and of Candor; it is not even shaded by any other love that is not God, and even her body gives off fragrance of Purity. Everything is Pure in her: Pure in her steps, Pure in operating, in speaking, in looking, and also in moving. So, at the mere sight of her one feels the fragrance and recognizes a soul who is Truly Pure. What Charisms, what Graces, what Mutual Love and Loving Stratagems between this soul and her Spouse Jesus! Only one who experiences them can say something. One cannot even narrate everything, and I don't feel it is my duty to speak about this, therefore I keep silent and I move on.

V4 – 3.31.01 - This morning, feeling all embittered, I saw myself still so bad, that I almost did not dare to go in search of my Highest and Only Good. But the Lord, looking not at my miseries, still deigned to come, telling me: “My daughter, is it Me that you want? Well then, I have come to cheer you—let us be together, but let us remain in silence.”

After staying for some time, He transported me outside of myself, and I saw that the Church was celebrating the Day of the Palms; and Jesus, breaking the silence, told me: “How much volubility, how much inconstancy! Just as today they cried out ‘*Hosanna!*’, proclaiming Me as their King, on another day they cried out ‘*Crucify Him! Crucify Him!*’ My daughter, the thing that displeases Me the most is inconstancy and volubility, because this is the sign that the Truth has not taken possession of these souls. Even in things of religion, it may be that they find their satisfaction, their own convenience and interest, or that they just find themselves in that party; but tomorrow these things may be missing, or they may find themselves involved in other parties—and here is how they deviate from religion, and with no regret they give themselves to other sects. Indeed, when the True Light of Truth enters a soul and takes possession of a heart, she is not subject to inconstancy. On the contrary, she sacrifices everything for Love of It and to let herself be mastered by It alone; and with unconquered heart she despises everything else which does not belong to the Truth.” And while saying this, He cried over the condition of the present generation, worse than in those times, subject to inconstancy according to wherever the winds blow.

V4 – 6.18.01 - “My daughter, I recommend to you, very, very much, that you let not even the slightest act that is not Patience, Resignation, Sweetness, Sameness, Tranquility in everything, come out of yourself. Otherwise you would dishonor Me, and it would happen as to that king who lived in a palace which was well adorned inside, but on the outside it could be seen as full of cracks, stained, and about to collapse. Would people not say: ‘What? A king lives in this palace, and yet, such an ugly configuration can be seen outside as to make one fear even to draw near it? Who knows what a king he must be!’ Would this not be a dishonor for that king? Now think that if anything that is not Virtue comes out of you, they would say the same about Me, and I, who Live inside of you, would remained dishonored.”

V4 – 1.7.03 - “My daughter, neither you nor the one who directs you have comprehended your state. Indeed, in your state of sufferings you disappear completely, and I alone, not mystically, but in Living Flesh, reproduce the very Sufferings that My Humanity Suffered. Was it perhaps not My Sufferings that Debilitated demons, Enlightened blinded minds, and, in a word, Formed the Redemption of man? And if they could do this at that time in My Humanity, can they perhaps not do it now in yours? If a king went to live in a little hovel, and from there he dispensed graces, help and coins, he would continue his office of king. If anyone would not believe this, one would say that he is foolish. If that is a king, he can do good in the little hovel as much as in the palace; or rather, one admires his goodness more, because, king as he is, he does not disdain to live in little hovels and miserable huts. Such is your case.” I comprehended all this with clarity, and I said: “My Lord, everything You say is fine, but the whole difficulty of my state is in the coming of the priest.” And He: “My daughter, even if a king lived in little hovels, because of circumstances, necessity and his very status of king it is appropriate for his ministers never to leave him alone, but to keep him company, serving him and obeying him in whatever he wants.” I was left so convinced that I did not know what else to say.

V4 – 3.6.03 - After I had struggled very much, Blessed Jesus made Himself seen within my interior, telling me: “Shall we go see whether creatures want Me?” And I: “Surely they must want You, because You are the Most Lovable Being. Who would have the daring of not wanting You?” And He: “Let us go, and then you will see what they do.” So we went, and as we arrived at a place in which there were many people, His head came out from within my interior and He said those words that Pilate spoke when he showed Him to the people: “*Ecce Homo*” [“Here is the Man”]. I understood that the meaning of those words was to ask them whether they wanted the Lord to Reign as their King, and to have Dominion in their hearts, minds and works. And they answered: “Take Him away, we do not want Him; or rather, Crucify Him, so that every

memory of Him may be destroyed.” O, how many times these scenes are repeated!

So the Lord said to everyone: “Ecce Homo”. As He said it, a murmuring — a confusion arose. Some were saying: “I do not want Him as my King — I want riches”; another, “pleasure”; another, “honor”; some, “dignities”; and some, many other things. I listened to those voices with horror, and the Lord told me: “Have you seen how no one wants Me? Yet, this is nothing; let us turn to the religious class, and let us see whether they want Me.” So I found myself in the midst of priests, bishops, religious women and devout ones, and with Sonorous Voice, Jesus repeated: “Ecce Homo”. And they said: “We want Him, but we also want our comfort.” Others: “We want Him, but together with our own interest.” Others answered: “We want Him, but together with esteem and honor.” ...What does a religious do with esteem? Others replied: “We want Him, but together with some satisfaction from creatures—how can one live alone and without anyone that satisfies us?” Some wanted satisfaction at least in the Sacrament of Confession, but almost no one wanted Him alone, nor was someone lacking who did not care about Jesus Christ at all. So, all afflicted, He told me: “My daughter, let us withdraw; have you seen how no one wants Me? Or at the most, they want Me together with something that pleases them. I AM not content with this, because True Reigning is when one Reigns alone.” As He was saying this, I found myself inside myself.

V5 – 10.12.03 - “My daughter, this Crowning of Thorns contains many meanings, and as much as I may speak, there is always much left to be said. In fact, the reason why My Head wanted to be honored by having, not a general share, but its distinct and special portion of suffering, and its own shedding of Blood, almost competing with the Body—is almost incomprehensible to the created mind. The reason is that it is the head that unites the whole body and all of the soul, in such a way that, without the head, the body is nothing; so much so, that one can live without the other members, but it is impossible to live without the head, because it is the essential part of the whole of man. In fact, if the body sins or does good, it is the head that directs it, since the body is nothing other than an instrument. Therefore, since My Head was to give back Regime and Dominion to men, and earn for them that New Heavens of Graces and New Worlds of Truths might enter the human minds, rejecting the new hells of sins because of which men reach the point of rendering themselves vile slaves of vile passions; wanting to crown the whole human family with Glory, with Honor and with Decorum, I wanted to Crown and Honor My Humanity first, though with a most painful Crown of Thorns, symbol of the Immortal Crown that I was giving back to creatures, taken away from sin.

“In addition, the Crown of Thorns means that there is no Glory and Honor without thorns; that there can never be Dominion over passions

and acquisition of Virtues without feeling oneself being pricked deep in one's flesh and spirit, and that True Reigning is in mastering oneself by the pricks of mortification and of sacrifice.

“Moreover, these Thorns signified that I AM the True and Only King, and only one who constitutes Me King of her heart enjoys Peace and Happiness, and I constitute her queen of My Own Kingdom. So, all those rivulets of Blood that poured from My Head were many little streams that bound the human intelligence to the Knowledge of My Sovereignty over them.”

V5 – 10.30.03 - This morning, since my Adorable Jesus was not coming, I was thinking in my interior: “Who knows whether it is true that it was our Lord who was coming, or rather, it was the enemy to deceive me. How could Jesus Christ leave me in such an ugly way, without pity?” Now, while I was thinking of this, He made Himself seen for a few instants, and raising His right Hand, pressing His Thumb on my mouth, told me: “Be quiet, be quiet. And besides, would it be nice if someone who has seen the sun, only because he does not see it, says that what he had seen was not sun? Would it not be more true and reasonable if he said that the sun has hidden?” And He disappeared.

I could not see Him, but I felt that with His Hands He was retouching me all over, and rubbing my mouth, my mind, etc.; and He made me All Shining. Since I could not see Him, my mind continued to raise doubts, and He, making Himself seen again, added: “You still don't want to stop it? You want to make My Work in you disappear, because by doubting, you are not at Peace, and since I AM the Fount of Peace, as the one who guides you does not see you at Peace, you will cause him to doubt, that it is not the King of Peace who Dwells in you. Ah, you do not want to Be Attentive! It is true that I Myself do everything in the soul, in such a way that without Me she would do nothing, but it is also true that I always leave a thread of will to the soul, so that she too may be able to say: ‘I do everything of my own will.’ So, by being restless, you break this thread of Union with Me, and you bind My Arms, in such a way that I AM unable to Operate in you, waiting for you to put yourself at Peace again in order to take the thread of your will again and continue My Work.”

V6 – 6.6.04 - Continuing in my usual state, He made Himself seen for a little from within my interior—first Himself alone, and then all Three Divine Persons, but They were all in profound silence. I continued my usual interior work in Their Presence, and it seemed that the Son would Unite with me and I would do nothing but follow Him. But everything was silence, and in this silence I would do nothing but identify myself with God, and my whole interior, my affections, heartbeats, desires, breaths, would become Profound Adorations to the Supreme Majesty. Then, after spending some time in this state, it seemed that all Three of

They were speaking, though One Single Voice was formed, and They said to me: “Our beloved daughter, Courage, Fidelity and Greatest Attention in following what the Divinity Operates in you, because everything you do, it is not you who does it, for you do nothing other than give the Divinity your soul as residence. It happens to you as to a poor woman who had a little hovel, and the king asks for it as his residence, and she gives it to him and does everything the king wants. So, since the king resides in that little hovel, it contains riches, nobility, glory and all goods. But to whom do they belong? To the king; and if the king wants to leave, what remains to the poor one? She is left always with her poverty.”

V6 – 8.5.04 - Continuing in my usual state, Blessed Jesus came for just a little, in the Act of Ruling and Dominating everything, and of Reigning with the Crown of King on His Head and with the Scepter of Command in His Hand. While I was seeing Him in this position, He told me (though in Latin, but I will say it according to what I understood): “My daughter, I AM the Ruler of kings and the Lord of lords. To Me alone is this Right of Justice due, that the creature owes Me; and by not giving it to me, she denies Me as Creator and Master of everything.” While saying this, He seemed to take the world in His Hand and turn it upside down, so that creatures would submit to His Regime and Dominion. At the same time I could also see how the Lord Ruled and Dominated my soul, with such Mastery that I felt all submerged in Him. From Him came the Regime of my mind, of my affections, of my desires; many electric wires passed between me and Him, through which He Directed and Dominated everything.

V6 – 4.16.05 - Continuing in my usual state, my lovable Jesus made Himself seen for a little, with a nail inside His Heart; and drawing near my heart He would touch it with that nail, and I would feel mortal pains. Then He said to me: “My daughter, it is the world that drives this nail deep inside My Heart, giving Me a continuous death. So, by Justice, just as they give Me continuous death, I will allow that they give death among themselves, killing one another like many dogs.” And while saying this, He made me hear the screams of the rebel, to the point that I remained deafened for four or five days. Then, as I was very much in suffering, He came back a little later and told me: “Today is the Day of the Palms in which I was proclaimed King. All must aspire to a kingdom, but in order to acquire the Eternal Kingdom it is necessary for the creature to acquire the regime of herself through the dominion of her passions. The only means is suffering, because suffering is Reigning; that is, through patience, man puts himself in his place, becoming king of himself and of the Eternal Kingdom.”

V7 – 11.9.06 - Finding myself in my usual state, I was thinking about the Passion of Our Lord; and while I was doing this, He came and told me: “My daughter, one who meditates continuously on My Passion and feels sorrow for it and compassion for Me, pleases Me so much that I feel as though comforted for all that I Suffered in the course of My Passion; and by always meditating on it, the soul arrives at preparing a Continuous Food. In this Food there are many different spices and flavors, that form different effects. So, if in the course of My Passion they gave Me ropes and chains to tie Me, the soul releases Me and gives Me freedom. They despised Me, spat on Me, and dishonored Me; she appreciates Me, cleans Me of that spittle, and honors Me. They stripped Me and scourged Me; she heals Me and clothes Me. They Crowned Me with Thorns, mocking Me as King, embittered My Mouth with bile, and Crucified Me; while the soul, meditating on all My Pains, Crowns Me with Glory and Honors Me as her King, fills My Mouth with Sweetness, giving Me the Most Delicious Food, that is the memory of My Own Works; and unnailing Me from the Cross, she makes Me Rise Again in her heart. And every time she does so, I give her a New Life of Grace as recompense. She is My Food, and I become her Continuous Food. So, the thing that Pleases Me the Most is meditating continuously on My Passion.”

V11 – 5.18.15 - “Daughter, do not use violence on Me. My state is already violent in itself because of the grave evils that the creatures suffer and will suffer; but I must give Justice Its Rights.”

And while He says this, He cries and I cry together with Him. Many times it seems that, transforming Himself completely into me, He cries through my eyes. All the tragedies—human bodies mutilated, floods of blood, towns destroyed, churches profaned—which Jesus had shown me many years before, pass before my mind. My poor heart is shredded with pain; now I feel it writhing with the spasm, now freezing. And while I suffer this, I hear the Voice of Jesus saying, “How I Grieve! How I Grieve!” And He bursts into sobs. But who can say everything?

Now, as I was in this state, my sweet Jesus, in order to somehow calm my fears and frights, told me: “My daughter, Courage. It is true that great will be the tragedy, but know that I will have regard for the souls who Live from My Divine Will, and for the places where these souls are. Just as the kings of the earth have their own courts and quarters in which they keep safe in the midst of dangers and among the fiercest enemies—since their strength is such that while the enemies destroy other places, they do not dare to look at that point for fear of being defeated—in the same way, I too, King of Heaven, have My Quarters and My Courts on earth. These are the souls who Live in My Volition, in whom I Live; and the Court of Heaven crowds round them. The Strength of My Divine Will keeps them Safe, rendering the bullets cold, and driving back the fiercest enemies.

V12 – 9.28.17 - “I can say that the soul who does My Divine Will and Lives in It is My carriage, and I hold the reins of everything. I hold the reins of her mind, of her affections, of her desires, and I leave not even one of them in her power. And sitting on her heart in order to be more comfortable, My Dominion is Complete and I do whatever I want. Now I make the carriage run; now I make it fly; now it brings Me to Heaven; now I go around the whole earth; now I stop. O! how Glorious and Victorious I AM—I Dominate and I Reign.

“But if the soul does not do My Divine Will and lives from the human will, the carriage falls apart. She takes the reins away from Me, and I remain without Dominion, like a poor king who has been thrown out of his kingdom. And the enemy takes My place, while the reins remain at the mercy of her own passions.”

V12 – 10.15.19 - “My daughter, as soon as the soul enters My Volition and decides to Live in It, all doubts and fears depart from her. It happens as to a daughter of a king, who, no matter how much people say that she is not the daughter of her father, pays no attention. On the contrary, she keeps on going, proud, saying to everyone: ‘It is useless for you to say the contrary, or to put doubts and fears in me. I am the true daughter of the king—he is my father. I live with him; even more, his very kingdom is mine...’

“Therefore, among the many Goods which Living in My Divine Will brings, It also brings the State of Security. And since she makes all that is Mine her own, how can she fear about her possessions? Therefore, fear, doubt, hell, lose their way and cannot find the door, the way, the key to enter the soul. Even more, as soon as the soul enters the Divine Volition, she strips herself of herself, and I clothe her of Me, with Royal Garments; and these Garments place on her the Seal that she is My daughter. My Kingdom is hers, as much as It is Mine; and defending Our Rights, she takes part in judging and condemning others. Therefore, how can you want to go fishing for fears?”

V12 – 1.24.20 - “My daughter, if you knew how I Desire, Yearn For, and Love the company of the creature! So much that, if in Creating man I said, ‘It is not good for man to be alone, let Us make another creature similar to him, who may keep him company, so that one may form the delight of the other’, I said these same Words to My Love before Creating man: ‘I do not want to be alone, but I want the creature for My company. I want to Create him in order to amuse Myself with him, to share all My Contentments with him. With his company I will pour Myself out in Love.’ This is why I made him in My Likeness; and as his intelligence thinks of Me and is interested in Me, he keeps company with My Wisdom, and as My Thoughts keep company with his, we amuse ourselves together. If his gaze looks at Me and at created things in order to love Me, I feel the company of his gaze. If his tongue prays

or teaches what is Good, I feel the company of his voice. If his heart loves Me, I feel the company of his love; and so with all the rest. But if he does the opposite I feel lonely, and like a destitute king. But, alas!, how many leave Me alone and neglect Me!”

V13 – 9.2.21 - I was lamenting to my sweet Jesus because of these Blessed Writings, that they want to put out. I felt as if I wanted to withdraw from His Will, and my sweet Jesus told me: “My daughter, what? You would want to withdraw from My Divine Will? Too late. After you yourself Bound yourself in My Divine Will, My Divine Will has bound you with double chains to Itself in order to keep you Safer. You have Lived as a queen in My Divine Will; you have accustomed yourself to Living with Most Delicate and Nourishing Foods; indomitable by anyone, but Dominator of all, even of yourself. You are used to Living with all the Comforts, Immersed in Immense Riches. If you go out of My Divine Will, you will notice immediately that, as soon as you go out of It, you will feel misery, coldness, the lost dominion; all Goods will disappear from you, and from queen you will become a most miserable servant. So, you yourself, upon feeling the Great Contrast that exists between Living in My Divine Will and going out of It, will plunge yourself even more into the epth of My Divine Will. This is why I say to you: ‘Too late’. And then, you would take a Great Contentment away from Me.

“You Must Know that I Acted with you as a king who begins to love a friend, who is very dissimilar from him in status; but his love is so great, that he has decided to make him similar to himself. Now, this king cannot do everything at once and render his friend like himself; rather, he does it little by little. First he prepares a royal palace for him, similar to his own; then he sends the adornments to decorate the royal palace. He forms a little army for him; then he gives him half of his kingdom, so as to be able to say: ‘What you possess, I possess. King am I—king are you’. However, each time the king would give him his gifts, he would look at his faithfulness; and giving the gift would be for him an occasion for new contentment, greater glory and honor for himself, and a new feast. If the king had wanted to give to his friend, all at once, that which he has given him little by little, he would have embarrassed his friend, because he was not trained to be able to dominate. But, little by little, through his faithfulness, he has been instructed, so everything is easy for him.

“So I did with you. Having Chosen you (Luisa) in a Special Way to Live in the Height of My Divine Will, I have Instructed you little by little, Making It Known to you. And as I kept Making It Known to you, I Enlarged your capacity, Preparing it for another Greater Knowledge; and every time I Manifest to you one Value, one Effect of My Divine Will, I feel a Greater Contentment and I make Feast along with Heaven. Now, as these Truths of Mine go out, you Redouble My Contentments

and My Feasts. Therefore, let Me do it—and you, plunge yourself more into My Divine Will.”

V13 – 11.19.21 - “But do you know who prevented its execution and sustained My Humanity from dying? The First was My inseparable Mama. In hearing Me ask for help, She flew to my side and sustained Me; and I leaned My right Arm on Her. Almost dying, I looked at Her, and I found in Her the Immensity of My Divine Will intact, without ever a break between My Divine Will and Hers. My Divine Will is Life, and since the Will of the Father was immovable and death was coming to Me from creatures, another Creature, Who enclosed the Life of My Divine Will, gave Me Life. And here is My Mama who, in the Portent of My Divine Will, Conceived Me and gave Me Birth in time, now giving Me Life for the second time to let Me accomplish the Work of Redemption.

“Then I looked to My left, and I found the Little Daughter of My Divine Will. I found you (Luisa) as the First, followed by the other daughters of My Divine Will. Since I wanted My Mama with Me as the First Link of Mercy, through which We were to open the doors to all creatures, I wanted to lean My right Arm on Her. And I wanted you (Luisa) as the First Link of Justice, to prevent It from unloading Itself upon all creatures as they deserve; therefore I wanted to lean My left Arm on you, so that you might sustain It together with Me.

“With these two supports I felt Life come back to Me, and as if I had not suffered anything, with firm step, I went to meet My enemies. In all the Pains that I suffered during My Passion, many of which were capable of giving Me death, these two supports never left Me. And when they saw Me nearly dying, with My Own Divine Will that they contained, they sustained Me, as though giving Me many sips of Life. O, Prodigies of My Divine Will! Who can ever count them and calculate their Value? This is why I Love so much the one who Lives in My Divine Will: I recognize My Portrait in her, My Noble Features; I feel My Own Breath, My Voice; and if I did not Love her I would defraud Myself. I would be like a father without offspring, without the Noble Cortège of his Court, and without the Crown of his children. And if I did not have the offspring, the Court and the Crown, how could I call Myself a King? My Kingdom is Formed by those who Live in My Divine Will, and from this Kingdom, I choose the Mother, the Queen, the children, the ministers, the army, the people. I AM everything for them, and they are all for Me.”

V13 – 12.3.21 - “Now, Living in My Divine Will is not only Salvation, but is Sanctity that Must Rise over all other sanctities, and that Must Carry the Seal of the Sanctity of the Creator. Therefore, minor sanctities were to come first, as cortège, bearers, messengers and preparations for this Sanctity that is Fully Divine. And just as in Redemption I chose

My incomparable Mama as the Link of Connection with Me, from which the Fruits of Redemption had to descend, I chose you (Luisa) as the Link of Connection from which the Sanctity of Living in My Divine Will was to have its beginning; a Sanctity that, coming out from My Divine Will to bring Me the Complete Glory of the Purpose for which man was Created, would make man come back along the same Steps of My Divine Will, in order to return to his Creator. What is your wondering then? These are things Established from Eternity, and no one will be able to move them.

“Since this thing is Great—Establishing My Kingdom in the soul also on earth—I Acted like a king who has to take possession of a kingdom. He does not go there first; rather, first he has his royal palace prepared; then he sends his soldiers to prepare the kingdom and to dispose the peoples to his subjection; then follow the guards of honor and the ministers—and the last one is the king. This is decorous for a king. So I did: I had My Royal Palace prepared, that is the Church; the soldiers have been the Saints, in order to make Me Known to the peoples; then came the Saints who sowed miracles, as My most intimate ministers; and now I Myself come to Reign as the King. Therefore, I had to choose a soul in whom to Establish My first dwelling, and in whom to found this Kingdom of My Divine Will. So, let Me Reign, and give Me full freedom.”

V13 – 12.5.21 - After I wrote that which is said above, I felt all concerned and, more than ever, annihilated. And as I began to pray, my always lovable Jesus came, and clasping me tightly to His Heart, told me: “Daughter of My Divine Will, why do you not want to recognize the Gifts that your Jesus wants to give you? This is highest ingratitude. Imagine a king, surrounded by his faithful ministers, and a poor boy, barefooted and ragged, who, taken by love of seeing the king, goes up to the royal palace, and making himself smaller than he is, looks at the king from behind the ministers, and then lowers himself for fear of being discovered. The king notices this, and while the boy is huddled behind the ministers, he calls him and takes him aside. The little one trembles and blushes, fearing of being punished, but the king presses him to his heart and says to him: ‘Do not fear, I took you aside to tell you that I want to raise you above all. I want you to surpass all the gifts I that I gave to my ministers, nor do I want you to leave my royal palace ever again...’ If the boy is good, he will accept with love the proposal of the king; he will tell everyone of how good the king is. He will say it to the ministers, calling everyone to thank the king. If then he is ungrateful, he will refuse to accept, saying: ‘What do you want from me? I am a little one—poor, ragged and barefooted. These gifts are not for me.’ And he will keep in his heart the secret of his ingratitude. Is this not a horrendous ingratitude? And what will happen to that boy? So you are: because you see yourself unworthy, you would rather get rid of My Gifts.”

V14 – 2.4.22 - “In creating man, I acted like a king who, wanting to make his kingdom happy, takes a million and makes it circulate, so that whoever wants it may take from it. However, as much as it circulates, only a few take a few cents. Now, the king is anxious to know whether the peoples are taking the good he wants to do for them, and he asks whether his million is finished so as to put out more millions. But he is answered: ‘Majesty, just a few cents.’

“The king feels sorrow in hearing that his people is not receiving his goods, nor do they appreciate them. So, going out into the midst of his subjects, he begins to see some covered with rags, some sick, some starving, some shivering with cold, some homeless. In his sorrow, the king bursts into sobs, and says: ‘Ah, had they taken my money I would see none of them dishonoring me, covered with rags, but rather, well dressed; nor would I see them sick, but healthy. I would see no one on an empty stomach and almost dead from starvation, but full. Had they taken my money, no one would be homeless; they could have very well built themselves a room in which to take shelter...’ In sum, for each misfortune he sees in his kingdom, he has a sorrow, a tear; and he cries over his million which the ingratitude of his people rejects. However, the goodness of this king is so great that, in spite of all this ingratitude, he does not withdraw this million; he lets it continue to circulate, hoping that other generations may take the good that others have rejected, so that he may receive the glory of the good that he has done for his kingdom.

“So I do: I will not withdraw My Love that has been released—It will continue to go wandering. Its Sobbing will last still, until It finds souls who would take this Love of Mine up to the last cent, so that My Crying may cease, and I may receive the Glory of the Dowry of Love that I released for the Good of creatures.

“But do you know who are the fortunate ones who will make the Sobbing of My Love cease? The souls who will Live in My Divine Will. They will take all the Love rejected by the other generations; by the Power of My Creative Will, they will multiply It as much as they want, and for as many creatures as have rejected It. Then will My Sobbing cease, and the Sob of Joy will take its place; and Love, Satisfied, will give to these fortunate ones all the Goods and the Happiness that the others did not want.”

V14 – 4.17.22 - Now, the whole day I felt surrounded by Light, and whenever I wanted Him, I touched the Light and He would come.

The following day He carried me outside of myself, and made me see all created things, of which not only was Jesus Creator and Dominator, but from Him came also the Life of the Preservation of all things. The Current of the Creative Power was in Continuous Relations with them, and if it were missing, all things would resolve into nothing. Then, my sweet Jesus told me: “To the daughter of My Divine Will

I want to give Supremacy over everything. My Dominion and hers must be one. If I AM King, she must be Queen; and if I gave you Knowledge of everything, it is because I want that you not only Know My Dominions, but that you Dominate with Me and Concur to the Preservation of all created things. Just as My Divine Will extends from Me over all, I want It to extend from you.”

V14 – 4.25.22 - “My daughter, these acts are So Great that, as the soul keeps doing them, there is nothing, both in Heaven and on earth, in which she does not take part. She remains in communication with all created things. All the good, the effects, the value of the heavens, of the sun, of the stars, of water, of fire, etc., are not only in continuous relations with her, but they are her own things. She harmonizes with the whole Creation, and the whole of Creation harmonizes within her.

“Why, then? Because those who Live in My Divine Will are the Depositories, the Preservers, the Supporters, the Defenders of My Divine Will. They foresee what I want, and without Me Commanding, they execute what I want; and comprehending the Greatness, the Sanctity of My Divine Will, they keep It and defend It jealously. How could everyone not remain enraptured in seeing these souls who form the support of their God, by Virtue of the Prodigy of My Divine Will? Who can ever defend My Rights if not the one who Lives in My Divine Will? Who can ever really Love Me, with Love of disinterest similar to My Love, if not the one who Lives in My Divine Will? I feel stronger in these souls, but strong of My Own Strength. I AM like a king surrounded by faithful ministers, who feels stronger, more glorious, more sustained, in the midst of his faithful ones than by himself alone. If he remains alone, he regrets not having his ministers, because he has no one with whom to pour himself out, and to whom to entrust the lot of his kingdom. So I AM—and who could ever be more Faithful to Me than the one who Lives in My Divine Will? I feel My Divine Will being duplicated, therefore I feel more Glorious, I pour Myself out with them, and I Trust them.”

V14 – 6.1.22 - Finding myself in my usual state, I was following the Hours of the Passion of my sweet Jesus, especially when He was presented to Pilate, who asked Him what His Kingdom was. And my always lovable Jesus told me: “My daughter, that was the first time in My terrestrial Life that I dealt with a gentile authority, who asked Me what My Kingdom was. And I answered him that My Kingdom is not of this world, for if it were of this world, thousands of legions of Angels would defend Me. But with this, I opened My Kingdom to the gentiles, and communicated My Celestial Doctrines to them; so much so, that Pilate asked Me: ‘How it this—You are King?!’ And immediately I answered him: ‘I AM King, and I have come into the world to Teach the Truth...’ With this, I wanted to make My way into his mind in order

to make Myself Known; so much so that, touched, he asked Me: ‘What is the Truth?’ But he did not wait for My answer; I did not have the good of making Myself understood. I would have said to him: ‘I AM the Truth; everything is Truth in Me. Truth is My Patience in the midst of so many insults; Truth is My sweet Gaze among so many derisions, slanders, contempts. Truths are My gentle and attractive Manners in the midst of so many enemies, who hate Me while I Love them, and who want to give Me death, while I want to embrace them and give them Life. Truths are My Words, full of Dignity and of Celestial Wisdom—everything is Truth in Me. The Truth is more than majestic sun that, no matter how much they try to trample on it, rises more beautiful and bright, to the point of shaming its very enemies, and of knocking them down at its feet.’”

V14 – 8.23.22 - “My daughter, My Divine Will embraces everything; It holds tightly within Itself all the pains, all the martyrdoms, all the sorrows that exist in the Round of all centuries. This is why My Humanity embraced everything—each pain, each martyrdom of creature: because My Life was nothing other than the Life of the Divine Will. And this was convenient not only to accomplish the Work of Redemption, but also so that I might be constituted King, Help and Strength of all martyrdoms, sorrows and pains. If I did not have the Fount of all martyrdoms, sorrows and pains within Me, how could I be called King of all and Possess in Me the Fount of all Helps, Supports, Strength and Grace that are needed for each pain of creature? It is necessary to Possess in order to give.”

V14 – 9.9.22 - My ever sweet Jesus continues to speak about His Most Holy Will. He showed His Heart opened, from which many rivulets of Light came out that wounded all creatures, and forming a Net of Light, overwhelmed everything. And He began to speak, telling me: “My daughter, in creating the first man I gave start to the Creation of mankind; and after I formed his body, with My Omnipotent Breath I infused in him the soul. And with another Breath of Mine, I could say, I infused Myself in the depth of man in order to Sustain him, Dominate him and Keep him Safe. So, that man formed a Kingdom for Me, in which I, as King, was to Extend My Boundaries. My Joy reached the summit in seeing, in this man, the generation, almost interminable, of many other beings that would provide Me with as many other Kingdoms for as many creatures as would come to light, in whom I was to Reign and Expand My Divine Boundaries. And all the good of the other Kingdoms was to overflow for the Glory and Honor of the First Kingdom, that was to be the Head of the others and as though the Prime Act of Creation. But as man withdrew from My Divine Will, My Kingdom and his ended; not only this, but he trampled Me, and placed himself to reign in My place, idolizing himself and forming the reign

of vices, of miseries, of disasters. My Joy died at birth and turned into Sorrow. See, all evil was in his withdrawal from My Divine Will.”

V15 – 12.1.22 - I was thinking about the Passion of my sweet Jesus, and I felt those pains so close to me, as if He were suffering them at that very moment; and looking at me, He told me: “My daughter, I suffered all Pains in My Divine Will, and as I suffered them, they opened many ways in My Divine Will to reach each creature. Had I not suffered in My Divine Will, that envelops everything, My Pains would not have reached you and everyone; they would have remained with My Humanity. Even more, because I suffered them in My Divine Will, not only did they open many ways in order to reach creatures, but they opened as many other ways in order to let creatures enter into Me, unite themselves with those Pains, and give Me, each one of them, the Pains that, with their offenses, they would give Me throughout the course of all centuries. And while I was under the storm of the blows, My Divine Will brought Me each creature to strike Me. So, it was not just the ones who scourged Me, but the creatures from all times would concur in My barbarous Scourging with their offenses. The same with all other Pains: My Divine Will brought Me everyone; no one was absent from roll call, everyone was present to Me—no one escaped Me. This is why My Pains were—O! how much harder, how much more numerous than those that could be seen. Therefore, if you want your offerings of My Pains, your compassion and reparation, your little pains not only to reach Me, but to follow the same ways as Mine, let everything enter into My Divine Will, and all generations will receive their effects.

“And this, not only with My Pains, but also with My Words, because, being Spoken in My Divine Will, they reached everyone; as for example, when Pilate asked Me whether I was King, and I answered: ‘My Kingdom is not of this world, for if It were of this world, millions of legions of Angels would defend Me’. And Pilate, on seeing Me so poor, humiliated, despised, was surprised, and said with greater emphasis: ‘What? You are a King?’ And I, with Firmness, answered him and all those who are in his position: ‘I am King, and I have come into the world to Teach the Truth. And the Truth is that it is not positions, nor kingdoms, nor dignities, nor the right of command that make man reign, that ennoble him, that raise him above all. On the contrary, these things are slaveries, miseries, that make him serve vile passions and unjust men, making him also commit many unjust acts that disenoble him, cast him into mud, and draw the hatred of his subordinates upon him. So, riches are slaveries, positions are swords, by which many are killed or wounded. True Reigning is Virtue, to be stripped of everything, to sacrifice oneself for all, to submit oneself to all. This is True Reigning, that binds all, and makes one loved by all. Therefore, My Kingdom will have no end, while yours is near to perishing.’ And, in My Divine Will, I made these Words reach the ear

of all those who are in positions of authority, to let them know the Great Danger they are in, and to put on guard those who aspire to positions, to dignities, to command.”

V15 – 3.23.23 - I was thinking of the sorrows of my Celestial Mama, and my lovable Jesus, moving in my interior, told me: “My daughter, I was the First King of Sorrows, and being Man and God, I had to Centralize everything within Me in order to have Primacy over everything, even over sorrows. Those of My Mama were nothing other than the reverberations of Mine that, being reflected in Her, made Her share in all My sorrows that, piercing Her, filled Her with such bitterness and pain that She felt Herself dying at each reverberation of My Sorrows. But Love sustained Her and gave Her Life again. Therefore, not only for Honor, but also by Right of Justice, She was the First Queen of the Immense Sea of Her Sorrows.” While He was saying this, I seemed to see my Mama in front of Jesus, and everything that Jesus contained, the Sorrows and the Piercings of that Most Holy Heart, were reflected in the Heart of the sorrowful Queen. At those reflections, many Swords formed in the Heart of the Pierced Mama; and these Swords were marked by a Fiat of Light, in which She was Circumfused, in the midst of so many Fiats of Most Refulgent Light that gave Her so much Glory that there are no words to narrate it.

V15 – 7.5.23 - “My daughter, everything in My Life is Profound Mystery and Sublime Teachings in which man must reflect himself in order to imitate Me. **You Must Know** that the pride of the Jews was so great—especially in the false sanctity they professed, because of which they were held as upright and conscientious men—that they believed that by just presenting Me themselves, and by saying that they had found Me at fault and guilty to death, Pilate would have to believe them and condemn Me without making them undergo any interrogation; more so, since they were dealing with a gentile judge, who had no knowledge of God, nor a conscience.

“But God disposed things differently in order to confuse them and to teach superiors that, as good and holy as the people who charge a poor accused one may appear, they should not believe them easily, but should almost overwhelm them with many interrogations, to see whether there is truth, or rather, under that appearance of goodness, there is some jealousy, rancor, or the intention to snatch some aspired position or dignity from their superiors by making their way into their hearts. Scrutiny makes one know people, it confuses them, and shows that one does not trust them. And in seeing themselves not appreciated, they dismiss their thought of aspiring to positions or of accusing others. How much harm superiors do when, keeping their eyes closed, trusting in false goodness and not in Proven Virtue, they assign a position or pay heed to someone who is accusing someone else of some fault.

How humiliated the Jews were left in not being easily believed by Pilate, in going through many interrogations. And if he surrendered to condemning Me, it was not because he believed them, but because he was forced to, and so as not to lose his position. This confused them so much that their extreme confusion and profound humiliation remained impressed on their foreheads like a mark; more so, since they noticed more rectitude and more conscience in a gentile judge than in themselves. How necessary and just scrutiny is—it casts Light and Calm into the True Good, and confusion into the evil.

“And when, wanting to scrutinize Me also, Pilate asked Me: ‘Are You King? And where is Your Kingdom?’, I wanted to give another Sublime Lesson by saying: “I AM King”. And I wanted to say: ‘But do you know what My Kingdom is? My Kingdom is My Pains, My Blood, My Virtues. This is the True Kingdom that I possess, not outside of Me, but within Me. What one possesses on the outside is not a true kingdom, nor a safe dominion, because that which is not inside of man can be taken away, usurped, and he will be forced to leave it. But that which he has inside, no one will be able to take away from him—its Dominion will be Eternal within him. The Characteristics of My Kingdom are My Wounds, the Thorns, the Cross. I do not act like the other kings who make their peoples live outside of them, unsafe, and eventually, even starving. Not Me—I call My peoples to dwell inside the Rooms of My Wounds, Fortified and Sheltered by My Pains, their thirst quenched by My Blood, their hunger satisfied by My Flesh. This alone is True Reigning; all other reigns are reigns of slavery, of dangers and of death, while in My Reign there is True Life.

“How many Sublime Teachings, how many Profound Mysteries in My Words. Each soul should say to herself, in pains and in sufferings, in humiliations and in abandonments by all, and in practicing True Virtues: ‘This is my kingdom, that is not subject to perishing. No one can take it away from me or touch it. On the contrary, my kingdom is Eternal and Divine, similar to that of my sweet Jesus. My sufferings and pains certify it for me and render my kingdom more fortified and fierce, in such a way that, in the face of my great strength, no one will be able to wage battle against me.’ This is the Kingdom of Peace, to which all My children should aspire.”

V16 – 12.4.23 - “My daughter, you are always My Newborn of My Divine Will; and then, you are wrong. You want Me to speak about My Divine Will and to make It Known; and the one who has to be the channel, the spokesperson, the instrument to make It Known should not exist? If this thing were to remain between Me and you, maybe it could work, but since I want My Divine Will to have Its Kingdom—and the Kingdom cannot be formed only with one person, but with many people and of different conditions—it is therefore necessary that not only My Divine Will, the Goods It contains, the Nobility of those

who will want to Live in this Kingdom, the Good, the Happiness, the Order, the Harmony that everyone will possess, be Known, but also the one whom My Goodness has chosen as Origin and Beginning of such a Great Good.

“By braiding you together with My Divine Will, by raising you above all the things of Creation, I do nothing other than give more importance to My Divine Will, raising It more, and giving It more weight. The more a king is good—holier, richer, more generous, more loving than his subjects, to the extent of placing his own life rather than allowing one who lives in his kingdom to be touched—the more that kingdom is esteemed and loved, arousing in all the desire to live in that kingdom. Even more, they compete with each other to see who would obtain such a fortune. Therefore, the good functioning of the kingdom and its importance derive from the knowledge of the king. By saying that you do not want to be Braided with My Divine Will, you would want the Kingdom without King, the Science without Master, the Possessions without Owner... What would happen to this Kingdom, to this Science, to these Possessions? How many disorders, how much ruin, would not occur? And I do not know how to do disordered things; on the contrary, the first thing in Me is order.”

V17 – 12.24.24 - “My daughter, the Act of My Birth was the Most Solemn Act of all Creation. Heaven and earth felt plunged into the Most Profound Adoration, at the sight of My little Humanity, that kept My Divinity as though enclosed within walls. So, in the Act of My Birth, there was an Act of Silence and of Profound Adoration and Prayer. My Mama prayed, enraptured by the Power of the Prodigy that was coming out from Her. Saint Joseph prayed; the Angels prayed, and the whole of Creation felt the Strength of the Love of My Creative Power as being Renewed upon itself. All felt honored and received true honor, for the One who had created them was going to use them for all that was needed by His Humanity. The sun felt honored, in having to give its light and heat to its Creator, recognizing the One who had created it—its True Lord; and it made feast and paid Him honor by giving Him its light. The earth felt honored, when it felt Me lying in a manger; it felt touched by My tender Limbs, and rejoiced with gladness with prodigious signs. All Creation, all created beings, saw their True King and Lord within their midst; and feeling honored, each one wanted to perform its office for Me: the water wanted to quench My thirst; the birds, with their trills and warblings, wanted to cheer Me; the wind wanted to caress Me; the air wanted to kiss Me—each one wanted to pay Me its innocent tribute.”

V17 – 5.30.25 - : “My daughter, do not fear. It’s Me, I do not leave you. And how could I leave you? Living in My Divine Will renders the soul inseparable from Me. My Life is for her more than the soul to the body; and just as the body without the soul turns into dust, because it lacks

the life to sustain it, in the same way, without My Life within you, you would remain emptied of all the Acts of My Divine Will in you. You would no longer hear My Voice in the depth of your soul, that repeats and suggests to you how to Fulfill the Office of My Divine Will. If there is My Voice, there is also My Life that emits it. How easily you think that I may leave you! I cannot do it; first you would have to leave My Divine Will, and then you could think that I have left you. But also for you it will be difficult to leave My Divine Will, not to say almost impossible.

“You are in a condition that is almost similar to the conditions of the Blessed in Heaven. They have not lost their free will; this is a Gift that I gave man, and whatever I give once, I never take back. Slavery has never entered Heaven. I AM the God of sons, not of slaves; I AM the King who makes everyone Reign—there is no separation between Me and them. But in Heaven the Knowledge of My Goods, of My Divine Will and of My Happiness, is So Great and So Vast that they are filled to the brim, to the point of overflowing; and so their will finds no place to act. And while they are free, the Knowledge of an Infinite Will and of the Infinite Goods in which they are immersed, leads them, with an Irresistible Force, to use their will as if they did not have it, considering this as their Highest Fortune and Happiness, but still, in spontaneous freedom and of their own will.”

V18 – 11.12.25 - “It is the usual way of the Eternal Wisdom to establish the acts of the creature in order to give completion to the good that It wants to do to her. So it happened for the coming of Redemption upon earth by the Eternal Word. It took the course of four thousand years; and during this time, all the acts that creatures were to do in order to dispose themselves to earn the Great Good of Redemption had been Established, as well as all the Graces and Knowledges that the Supreme Majesty was to give in order to Make Known that same Good that the Descent of the Word would bring into their midst. And so, here come the patriarchs, the holy fathers, the prophets and all the good of the Old Testament, who, with their acts, were to cover the way, the staircase, in order to reach the Fulfillment of the Longed-for Redemption.

“But this is not enough. As good and holy as their acts were, there was the so very high wall of original sin, that maintained the division between them and God. This is why a Virgin was needed, conceived without original sin, Innocent, Holy, and Enriched by God with all Graces, who made all the good acts of the course of four thousand years as though Her own. She covered them with Her Innocence, Sanctity and Purity, in such a way that the Divinity would see those acts through the Acts of this Innocent and Holy Creature, who not only embraced all the acts of the ancients, but surpassed them all with Her own; and this is why She obtained the Descent of the Word upon earth. It happened to all the good acts of the ancients as to one who has much gold and silver,

but the image of the king, that gives the value of money to that precious metal, is not impressed on it. So, even though it contains value in itself, it cannot be called value of money, that can circulate in the kingdom with the right of currency. However, suppose that that gold or silver were acquired by the king, and that, giving it the shape of coins, he impressed his image upon them: here is the Right of Currency acquired by that gold. So the Virgin did: She impressed Her Innocence, Her Sanctity, the Divine Will that She possessed as whole, upon them; She presented them all together to the Divinity, and She obtained the longed-for Redeemer. So, the Virgin completed all the Acts which were needed in order to make the Word descend upon earth.

“But this was not the end. So that the Redeemer might have His Field of Action upon earth, and whoever wanted to, might use those Acts as coins with which to purchase Heaven for himself, the Imprint of Innocence, of Sanctity and of the Divine Will was needed; and the Imprint of the Operating of the Word Himself was needed in order to make man rise to Heaven. If that of the Virgin was enough to make Me descend into the midst of creatures, in order to make man rise, My Divine Operating was needed. And so, this is why I embraced all those acts and I made them My Own, I made up for all, I accomplished everything, and for all I placed the Divine Imprint on all the good acts, from the first to the last man who is to come upon earth. And this Imprint was made by Me with Unheard-of Pains, and with the Shedding of My Blood. And so, like Magnanimous King, I gave to all the coins with which to purchase Heaven for themselves. All this had been Established by the Uncreated Wisdom, and not even one act of all this could be missing in order for Redemption to take place.”

V18 – 1.24.26 - “My daughter, the more it seems that the world is apparently in Peace, and they sing the Praises of Peace, the more they hide wars, revolutions and tragic scenes for poor humanity, under that ephemeral and masked Peace. And the more it seems that they favor My Church, and sing hymns of victories and triumphs, and practices of union between State and Church, the closer the brawl is which they are preparing against Her. The same was for Me. Up until they acclaimed Me as King and received Me in Triumph, I was able to live in the midst of the peoples; but after My Triumphant Entrance into Jerusalem, they no longer let Me live; and after a few days they shouted at Me: ‘Crucify Him!’; and all taking arms against Me, they made Me die. When things do not start from a Foundation of Truth, they have no Strength to Reign for a Long Time, because, since Truth is missing, Love is missing, and the Life that sustains it is missing. Therefore, what they were hiding easily comes out, and they turn Peace into war, and Favors into revenges. O! how many unexpected things they are preparing.”

V18 – 2.7.26 - “My daughter, it is in this Happy State that I created man; My Divine Will was to make up for all that was lacking in him, and to raise him to the Likeness of his Creator. And this is precisely My aim upon you—to make you return to the Origin, as We created man. Therefore, I do not want division between Me and you, nor that what is Mine be not yours; but in order to give you your rights, I want you to recognize what is Mine, so that, as you Love everything and your *‘I Love You’* flows over all things, all of Creation may recognize you. They will feel in you the Echo of the Beginning of the Creation of man, and delighting in it, they will yearn to be possessed by you.

“I Act for you like a king who is despised by his peoples, offended, forgotten; these peoples are no longer under the regime of the laws of the king; and if they observe any of the laws, it is force that imposes itself on them, not love. So, the poor king is forced to live in his royal palace, isolated, without the love, the subjection and the submission of the peoples to his will. But among many, he notices that there is one alone who maintains himself whole in letting himself be subdued, entirely and completely, by the will of the king. Even more, he repairs, he cries for the rebellious wills of the whole people, and would want to compensate the king by making himself act for each creature, so that he might find in him everything that he should find in all the rest of the people. The king feels drawn to love this one, and keeps him always under his eyes to see whether he is constant—and not for one day, but for a period of his life, because only constancy is what the king can rely upon, so as to be sure of what he wants to make of the creature. To sacrifice oneself, to do good for one day, is something easy for the creature; but to sacrifice oneself and do good for one’s own life—O! how difficult it is. And if it happens, it is a Divine Virtue operating in the creature. So, when the king feels sure about him, he calls him to himself into his royal palace, he gives to him all that he should give to the whole people, and putting the others aside, he makes the new generation of his chosen people come out from this one, that will have no other ambition than to live of the will of the king alone, all submitted to him, like many births from his womb.

“Don’t you think, My daughter, that this is precisely what I AM doing for you? My continuous calling you into My Divine Will, so that, not yours, but Mine may Live in you; My wanting from you that you let Me find the note of your *‘I Love You’*, of your Adoration for your Creator, of your Reparation for each offense, upon all created things and from the first to the last man that will come—does this not say in clear notes that I want everything in order to give you everything, and that, Raising you above everything, I want My Divine Will to be Restored in you, Whole, Beautiful, Triumphant, just as It came out of Us in the Beginning of Creation? My Will was the Prime Act of the creature; the creature had her Prime Act in My Divine Will, and therefore It wants to do Its Course of Life in her. And even though It was suffocated at Its

very first arising in the creature, It was not extinguished, and therefore It awaits Its Field of Life in her. Don't you want to be Its First little Field? Therefore, Be Attentive; when you want something, never do it on your own, but pray to Me that My Divine Will may do it in you. In fact, that same thing, if you do it yourself, sounds bad, gives of human; but if My Divine Will does it, it Sounds Good, it Harmonizes with Heaven, it is Sustained by a Divine Grace and Power, it is the Creator that Operates in the creature, its Fragrance is Divine; and Rising everywhere, it Embraces everyone with One Single Embrace, in such a way that all feel the Good of the Operating of the Creator in the creature."

V19 – 6.20.26 - "My daughter, even though you are little and Newly Born in My Divine Will, and you Live in the Kingdom of My Divine Will, your littleness is My Triumph; and when I see you operate in It I find Myself in the Kingdom of My Divine Will like a king who has fought a long war. Since his ideal was victory, in seeing himself victorious he feels cheered of the bloody battle, from the hardships suffered and from the wounds still impressed on his person, and his triumph is formed as he sees himself surrounded by the conquests he has made. The king wants to look at everything, his gaze wants to delight in the kingdom conquered, and, triumphant, he smiles and makes feast.

"So I AM. My Ideal in Creation was the Kingdom of My Divine Will in the soul of the creature; My Primary Purpose was to make of man the Image of the Divine Trinity by Virtue of the Fulfillment of My Divine Will upon him. But as man withdrew from It, I lost My Kingdom in him, and for as long as six thousand years I had to sustain a long battle. But, long as it has been, I have not dismissed My Ideal and My Primary Purpose, nor will I dismiss it; and if I came in Redemption, I came to Realize My Ideal and My Primary Purpose—that is, the Kingdom of My Divine Will in souls. This is so True, that in order to come, I Formed My First Kingdom of the Supreme Volition in the Heart of My Immaculate Mama—outside of My Kingdom I would never have come upon earth. Then I suffered hardships and pains, I was wounded and killed at last, but the Kingdom of My Divine Will was not Realized; I laid the Foundations, I made some Preparations, but the bloody battle between the human will and the Divine has yet continued.

"Now, My little daughter, when I see you operate in the Kingdom of My Divine Will and, as you operate, Its Kingdom is Established more and more in you, I feel Victorious in My long battle and everything around Me takes the attitude of Triumph and Feast. My Pains, the Hardships, the Wounds, smile at Me, and My very Death gives Me back the Life of My Divine Will in you. So I feel Victorious in Creation and in Redemption; even more, they serve to form the long Rounds for the Newborn of My Divine Will—her rapid flights, her endless strolls

in the Kingdom of My Divine Will. And so I boast in Triumph, and Delighting, I follow with My Gaze all the steps and acts of My little daughter.

“See, all have their ideal, and when they realize it, only then are they content. The little baby also has his ideal—to attach himself to the breast of his mama—and while he cries and sobs, as soon as his mama opens her lap to him, the baby stops crying, takes on a smile, and flinging himself, he attaches himself to the breast of his mama and, victorious, he suckles and suckles until he is full; and while he suckles, triumphant, he takes his sweet sleep. So I AM. After long Crying, when I see the lap of a soul who opens the doors to Me, to give place to the Kingdom of My Divine Will, My Tears stop, and flinging Myself onto her lap, I attach Myself to her, and suckling her Love and the Fruits of the Kingdom of My Divine Will, I take My sweet Sleep and I Rest Victorious. Even the tiny little bird—its ideal is the seed, and when it sees it, it beats its wings, it runs, hurls itself over the seed; victorious, it grabs it with its beak and, triumphant, it continues its flight. So I AM. I fly and fly, I make My Round and make My Round to Form the Kingdom of My Divine Will in the soul, that she may Form for Me the Seed to Nourish Me, because I use no other food but that which is Formed in My Kingdom; and when I see this Celestial Seed, more than little bird, I fly to make of it My Food.

“So, for each, everything is in realizing the ideal one has set for himself. This is why, when I see you operate in the Kingdom of My Divine Will, I see My Ideal Realized, and I feel Repaid for the Work of Creation and Redemption, and the Triumph of My Divine Will Established in you. Therefore Be Attentive, and let the Victory of your Jesus be Permanent in you.”

Then after this, my sweet Jesus moved in my interior, and, all Tenderness, told me: “My daughter, tell Me, what about your ideal, your purpose—what is it?” And I: “My Love, Jesus, my ideal is to Fulfill Your Will, and all my purpose is to reach the point at which no thought, word, heartbeat and work of mine may ever go out of the Kingdom of Your Supreme Will; even more, in It may they be Conceived, Nourished, Raised and Form their Life, and if needed, also their death, though I know that in Your Will no act dies, but once it is born it Lives Eternally. So, it is the Kingdom of Your Will in my poor soul that I long for, and this is all my ideal and my Primary and Ultimate Purpose.’ And Jesus, all Love and making Feast, added: “My daughter, so, My Ideal and yours are one, and therefore one is our purpose. *Brava, brava*, the little daughter of My Divine Will! And since your ideal and Mine are one, you too have sustained the battle of long years to Conquer the Kingdom of My Divine Will. You had to endure pains, privations, and have been even a prisoner in your little room, bound to your little bed, to Conquer that Kingdom so much wanted and longed for by Me and by you. It cost much to both of us,

and now we are both Triumphant and Conquerors. So, you too are the little queen in the Kingdom of My Divine Will, and even though little, you (Luisa) are always queen because you are the daughter of the Great King—of our Celestial Father. Therefore, as Conqueror of a Kingdom so Great, take Possession of all Creation, of all Redemption and of all Heaven—everything is yours, because your Rights of Possession extend wherever My Divine Will Reigns as Whole and Permanent. All are waiting for you to give you the Honors that befit your Victory.”

V19 – 6.29.26 - “My daughter, I know, I know that you cannot be without Me, because I AM more than your very Life for you; so, if I did not come you would lack the Substance of Life. Besides, we have so many things to do together in the Kingdom of the Supreme Will. Therefore, when you see that I do not come quickly do not oppress yourself so much—be sure that I will come, because My Coming is necessary for you and for Me, because I must see the things of My Kingdom, and while directing It, I must enjoy It. How can you have the slightest doubt that in a Kingdom so longed for by Me, the King of Triumph might be missing? Therefore, come into My Arms, that your Jesus may Strengthen you.” And while saying this, He took me in His Arms, He clasped me tightly to His Breast, and rocking me He told me: “Sleep, sleep on My Breast, My little Newborn of My Divine Will.”

V19 – 7.29.26 - “My daughter, **You Must Know** that as long as My Humanity remained on earth, and as long as the Sovereign Queen also was there, there was no solitude nor sepulchral silence in the Creation, because by virtue of the Light of the Divine Will, wherever this Will was It spread as Light, and diffusing in everything, It multiplied in all created things, and everywhere My Act was repeated—because one was the Will. This is so True, that the Creation gave sensible signs both at My Birth, and even more so at My Death, to the point that the sun became dark, the stones split, the earth trembled, as if all were crying for their Creator, for their King. They cried for the One who had kept them in Feast, who had broken their solitude and sepulchral silence; and, all feeling the bitterness of such a hard privation, they gave signs of sorrow and crying, and returned once again to the mourning of their solitude and silence. In fact, as I departed from the earth, the One who, in the Light of My Divine Will, emitted the Voice that, Forming the Echo, rendered the Creation speaking and operating, was no longer there. It happened as to those metal instruments that, with artfulness, enclose the voice of one who speaks or sings: the instrument speaks, sings, cries, laughs, but this happens by virtue of the echo of the voice that has spoken; however, if the intelligence that produces that singing is taken away, the instrument remains mute. More so, since I did not come upon earth for the Creation, but I came for man, and therefore everything I did—Pains, Prayers, Moans, Sighs...—I left for the Good of souls as

more than a New Creation. In fact, since everything I did was done by virtue of My Creative Power, everything is in the Act of Saving man.

“In addition to this, Creation was made for man—in It he was to be the king of all created things. But by withdrawing from My Divine Will, man lost the Regime, the Dominion, nor could he Form Laws in the Kingdom of Creation as is usual with a king when he possesses a kingdom. In fact, having lost the Unity of the Light of My Divine Will, he was no longer able to Rule, he had no more Strength of Dominion, his laws had no value; Creation was for him like a people that rebels against the king and makes of him its laughing-stock. And this is why My Humanity was Immediately Recognized by the whole Creation as Its King—because It felt in Me the Strength of the Union of One Single Will. But as I departed, It remained without King again, enclosed in Its silence, waiting again for someone who, in the Kingdom of My Divine Will, would emit his voice to let It resound in it. But do you know who she is who will put all Creation in Feast once again—the one who will Form Its Echo and will render It Speaking again? It is you, My daughter (Luisa), who will take back the Dominion, the Regime, in the Kingdom of My Divine Will. Therefore, Be Attentive, and let your flight in My Volition be continuous....”

V20 – 12.12.26 - “Those who say that, before sinning, Adam went naked are wrong. False, false. If all things created by Us are all Adorned and Clothed, he who was Our Jewel, the Purpose for which all things were Created—was he not to have the Most Beautiful Garment and the Most Beautiful Ornament of all? So, to him befitted the Beautiful Garment of the Light of the Sun of Our Will; and since he Possessed this Garment of Light, he had no need of material garments in order to cover himself. As he withdrew from the Divine Fiat, so did Light withdraw from his soul and from his body; he lost his Beautiful Garment, and in seeing himself no longer surrounded with Light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his nakedness.

“This is so True, that after My Highest Sorrow of seeing My Garments divided and My Tunic gambled away, as My Humanity Rose Again I took no other garments, but I clothed Myself with the Most Refulgent Garment of the Sun of My Supreme Will. That was the same Garment as the one that Adam Possessed when he was created, because in order to open Heaven, My Humanity was to wear the Garment of the Light of the Sun of My Supreme Will—a Royal Garment; and as It gave Me the Insignia of King and Dominion into My Hands, I opened Heaven to all the Redeemed ones; and presenting Myself before My Celestial Father, I offered Him the Garments of His Will, Whole and Beautiful, with which My Humanity was covered, so as to make Him recognize all the Redeemed ones as Our children.”

V20 – 12.25.26 - “So, My Mama was the Depository, not only of My Life, but of all My Acts. Therefore, in all My Acts, first I looked to see whether I could deposit them in Her, and then I did them. In Her I deposited My Tears, My Wailings, the Cold and the Pains that I Suffered; and She Echoed all of My Acts, and with incessant Thanksgivings She received everything. There was a contest between Mother and Son—I in giving, She in receiving.

“As this little Humanity of Mine made Its First Entrance upon earth, My Divinity wanted to Shine forth from It, in order to make Its Round everywhere and make the First Sensible Visit to all Creation. Heaven and earth—all received this Visit of their Creator, except for man. They had never received so much Honor and Glory as when they saw their King, their Maker, within their midst; all felt Honored, for they were to serve Him from whom they had received their existence, therefore all made Feast. So, My Birth was of Great Joy and Glory for Me on the part of My Mama and of all Creation; but it was for Me of Great Sorrow on the part of creatures. This is why I have come to you—to feel the Joys of My Mama being repeated in Me, and to place in you the Fruit of My Birth.”

V20 – 1.6.27 - “See then, how in order to give the Great Gift of the Incarnation, a Virgin was needed who would have no human will, who would be more of Heaven than of the earth, as well as a Continuous Miracle that would dispose Her to this Great Portent. So, We had no need of external things and of human appearances that might draw the attention of the peoples. However, in spite of this, also to Manifest Myself, I wanted men who would have Dominion of themselves, that would form a little empty space within their interior, to let the Echo of My Call Resound in it. But what was not their surprise in seeing the star stop, not above a Royal Palace, but above a vile hovel? They did not know what to think, and were persuaded that there was a Mystery—not human, but Divine.

“When they animated themselves with Faith, and entered the Grotto and, kneeling, Adored Me, as they bent their knees, I Revealed Myself, and I let My Divinity Shine Forth from My little Humanity, and they recognized Me as the King of kings—He who was coming to Save them; and, promptly, they offered themselves to serve Me and to lay down their lives for love of Me. But My Will made Itself Known, and sent them again into their region, to let them be, in the midst of those peoples, the criers of My coming upon earth.

“See then, how necessary are the Dominion of oneself and the empty space in one’s heart, in order to let My Call Resound, and to be fit for Knowing the Truth and for Manifesting it to others.”

V20 – 2.13.27 - “The detriment that Our Glory receives on the part of Creation is great and incalculable, such that not even all the Good

of Redemption could Repay Us, because even with Redemption man has not come back into the Unity of Our Will, nor does It Reign Fully in the creatures. How many lives, that are said to be Good, Holy, are halved between Divine Will and human will. Therefore, Our Glory in the Creation is not Complete; and only when the things created by Us will serve Our Own Will as well as those who will give It the First Place of Honor, will Recognize It in all things, and letting It Reign in all their acts, will Constitute It Absolute Queen and Dominating King – then will it be Complete.

“Don’t you think it is Just, and a Right, that since everything belongs to My Divine Will and since My Divine Will is everywhere and is, for all, Primary Life of everything, all would Recognize It and all would become Divine Will, since they all belong to It? Imagine a king who had his kingdom; all lands, villas and cities are his exclusive property. There is nothing that does not belong to him—not only by the right that the kingdom is his, but also by the right of property that they belong to him. Now, because of his goodness of heart, this king wants to see his people happy, and so he distributes his farms, his villas, his lands to his people for free, giving them even housing in his cities, in such a way that all can be rich, with abundance, each one in his own condition. And he does all this great good to his people for the sole purpose that they would recognize him as their king, giving him absolute dominion, and recognizing that the lands occupied by them have been given to them for free by the king, that he might be glorified, recognized and loved for the good he has done to them.

“Now, this people, ungrateful, does not recognize him as their king, and they claim the right of property over the lands that they possess, denying that they were gifts given by the king. Would this king, then, not be defrauded in the glory of the good he has done to his people? And if you add that they use his lands without benefit for themselves—some do not work them, some remove from them the most beautiful plantations, some render the most pleasant gardens squalid, in such a way as to procure for themselves their own unhappiness and misery—all this would add dishonor and a sorrow that no one could soothe, to the detriment of the glory of the king.

“This is nothing but the mere shadow of what My Supreme Will has done, and still does. No one has given Us a cent for receiving the Good of the sun, of the sea, of the earth; rather, We gave them everything for free, and only to make them Happy, and so that they would Recognize My Supreme Fiat, that Loved them so much and wants nothing but Love and Dominion.

“Now, who could repay that king for the detriment of the glory that his people have not given him, and soothe his intense sorrow? Suppose, again, that someone from that same people, investing himself with the just sorrow of his king and wanting to repay him of his glory, begins, at first, to renovate the land he occupies, in such a way as to make of it

the most beautiful and pleasant garden of the kingdom. Then he says to everyone that his garden is a gift that the king has given him because he loves him; and then he calls the king into his garden and says to him: ‘These are your dominions—it is right that they be all at your disposal.’

“The king is pleased with this loyalty, and says: ‘I want that you be king together with me, and that we reign together.’ O! how he feels his glory being restored, and his sorrow soothed by this one member of his people. But this man does not stop; he covers all the paths of the kingdom, and stirring everyone with his speaking, he calls a good handful of people to imitate him, and forms the loyal people that give the right of dominion to their king. And the king feels restored in his glory and, as reward, he gives them the title of children of his, and says to them: ‘My kingdom is yours—reign, children of mine.’

“This is My Purpose—that in My Kingdom there be no servants, but My children, and kings like Me. This will happen with My Divine Will. O! how It awaits to be given back Its Complete Glory in the Creation; and that it be Recognized that everything belongs to It, so as to be able to say: ‘Everything is yours—let us Reign together.’ How It awaits for Its Knowledges on the Supreme Fiat to cover the paths in order to stir, to call—to press creatures to come into My Kingdom, so as to form My true children, to whom I can give the title of kings.

“This is why I have so much interest that these Manifestations on My Divine Will be Known—because this is about My Greatest Act, that is the Fulfillment of My Glory and the Complete Good of creatures.”

V21 – 3.5.27 - “The reason, My daughter, for which I want the Rights of My Eternal Fiat in Safety is that I want to Enclose the Most Holy Trinity in the soul; and only My Divine Will can give Us the place and the Glory Worthy of Us, and, by means of It, We can Operate Freely and lay within you all the Good of Creation, forming yet More Beautiful Things. In fact, with Our Will in the soul We can do everything, while, without It, We would lack the place in which to put Ourselves, and in which to lay Our Works; so, not being free, We remain in Our Celestial Dwellings.

“It happens as to a king who, loving one of his subjects with excessive love, wants to descend to live in his little hovel. But he wants to be free, he wants to put royal things in the little hovel, he wants to command, he wants that subject to eat his good and delicate foods together with him. In sum, he wants to live his life of king. But the subject does not want him to put his royal things, or to command; nor does he want to adapt himself to the foods of the king. The king does not feel free, and, for love of freedom, he goes back to his royal palace.

“Wherever My Divine Will does not Reign, I AM not free; the human will causes continuous contrast with Mine; therefore, not having Our Rights in safety, We cannot Reign, and so We remain in Our Royal Palace.”

V21 – 3.16.27 - “I Act like a king whose people have been rebellious against his laws. Making use of his power, the king puts some in prison, some he sends into exile, he removes from some the right of possession—in sum, he gives to everyone the penalty that they justly deserve. Now, in the long run, the king feels compassion for his people; he chooses one of his most faithful ministers, and opening up his sorrowful heart, he says to him: ‘I want to trust you. Listen: I have decided to give you the mandate to call back to me the poor exiled ones, to release the prisoners, to give back the right to possess the goods that I removed from them. If they are faithful to me, I will redouble their goods, their happiness.’

“And so he converses at length with this faithful minister, arranging everything that needs to be done; more so, since this minister was always after the king, praying him on behalf of his people, to give Grace of forgiveness and reconciliation to all. Then, after having arranged everything in secret, they call the other ministers, giving them the order to let the beautiful news reach the people, in the prisons, in the exile: how the king wants to make peace with them; how he wants each one to return to his place; and all the good that the king wants to give them. And as the beautiful news spreads, they desire, they long for, they dispose themselves with their acts to receive their freedom and the kingdom they had lost. And while the news is spreading, the faithful minister is always after the king, beseeching him with incessant pleas to let the people receive the good established between the two of them.

“This is precisely what I have done; in fact, what can be done between two, one on one, in the Secrecy of the Sorrow and of the Love of two beings who Love each other and who want the same Good, cannot be done with many. A Secret Sorrow and Love of your Jesus, United with the soul whom I choose, has such Power: I Give, and she impetrates what is needed. The Secret between Me and you has matured the many Knowledges I have given you about the Kingdom of My Divine Fiat; it has made your many acts rise again in It. The Secret between Me and you has allowed Me to pour out My Sorrow, so long, and of so many centuries, in which, while My Divine Will was in the midst of creatures, and was Life of each one of their acts, they did not recognize It, keeping It in a state of Continuous Agony.

“My daughter, a Sorrow of Mine, poured out in the secrecy of the heart of one who loves Me, has the Virtue of changing Justice into Mercy; and My Bitternesses change into Sweetnesses. Then, after I Trusted you, arranging everything together with you, I called My Ministers, giving them the order to make Known to the people the Beautiful News about My Supreme Fiat—the many Knowledges about It: how I call everyone, that they may come into My Kingdom, get out of the prison—of the exile of their will, take possession of the Lost Goods, so as to live no longer unhappy and as slaves of the human will, but Happy and Free in My Divine Will.

“And just as this Secret has had the Virtue of allowing us to tell each other, heart to heart, the many wonderful Manifestations about the Eternal Fiat, as this long Secret of ours comes out, it will have such impact on the people that, amazed, they themselves will pray with sighs that My Kingdom may come to put an end to all their evils.”

V21 – 5.12.27 - “My daughter, do not afflict yourself too much. You hurt yourself very much, and I suffer in seeing you suffer like this. Do you want to know who this Great Adverse Power is? It is the Whole of Heaven that places Itself across your steps, your flight, preventing you from coming into the Celestial Fatherland, so longed for by you. But do you know why? Because they want to see in you, Completed, the Kingdom of My Divine Will. They themselves—all the Celestial Residents—want to be Reintegrated into the Honor and the Glory that is missing in them, because My Divine Will was not Complete in them while they were on earth. Therefore, they want to see this Will of Mine in you, Completed in you, in order to receive, through you, the Complete Glory of It.

“This is why, when they see that you are about to take flight, all the Power of Heaven objects to it, and vigorously opposes your steps. However, know that this Power of Heaven is not your enemy, but your friend; it Loves you very much and it does this for your Good. Know, My daughter, that she who will Form the Kingdom of My Will on earth will Form the Complete Crown of their Glory in Heaven; and do you think it is trivial that they are expecting this Complete Glory of the Supreme Fiat from a sister of theirs? So, say together with Me: *‘Fiat, Fiat.’*”

I remained afflicted, but all immersed in the Divine Will, and My sweet Jesus added: “My daughter, when I call souls in a Special and Extraordinary way, I Act like a king when he elects his ministers, and together with them he forms the laws, and dominates and rules the kingdom. So I do: I call these souls to participate in My Regime, in My Dominion; I Form the Laws that Rule the whole world; and since I have called you (Luisa) in a Special Way to make you Live in the Royal Palace of My Divine Will, My Volition Itself brings you My Most Intimate Secrets, and shows you the grave evils, the wars, the infernal preparations, that will destroy many cities; and your littleness, unable to bear the sight of these grave evils, justly wants to come to Heaven. However, know that many times ministers dissuade the king from forming punishing laws; and if they do not obtain everything, they always obtain something.”

V22 – 7.4.27 - “My daughter, just as in the Sacramental Host there are the little accidents of the bread, and your Jesus hides inside of them, Alive and Real—and as many Jesuses for as many as are the hosts—in the same way, in the soul there are the accidents of the human will, not

subject to being consumed like the accidents of My Sacramental Life, and therefore more fortunate and more solid. And just as the Eucharistic Life multiplies in the hosts, so does My Divine Will multiply My Life in each act of the human will, that, more than accident, lends itself to the multiplication of My Life.

“As you were making your will flow within Mine and wanted to give Me to each one, so was My Divine Will Forming My Life in yours, and from Its Light It released My Life, giving Me to each one; and I—O! how happy I felt that the little daughter of My Divine Will was forming so many of My Lives in the accidents of her will, to give Me not only to animate creatures, but to all things Created by Me. So, as I was multiplying My Life, I felt I was Constituting Myself the King of All: King of the sun, of the sea, King of the flowers, of the stars, of the heavens—in sum, of Everything. My daughter, the one who Lives in My Divine Will Possesses within herself the Fount of the Source of the Sacraments, and can multiply Me as much as she wants and in whatever way she wants.”

V22 – 8.4.27 - I was feeling highly afflicted because of the usual privations of my beloved Jesus; but as usual as this pain is, it becomes more intense and ever more harsh, to the point of rendering me petrified. Now, while I was as though immersed in the sea of this pain, I was given a refreshment, and in that ice-cold water I looked at the Will of He who kept me tortured, and yet Loved me, as He had prepared that refreshment.

And as I was bringing it to my lips, Jesus moved in my interior in the Act of stretching out His Hand in order to sustain the glass, to Himself help me to drink, saying: “I AM serving My queen—she serves Me, who AM her King, and I serve her, who is My queen. In fact, the one who does My Divine Will and Lives in It is Always Ready to do what I want, therefore she serves her King faithfully and in an admirable way; and since My Divine Will is in her, I serve My Own Will that rendered her queen.”

On hearing this, I burst into tears of unspeakable tenderness, and I thought to myself: “Queen! queen! And He leaves me so alone and abandoned to the point of letting me reach the extremes? And then He comes up with something new to leave me for even longer. Ah! Jesus! Jesus! Do You want to make fun of me?”

But while I was pouring out my sorrow, He moved again in my interior, and added: “My daughter, I AM not making fun of you. On the contrary, I tell you that there is no greater happiness than when the king serves the queen, and the queen the king. And if the queen were to be infirm, if she saw herself being served by the king, sustained in his arms, being fed the food by his hands—for there is nothing that the king does not do for her, allowing no servant to come close and serve his queen—the infirmity would change into happiness for the infirm queen;

and in seeing herself being touched, served, sustained, watched over by the king, she feels as though his love were giving life back to her.

“If this happens in the natural order—that a king is happier to be served by the queen, a father by his daughter, while the daughter was served by her father or by her mama; and this, because the king, the father, the daughter, have love as the first act in the service they offer, and would want to give their lives with their services; and this is why they are made happy in their pains, which does not happen with servants, and this is why the service of servants is always harsh—much more so in the Supernatural Order: the one who Lives in My Divine Will is My queen, and her first act is Love, and in all the acts she does, she gives Me her life. O! how happy I feel in her acts—because those are the Acts of My very Will that serve Me.

“And in seeing you infirm because of Me, I feel Happy to serve you in the very things created by Me, wanting to give you My very Life in each one of them; and in giving It to you, I feel My Happiness being Doubled, because I feel My Life in she who Possesses My Divine Will, that made her a queen to Me. Not so when the things created by Me serve one who does not do My Divine Will: these are servants, because they do not Possess a Royal Will, and—O! how hard it is for Me to serve servants. If a king serves his queen, he does not degrade himself, on the contrary, he acquires glory and heroism; but having to serve servants—what sorrow and humiliation!”

V23 – 10.16.27 - “My daughter, to all appearances it may seem that the whole interest of our Queen Mama was for the Kingdom of Redemption; but it is not true—that was the external part, but the interior was all for the Kingdom of My Divine Will. In fact, She, who Knew all the Value of It and the Complete Glory for Her Creator and the Maximum and Complete Good for creatures, could not do without Asking for the Kingdom of the Eternal Fiat.

“On the contrary, by obtaining the Redemption, She laid the Foundations of the Kingdom of My Will. It can be said that She prepared the materials for It. It is necessary to do minor things in order to obtain greater ones, and this is why I had to give the First Field to Redemption, almost to build the Factory of the Kingdom of the Divine Fiat. If a kingdom is not formed, how can a king say that he has his kingdom and that he dominates? More so, since the Sovereign Queen of Heaven is the only and sole one in the Glory in the Celestial Fatherland, because, as the only and sole one, She formed Her Whole Life in My Divine Will, and a mother loves and wants for her children to possess her same glory. And She, in Heaven, cannot Communicate all Her Glory and Greatness and Sovereignty that She Possesses, because She does not find anyone who has Lived Her same Continuous Life in the Divine Will.

“Therefore, She longs for the children of Its Kingdom, so as to have all Her Glory be Reflected in them, and be able to say: ‘I have My children who equal Me in My Glory. Now I am Happier, because My Glory is the same Glory as My children’s.’ The Happiness of a mother is more that of her children than her own; more so for the Celestial Mother who, in My Divine Will, more than mother, conceived all the Redeemed ones and Formed the Very Life of the children of My Divine Will.”

V23 – 11.6.27 - “My daughter, the one who Lives in My Divine Will does not descend from her Origin; and since everything was Created for those who would Live in It, all the Goods of Creation are hers, that are More Extensive than the Goods of Redemption. In fact, to the one who maintains herself in the State of Origin by Living in the Supreme Fiat, is due the state of queen, and, as queen, it befits her to Possess. More so, since she is a queen who Lives in the Royal Palace of Our Will, and therefore it befits her to Possess Kingdoms, Suns, Heavens, Seas, and that the King Himself Live Life together with her, making His queen Happy, as she makes her King Happy. This is why the Goods of Creation were to be more extensive; otherwise, how could hers be the State of queen, if she did not have Dominion, and Kingdoms to Dominate?”

V23 – 1.13.28 - “What a Solemn Time, what an Unforgettable Point, what Ardor of Love was the Creation of man. All of Our Divine Qualities Overflowed Outside and Celebrated his Creation; and as the Fulfillment of Our Feast, Joy and Happiness, shaken by Our Own Love, We looked at the Machine of the whole universe and We gave him everything as Gift, constituting him king of all created things, so as to be able to say, to Ourselves and to him: ‘Dominating Kings are We—King and Dominating is the Work of Our Hands, the Dear son delivered in the Outpouring of Our Love.’

“It would have been unseemly and not decorous for Us to make of Our son a servant dissimilar to Us in Likeness and in Dominion. Would it perhaps not be unseemly and unworthy of a king to make of his son a vile servant, putting him out of his royal palace, in a poor hovel? This king would deserve the blame of all and would be held, not as father and king, but as a tyrant. Much more so, since Our Newborn came out from within the Depths of Our Divine Love, and therefore We wanted the Decorum and the Imprint of Royalty in Our Work.”

V23 – 1.18.28 - “What would be a greater honor for a queen of the earth: to be surrounded by other queens equal to Her, or by people inferior in condition, in glory, in greatness and in beauty? There is such distance in honor and in glory between one who is surrounded by queens and one who is surrounded only by other people, that no parallel can be compared to it.

“Now, the Celestial Mama wants, desires—awaits the Kingdom of the Divine Will upon earth, in which there will be the souls who, by Living in It, will Form their Life in the Prime Act of God, and will acquire the Royalty and the Right of queens. All will see, Impressed in them, an Indelible Character that they are the daughters of the Divine King, and, as daughters, to them is due the Title and the Right of queens. These souls will have their Dwelling in the Divine Royal Palace, therefore they will acquire Nobility of Manners, of Works, of Steps, of Words; they will Possess such Science, that no one will be able to equal them; they will be invested with such Light, that the Light itself will announce to all that here is a queen who has Lived in the Royal Palace of My Divine Will.”

V23 – 3.11.28 - “My daughter, all of My Hidden Life, and such a long one, was nothing other than the Recall of the Kingdom of My Divine Will upon earth. I wanted to Redo within Myself all the acts that creatures were to do in It, to then hold them out to them; and I wanted to do this together with My Mama, I wanted Her Always Together with Me in My Hidden Life, in order to Form this Kingdom. Two people had destroyed this Kingdom of My Divine Fiat, Adam and Eve; and two more, Myself and the Height of the Sovereign Queen, were to Redo It.

“So, first I took care of the Kingdom of My Divine Will, because the human will had been the first to offend Mine by withdrawing from It; all other offenses came in the second degree, as the consequence of the first act. It is the human will that is the Life or the death of the creature, her Happiness or her tyranny and misfortune into which she hurls herself; her Good Angel that leads her to Heaven, or one who, transforming into a demon, hurls her into hell. All evil is in the will, as well as all Good, because the will is like the Fount of Life placed in the creature, that can spring Joys, Happiness, Sanctity, Peace, Virtue, or spurts from itself little fountains of troubles, of miseries, of sins, of wars, that destroy all Goods.

“Therefore, first I took care of the Kingdom of My Will in this Hidden Life, for as long as thirty years; and then, with My short Public Life, just three years, I took care of Redemption. And while in Forming the Kingdom of My Divine Fiat, I had the Celestial Mama always near Me, in My Public Life I did without Her presence, at least corporally, because for the Kingdom of My Fiat I constituted Myself King, and the Virgin, Queen, in order to be, I first, and then She, the Foundation of the Kingdom that had been destroyed by the human will.

“See, then, how the Kingdom of My Divine Will, by necessity, by reason, and as a result, was Formed with My coming upon earth in the First Order; nor could I have Formed the Redemption had I not Satisfied My Celestial Father for the first offensive act that the creature had done against Him. Therefore, the Kingdom of My Will is Formed, there is nothing left but to make It Known; and this is why I do nothing

but follow with you, and hold out to you, My Acts that I did in order to Form It, accompanying your acts so that the Foundation of Mine may flow in them. I AM on Guard so that your will may have no life, and so that Mine may be Free. In sum, I AM Acting as with a second mother of Mine, recalling all the Acts done together with the Virgin, in order to Deposit them in you. Therefore, Be Attentive to Follow My Divine Will in everything.”

May everything be for the Glory of God and for the Fulfillment of His Most Holy Will.

V24 – 4.22.28 - “My daughter, the Love of the Celestial Sovereign is spread throughout the whole Creation, because that Fiat that, at merely being Pronounced, had Unleashed into the whole universe the Great Variety of Our Works and had given them Life, Dwelled within Her. And She emitted Her Love and all of Her Acts in the Divine Fiat that, not knowing how to do small things, but only Great and Without Limits, in Its Infinite Surge, diffused the Love and all the Acts of the Celestial Mama in the heavens, in the stars, in the sun, in the wind, in the sea—everywhere and in everything.

“Her Love is spread everywhere, Her Acts can be found in every place, because My Fiat diffused them everywhere, and animated everything with Her Love and Acts. I would not be Satisfied, nor would I feel Loved and Honored, if I did not find in all things, even under the earth, the Love and the Glory that My Mama gave Me. It would be a broken love and a divided glory if I did not find Her in all of Creation; more so, since I had Loved Her in all things, and therefore it was Right that I find Her Love diffused in everything, and always in the Act of Loving Me and Glorifying Me. Nor could a broken love that would not run after Me everywhere, have breached its way into Me, and therefore She would not have been able to draw Me from Heaven to earth into the narrow Prison of Her Maternal Womb.

“Her Chains of Love were as many as the things I created, in such a way that I Descended from Heaven like a King, all Bejeweled and surrounded by the Chains of Love of the Queen of Heaven. And if Her Love reached such extent, She owes it to My Divine Fiat that, Reigning in Her as Sovereign, captured Her Love within My Divine Will and Expanded it everywhere, and all of Her Acts received the Tints of the Divine Acts. Therefore, if you want the Love of the Queen Mama, let My Fiat Dominate you; diffuse your love and all of yourself within It, so that My Fiat, capturing your little love and everything you do, may expand it, and bringing it wherever It is present—that is, everywhere—It may find your Love United to the Love of My Mama. And you will give Me the contentment that the little daughter of My Will does not give Me a broken and divided love, but Love in all things and everywhere.”

V24 – 7.7.28 - “My daughter, indeed My Divine Will Reigned in this House of Nazareth on earth as It does in Heaven. My Celestial Mama and I knew no other will, and Saint Joseph Lived in the Reflections of Our Will. But I was like a king without a people, isolated, without cortège, without army, and My Mama was like a queen without children, because She was not surrounded by other children worthy of Her to whom She could entrust Her Crown of Queen, so as to have the offspring of Her noble children, all kings and queens. And I had the sorrow of being a King without a people; and if those who surrounded Me could be called a people, it was a sick people—some were blind, some mute, some deaf, some crippled, some covered with wounds. It was a people that gave Me dishonor—not Honor; even more, they did not even know Me, nor did they want to know Me. So, I was King only for Myself, and My Mama was Queen without the long generation of Her offspring of Her Royal children.

“But in order to be able to say that I had My Kingdom, and to Rule, I had to have ministers; and even though I had Saint Joseph as Prime Minister, one minister only does not constitute a ministry. I had to have a Great Army, all intent on fighting to Defend the Rights of the Kingdom of My Divine Will; and a Faithful people that would have, as law, only the Law of My Divine Will. This was not so, My daughter; therefore I cannot say that, on coming upon earth, I had the Kingdom of My Fiat at that time.

“Our Kingdom was for Us only, because the order of Creation, the Royalty of man, was not Restored. However, by the Celestial Mother and I Living Wholly Divine Will, the Seed was sown, the Yeast was formed, so as to make Our Kingdom Arise and Grow upon earth. Therefore, all the preparations were made, all the Graces impetrated, all the Pains suffered, so that the Kingdom of My Fiat might come to Reign upon earth. This is why Nazareth can be called the Point of Recall of the Kingdom of Our Will.”

V24 – 9.2.28 - “My daughter, look at how Beautiful are Our Works—Pure, Holy and all Orderly. And if We made use of the Creation in order to Form Our Veils, Our Vast Dwellings, however, We held back from giving reason to It, because the Purpose for which they were created was for man, not for themselves, and therefore We reserved giving to man the Capacity and Reason of the whole Creation, so that, possessing Its Reason, he would give Us the Glory of the light of the sun, of the heavens, of the wind, and of everything else. So, We placed the created things as members of man, so that, possessing the Reason of these members, he would use them in order to Rise Back within these Veils, to find He who Dwelled inside of them as King, and to bring Him the Glory and the Love of these members given to him.”

V24 – 9.21.28 - “My daughter, all things in My Hands can be means to obtain the intent that My Divine Will be Known and Reign in the midst of creatures. I will Act like a king when he wants a city to surrender to his dominion: he lays siege to it, he makes its people touch of with their own hands how, if they do not surrender, he will make them die of starvation; and when the people see that they lack the means of life in order to live, they surrender. And the king will lift the siege and, ruling, will enter the city, and will provide, in a superabundant way, all the means of life; he will give them feasts, amusements, and will render that people happy.

“So I will do: I will lay Siege to the human will, I will embitter and destroy what serves to nourish it, and therefore many Chastisements will occur, that will be nothing other than the Siege I will lay to all that is human, in such a way that, tired, disillusioned, they will feel the need for My Divine Fiat to Reign in their midst. And as soon as It sees that they long for It, It will take Dominion, It will provide them with everything in Abundance, and will render them Happy. Therefore, you—have no concern; I know how to dispose all the events in order to obtain the intent.”

V25 – 10.25.28 - “See, as you wanted to give Me the kisses of the Queen Mama, you put them in motion and they ran to kiss Me. It happens to the one who Lives in My Divine Will as to someone who entered into a royal palace, and the king who lives in it has music concerts, objects with which to form the most beautiful scenes, and works of art of varied beauty. Now, the person who enters, sits at the music concert and plays. Attracted by that sound, the king runs and goes to listen to the sonata. Then, seeing that the king enjoys it, that person moves on and puts the objects in motion, putting the scene in action. The king remains enraptured, and even though he knows that those are his own things, yet, it was that person who put them in motion in order to give him pleasure.

“So it is for the one who Lives in My Divine Fiat. She enters into the Royal Palace of her Celestial Father, and finding many varied Beauties, she puts them in motion, to Gladden, Delight and Love He who let her in. And since there is no Good that My Eternal Volition does not Possess, there is no Joy, Love, Glory that the soul cannot give to her Creator. And, O! how pleasing she is to Us, as We see this fortunate creature in Our Royal Palace of Our Divine Volition, who wants to take everything, wants to put everything in motion, wants to touch everything.

“It seems that she is not content if she does not take everything in order to give Us everything, to make Feast for Us and Renew for Us Our Joys and Happinesses. And We, in seeing her, welcome her, and We Ourselves say to her: ‘Dearest daughter, hurry, hurry, Play for Us a little Divine Sonata of Ours, Repeat for Us a touching Scene of Love, Renew for Us Our Happiness.’”

“And she Renews for Us now the Joys of Creation, now that of the Sovereign Queen, now that of Redemption. And she always ends with her, and Our, pleasing refrain: ‘Your Will be Known and Reign on earth as It does in Heaven.’”

V29 – 5.31.31 - After this, I continued my acts in the Divine Fiat, and my poor mind paused in the little House of Nazareth, where the Queen of Heaven, the Celestial King Jesus, and Saint Joseph, were in Possession of and Lived in the Kingdom of the Divine Will. So, this Kingdom is not foreign to the earth; the House of Nazareth, the little family that Lived in It, belonged to this Kingdom and kept It in Full Force. But while I was thinking about this, my Great King Jesus told me: “My daughter, indeed the Kingdom of My Divine Will has Existed upon earth, and therefore there is the Sure Hope that It will return again to Its Full Force. Our House of Nazareth was Its True Kingdom; however, We were without peoples.

“Now, **You Must Know** that each creature is a Kingdom; therefore, the one who lets the Divine Will Reign within herself can be called a little Kingdom of the Supreme Fiat. So, she is a tiny little House of Nazareth that We have upon earth; and, though little, since Our Will is in her, Reigning, Heaven is not closed for her; she observes the same Laws of the Celestial Fatherland, she loves with the same Love, feeds herself with the Foods from up there, and is incorporated into the Kingdom of Our Interminable Regions. Now, in order to Form the Great Kingdom of Our Will upon earth, first We will make the many tiny little Houses of Nazareth—that is, the souls who will want to know It in order to let It Reign within themselves. I, Myself, and the Sovereign Queen, will be at the Head of these tiny little Houses, because, We having been the First to Possess this Kingdom on earth, it is Our Right, that We will not surrender to anyone, to be the Directors of them. Then, with these tiny little Houses, Repeaters of Our House of Nazareth, We will Form many little States of Ours, many Provinces, that, after they have been Formed Well, and Ordered like many little Kingdoms of Our Will, will Fuse together and will form one Single Kingdom and one Great people. Therefore, in order to have Our Greatest Works, Our way of Acting is to begin, first alone, one on one with one single creature; when We have formed this one, We make her a channel in order to enclose in Our Work two or three more creatures; then We expand, Forming a little group, and then We expand it so much as to take the whole entire world. Our Works begin in the isolation of God and the soul, and end by continuing their Life in the midst of entire peoples. And when there is the Beginning of a Work of Ours, it is the Sure Sign that it will not die at birth; at the most, it may live hidden for some time, but then it will go out and will have its Perennial Life. Therefore, Always Forward do I want you in My Divine Will.”

V29 – 6.5.31 - “My daughter, the Greatest Sorrow that I had in My Passion, the nail that Most Pierced My Heart, was the abandonment and the dispersion of My Apostles. I had not a friendly eye in which I could Reflect My Gaze. The abandonment, the offenses, the indifference of friends, surpass—O! how much—all the sorrows, and even the death that enemies can give. I knew that the Apostles were to give Me this nail, and would cravenly run away from Me; but I paid no attention to this, because, My daughter, the one who wants to do a work must not pay attention to his own pains—on the contrary, he must make friends in the good times, when everything smiles around him, and he sows triumphs and prodigies at each step; not only this, but he communicates the Miraculous Power to those who become his friends and disciples. Then everyone boasts of being a friend of one who is surrounded with Glory and Honor; everyone Hopes, and as many friends and disciples as one wants, so many one has, because the Glory, the Triumphs, the Good Times, are Powerful Magnets that draw the creatures to follow the Triumpher. Who wants to follow and be a friend or disciple of a poor one who is slandered, humiliated and despised? No one; on the contrary, they feel fear and horror to get close, and reach the point of denying he whom they were friends with before, as Saint Peter did with Me.

“Therefore, it is useless to hope for friends when the poor creature finds herself under the nightmare of humiliations, scorns and calumnies. So, one must make friends when Heaven smiles at us and fortune would want to put us on a throne, if we want that the Good, the Works that are wanted, may have Life and Continuation in other creatures. By My making friends when I was sowing Miracles and Triumphs—such that they reached the point of Believing that I was to be their King on earth, and therefore, having been My disciples, they were to occupy the first places before Me—even though they abandoned Me in My Passion. When My Resurrection Sounded My Full Triumph, the Apostles changed their mind, they Reunited among themselves and, as Triumphers, they followed My Doctrine, My Life, and Formed the Nascent Church. Had I paid attention to the fact that they would run away from Me, not making them My disciples in the time of My Triumphs, I would not have had anyone who would speak of Me after My death, who would make Me Known. Therefore, the Good Times, the Glory, are necessary, and it is also necessary to receive Piercing Nails and to have Patience in suffering them, in order to have the Materials in My Greatest Works, so that they may have Life in the midst of creatures.”

V29 – 10.12.31 - “Our land is the creatures, and the ungrateful servant is the human will, that, opposing Our Own, puts Us in the impotence of Forming Our Divine Life in them. Now, **You Must Know** that in Heaven one does not enter if he does not Possess Our Divine Life, either conceived at least, or born; and for as much Growth as each Blessed has formed of Our Life within himself, such will be his Glory,

his Beatitude. Now, what will be the difference between one in whom It was only conceived, born or grown in small proportion, and the one who has let Us Form Fulfilled Life? The difference will be So Great as to be incomprehensible to the human creature. The first will be like the people of the Celestial Kingdom, while Our Facsimiles will be like princes, ministers, the noble court, the Royal Army of the great King. Therefore, the one who does My Divine Will and Lives in It can say: ‘I do everything, and I belong, even from this earth, to the Family of my Celestial Father.’”

V29 – 10.26.31 - “My daughter, Life, Sanctity, consists in two acts: God giving His Will, and the creature receiving It; and after she has formed within herself the Life of that Act of Divine Will that she has received, giving It back again as act of her will, to then receive It again. Giving and receiving, receiving and giving—everything is in this. God could not give more than His continued Act of His Will to the creature; the creature could not give more to God—for as much as it is possible for a creature—than His Divine Will, received into herself as Formation of Divine Life. In this way—giving and receiving, receiving and giving—My Divine Fiat takes Dominion and Forms Its Kingdom in her; and the whole interior of the creature forms as though the people of the Kingdom of the Divine Will: the intelligence, Faithful people that glories in being directed by the Sovereign Commander of the Divine Fiat; and the crowd of the thoughts that press themselves around, and aspire to Know always more, and to Love the Great King who sits, as though on a Throne, in the center of the intelligence of the creature. The desires, the affections, the heartbeats that are unleashed from the heart, increase the number for the people of My Kingdom; and—O! how they throng around Its Throne; they all stand at attention to receive the Divine Orders and even lay down their life in order to execute them.

“What an obedient, orderly people is the people of the Kingdom of My Fiat. There are no contentions, no disagreements, but this whole crowd of people of the interior of this fortunate creature wants one thing alone, and like a fierce Army, it posts itself in the Fortresses of the Kingdom of My Divine Will. Then, when the interior of the creature becomes all My people, it bursts out of the interior and increases the people of the words, the people of the works, of the steps. It can be said that each act formed by this Celestial people contains the Password, written in Characters of Gold: ‘Will of God.’ And when this crowd of people moves to exercise each its own office, they put at the front the flag with the motto ‘Fiat,’ followed by the words, written with vivid light: ‘We belong to the great King of the Supreme Fiat.’ See then, each creature who lets herself be Dominated by My Divine Will forms a people for the Kingdom of God.”

V30 – 12.14.31 - “Here, then, the Great Diversity that Our Supreme Being used in Creating the heavens, the sun, the earth and so forth, from the way of Creating man. In the created things It placed an ‘enough,’ in a way that they can neither grow nor decrease, although It placed in them all the Sumptuousness, the Beauty and Magnificence of the Works come out of Our Creative Hands. On the other hand, in Creating man, since We had to hold Our Dwelling Place in him, and therefore Our Will Dominating and Operating, It did not place an ‘enough’—no, but It gave him the Virtue of doing Multiplicity of Works, of Steps, of Words, but one different from the other. Our Will in man would remain hampered if It did not give him the Virtue of doing Works ever New—not subject to doing only one work, of saying the same word, of moving his steps on one path alone. He was Created by Us as king of Creation, because since His Creator, the King of kings, was to Dwell in him, it was right that he who Formed the Dwelling for Our Divine Being would be the little king who was to Dominate the very things Created by Us. And he himself, for Love of Us, was to have the Power to do, not just one work, but many New Works—Sciences to be able to start New Things, also to give Honor to He who Dwelled inside of him, and who, remaining with him in Intimate Conversation, would Teach him many Beautiful Things, to do and say.

“Therefore, Our Love in Creating man was Insuperable—but so much, that It was to overwhelm all centuries, to give Love and ask for Love, and Form in him the Kingdom of Our Divine Will. We have no other aim upon creatures, nor other sacrifice, but for them to do Our Will; and this, in order to give man the Right to be king of himself and of created things, and to be able to Dwell in him with Our Decorum and Honor, as Our Citadel and Royal Palace that belongs to Us.”

V30 – 3.6.32 - After this, I was thinking to myself: “What will be the Good, the Utility of this race of mine, of this making my Round and making my Round in the Acts of the Divine Will?”

And the Celestial King Jesus added: “My daughter, **You Must Know** that each act of creature contains the Value of the Purpose with which she animates her act. The purpose is like the seed that, buried under the earth, pulverizes with the earth—yet, not in order to die, but to be reborn and form the little plant, loaded with branches, with flowers and fruits that belong to that seed. The seed cannot be seen, it is hidden in its little plant, but from the fruits one knows the seed—whether it is good or bad. Such is the Purpose—it is seed of Light, and it can be said that it remains as though buried, and it pulverizes in the act of the creature. And if the Purpose is Holy, all the acts that come from that Purpose will all be Holy acts, because there is the First Purpose, the First Seed that Animates and Gives Life to the sequence of the acts of the First Purpose; and these acts form the Life of the Purpose, and in them appear Flowers and Fruits of True Sanctity. And as long as the creature,

with Full Knowledge of her will, does not destroy the Original Purpose, she can be sure that her acts are Enclosed in the First Purpose. Now, your race in My Divine Will will have the Purpose that you want—that Its Kingdom be Formed—and therefore all its acts are Centralized in My Fiat; and converting into seed of Light, they all become Acts of My Will, that Eloquently, with Ancient and Divine Voices, ask for this Kingdom so Holy into the midst of the human generations.”

V30 – 3.13.32 - “And here is how My Divine Will repeats Its beloved Creation in the soul who Lives in Its Light; or rather, an even More Beautiful one, because the Creation is mute, and if It eloquently speaks, It does so always in Its mute language; while the Creation It forms in the soul is all Speaking. The sun Speaks of her works, the sea of her thoughts, the wind of her words; the treading of her steps that, as she walks, leaves the Virtues of its flowers, and everything she does, Speak like Brilliant Stars that, with their twinkling, Pray, Love, Praise, Bless, Repair and Thank continuously, without ever ceasing, that Supreme Fiat that, with so much Love, Delights in Forming in them the Beautiful Speaking Creation, all animated by Its Divine Light.

“Therefore, it is no wonder that your Jesus forms His Continual Dwelling in the midst of this Speaking Creation, that My Divine Will forms for Me. It would be more surprising if I were not there, because the Owner, the King who has Formed it for Himself with so much Love, would be missing. Why Form it if I were not to Dwell inside of it and enjoy My Lovely Speaking Creation? More so, since in this Speaking Creation there is always work to do, always something to add. Each of her acts is one more Voice that she acquires, and that, with all eloquence, Speaks to Me of My Love and of hers; and I must Listen to it. Not only this, but I want to enjoy her tastes that she gives to Me. I like them so much that I long for them, and therefore I cannot put them aside.”

V30 – 4.25.32 - “**You Must Know** that Living in Our Will is a Gift that Our Magnanimity wants to give to creatures. And with this Gift the creature will feel himself Transformed: from poor to Rich, from weak to Strong, from ignorant to Learned, from slave of vile passions to Sweet and Voluntary Prisoner of a Will All Holy that does not keep him prisoner, but King of himself, of the Divine Dominions, and of all created things.

“It will happen as to a poor one who dresses with wretched rags, lives in a hovel without doors, therefore exposed to thieves and enemies—he does not have sufficient bread so as to satisfy his hunger and is constrained to beg for it. If a king would give him a million as gift, the poor one would change his lot in life, and he would no longer be the figure of a poor beggar, but of a lord who possesses palaces, villas, dresses with decency, has abundant foods and is placed in the

condition of being able to help others. What has changed the lot of this poor one? The million he received as gift.

“Now, if a vile coin has the virtue of changing the lot of a poor unhappy one, even more the Great Gift of Our Will. Given as Gift It will change the unhappy lot of the human generations, except one who voluntarily wants to remain in his unhappiness. More so because this Gift was given to man at the beginning of his Creation, and ungrateful he rejected It by doing his will, withdrawing himself from Ours.

“Now, the one who disposes herself to doing Our Volition, prepares the Place, the Decency, the Nobility for where to be able to put this Gift so Great and Infinite. Our Knowledges on the Fiat will Help and Prepare her in a Surprising Way to receive this Gift, and what has not been obtained up till today, they will be able to obtain tomorrow. Therefore, I AM doing as a king would, who would want to elevate a family with bonds of kinship with his royal family. In order to do this, first he takes one member of them. He keeps her in his royal palace, he raises her, he eats together with her, accustoms her with his noble ways, entrusts his secrets to her, and, in order to make her worthy of himself, he lets her live of his will. And in order to be more secure and in order to not let her descend into the baseness of her family, he makes her the gift of his volition, so that she could hold it in her power.

“What the king can not do, I can do, Bilocating My Divine Will in order to make a Gift of It to the creature. So the king has his eyes fixed on her; he always goes embellishing her, dressing her with precious and beautiful clothes in a way that he feels himself enamored. And not being able to endure it any longer, binds her to himself with the lasting bond of marriage, in a way that one becomes gift of the other. With this, both parts have the right to reign; and that family acquires the bond of kinship with the king, and the king, for love of she who has given herself to him, and because he has given himself to her, calls that family to live in his royal palace, giving them the same gift that he gave to her whom he loves so much.

“So have We done. First We have called one from the human family to Live in the Royal Palace of Our Volition. Little by little We made her the Gift of Its Knowledges, of Its most Intimate Secrets. In doing this We experienced Indescribable Contentments and Joys, and We felt how sweet and dear it is to let the creature Live in Our Volition. And Our Love pushed Us, rather It used violence on Us, to make her the Gift of Our Omnipotent Fiat. Even more, because she had made the gift of hers to Us, she was already in Our Power, and Our Divine Will could be Secure and at Its Place of Honor in the creature. Now, after We had made the Gift of Our Fiat to a member of this human family, she acquires the Bond and the Right of this Gift, because We never do Works and Gifts for one only, but when We do Works and make Gifts, We do always do them in a Universal Way. So this Gift will be ready for everyone, provided they want It and dispose themselves.

V31 - 8.7.32 - “You Must Know that every time the creature does her acts in My Divine Will, a beneficial Dew rains over her that conserves the Divine Freshness, and gives her Opium for all that does not pertain to It, and O! how Beautiful it is to see her Always Fresh in her acts, Fresh in her love, in her sorrow; awaiting, in act, to receive Its Dew, to receive the Opium, to convert it into Sweet Conquest of Divine Volition. Freshness renders her Lovable, Attractive, as a person and as an object. Old things please no one, and therefore I Love so much the one who Lives in My Divine Will, because I feel in her Our Divine Freshness, Our Charming Fragrances. In sum, she gives of Our Things, and your Jesus encloses in My Divine Heart this beloved creature, and I form her, raising her Completely in My Divine Will. So this Noble flock of children of My Volition will be formed in My Most Holy Heart as so many little queens, as daughters of the Great King.”

V31 – 8.28.32 - My little mind continues to be lost in the Divine Volition. It seems to me that I do not know how to be if I do not dive into Its Waves in order to find in Act what It has done for our Love. But in the midst of so much Immensity of Love, my heart had its sorrowful moans for the privations of my sweet Jesus, His profound silence. I feel in my soul that there is a Pure Air, a Most Clear Heaven studded with Twinkling Stars of all Colors, a Most Refulgent Sun that continually strikes my littleness with its Light, in order that everything in me would be Divine Will. All is Peace and Serenity, there is not even a light puff of wind that stirs. While this is all the Effect and Property of the Eternal Fiat, yet I said to myself: “It seems to me that the King is lacking. I lack He who, with a Love I do not know how to explain, has Operated and Ordered everything in me. And lacking Him, I feel alone. But tell me, why have You left me? Why do You not Speak to me?” And my dear Jesus, letting Himself be wounded by my moans, and sustaining me in His Arms, told me: “My daughter, do not be surprised, this is My usual way – after Work I want to find Rest in My own Labor, in the midst of My own Works that, more than soft bed, are fit to give Me Rest in act of Profound Adoration and in Mute Silence. Rest after work is the requital for the work, it is the taste and contentment that sacrifice can give. Did I not do the same in Creation? First I Created It with My Fiat, because Our Word is Work, it is Step, it is Everything; and after I Ordered and Operated Everything, I found the Most Beautiful and Sweet Rest. These are the alternations of Our Supreme Being – Work and Rest.”

V31 – 11.20.32 - But while my little intelligence remained as enraptured in looking at the Magnificence of Its Works, my Celestial King Jesus, visiting my poor little soul, told me: “My blessed daughter, all of My Works contain Value and Infinite Goods, therefore while it seems to you that you have understood everything, returning again into the midst

of Our Works, you find that much more remains for you to understand, and this happens because the Infinite can not be contained in the finite, at the most it can be filled, but enclosing all the Infinite will be Impossible. And since your intelligence is finite, it exhausts itself before the Infinite; it fills itself and it seems that it has understood everything, but this is not true. It is rather that being filled, it doesn't have any place to put other Divine Knowledges; but then, chewing them and thinking about them again Forms the New little Place in her intelligence, and finding herself again in the midst of Our Works, she finds New Things to take and to learn. This is why you always feel illiterate every time you find yourself before the Magnificence of Our Divine Works.

V31 – 1.29.33 - “Now **You Must Know** that when We decide to Manifest a Truth by means of Our Word, since it is a Part of Ourselves that We are putting forth, Our Supreme Being takes an Unusual Aspect, a New Joy invests Us, a Strength Communicative of New Beatitudes comes forth from Us. The whole of Heaven, in seeing Our Unusual Aspect, already senses that We were about to put forth one Word of Ours of Truth, because the first to Celebrate the Truths that We put forth were the Three Divine Persons, and then the whole of Heaven together with Us. They are Gifts of the Great King, who Knows How to Move everything, Invest everything; and Our Word has the Creative, Vivifying, Transforming Virtue, and at times it knocks down, it crushes, it smashes everything to pieces, and over the ruins Makes Arise the Life of Our Word, and it Forms there the Most Beautiful Things, a New Creation, Works of Magnificence as to amaze Heaven and earth.”

V32 – 3.12.33 - My Celestial Sovereign Jesus, hide me within Your Divine Heart such that not outside of You, but inside of the Sanctuary of Your Heart I give beginning to the present volume. The pen will be the Light of Your Divine Volition dipped in the Furnace of Your Love, and You Dictating to me what You want to tell me, I will act as mere listener, and I will lend the paper of my little soul so that You Yourself write what You want, as You want, and how You want. Mind, my Lovable Teacher, to not let me write anything by myself, otherwise I will make a thousand blunders. And You, Sovereign Queen, hide me under Your Mantle. Keep me defended from everything; never leave me alone, so that I can complete the Divine Will in everything.

So I continued to think about the Adorable Fiat, and I felt myself surrounded by all created things, that each one said: “I am the Divine Will. What you see on the outside of us are the covering, the Garment that covers It, but inside of us there is Its Palpitating and Operating Life. And O! how Glorious, Honored we feel, because we form the Garment for the Divine Will. The sun forms the Garment of light, the sky the Garment of azure, the stars the Garment of gold, the earth the Garment of flowers. In sum, all things have the Honor of Forming the Garment for the Divine Will, and all in chorus we make Feast.”

I remained marveling, amazed, and I said to myself: “O! could even I say, ‘I am the Garment of the Divine Will,’ how happy I would feel!”

And my great King Jesus, visiting His little daughter, told me: “My good daughter—King, Creator, Divine Will—means to Dominate, Invest and Keep Our Life inside of each thing Created by Us. To Create means to extend One’s own Life, to hide Our Creating Will in the same thing Created by Us. This is to Create: to call things from nothing, to enclose the All there in order to Conserve them in the Integrity of Beauty as We Created them. Now, **You Must Know** that My Divine Will is as a King disguised in each created thing. If creatures Know It under these Garments, It Reveals Itself and Abounds in giving Its Divine Acts and Its Royal Gifts that only this Celestial Emperor can give. If then, It does not become Known, if It is unnoticed by them, hidden, without making Noise, nor Show of Its Royal Person, nor Abounding in giving Its Gifts that only a Volition so Holy can give, then creatures touch the Garments, but of It and of Its Gifts they do not know anything, and they receive nothing. And My Fiat remains with the Sorrow of not having been Recognized, and with the nightmare of not having given Its Divine Gifts, because not Knowing It, one lacks the capacity and the will to Receive Royal Gifts.

“I act as a king who, disguising himself, passes through the midst of the people. If they pay attention to him, even though he does not wear royal garments they know him by his ways, by his face. And gathering around him they will give him the honors of king and they will ask for gifts and favors. And the king will award the attention of those who recognize him disguised, and he will give them even more of what they want. And to those who do not recognize him, he will pass unnoticed, without giving them anything. Even more, because they themselves do not ask him for anything, believing him to be one of the ordinary people.

“In the same way does My Divine Will act when It is Recognized under the Garments of created things. It Reveals Itself and It does not wait like the king to be asked for gifts and favors, but It Itself says: ‘I am here, what do you want?’ And It Super-Abounds in giving Gifts and Celestial Favors. But It goes further than the king, Bilocating Itself, It gives Its own Life to the creature who has Known It, that which the king does not do.

“Now you also can say, ‘I am Will of God,’ and make of yourself the Covering, the Garment that hides My Divine Will. Not only if you Recognize It in all created things, but if you Recognize It in yourself, if you give It the Dominion in all your acts, and if all that which the Covering makes of your being you place at Its Service in order to make Its Life Grow in you, It will Fill you so much that nothing will remain of you except just the Garment, that will serve only as Covering. And you will be Happier than all the created things, because you will be the

Living Covering, such that you will divide together with It Its Joys, Its Happiness, and also Its Infinite Sorrows because It wants to be the Life of each creature, but ungrateful they do not give It the Full Dominion. In sum, you will always Live together, keeping each other Perennial Company, forming one single Life.”

V32 – 5.28.33 - “Now, the Knowledges about My Divine Will instruct the human volition, and she acquires Science and Reason, that it is not only Justice to let It Reign and Dominate as Primary Life in her soul, but it is the Greatest Good, Honor and Great Glory that she can receive, that this Holy Volition, by Dominating, arrives at giving her the state of Divine Royalty. Because she feels herself daughter of the Great King, the Royalty is also therefore her property. When the creature has arrived at comprehending all this by way of Knowledges and Lessons that My Divine Volition has made to her, everything is done. My Will has Conquered the human volition, and the human volition has Conquered the Divine Will. The Knowledges about It are so very necessary, because they serve to dry up the bad humors and substitute them with the Holy Humors. They are as sun that darts the human volition, and they communicate Its Life, Its Sanctity, and the Ardent Desire to possess the Good that one knows.

“Therefore, Be Attentive to listen to Its Lessons and correspond to such a Good.”

V32 – 9.10.33 - I was following the Divine Will in Its Acts, as much in Creation as in Redemption, how everything had a connection with the human will in order for the Divine to have Its Place. And since many human acts flee receiving the Sanctity of the Divine Act, not giving It the Prime Place, I thought to myself: “How difficult it is that the Supreme Fiat extends Its Kingdom in the human acts of creatures, because it seems that they do not even Recognize the Divine Act that flows in them, therefore they neither Appreciate It nor give the Supremacy owed to It. Rather it seems that the human acts are like a people without a king, without order, and many are enemies of the Divine Acts that want to give them Life, that while It Flows in them, they do not Recognize It.”

“My God,” I said to myself, “How can it be that Your Will could Form Its Kingdom?”

And my always Lovable Jesus, surprising me, all Tenderness, drowned by Love, as if He had need of an outlet, told me: “Blessed daughter of My Divine Will, and yet there is no doubt; it is More than Certain that My Volition will have Its Kingdom in the midst of creatures, as My Descent from Heaven to earth was Certain. Acting as King, I Must Establish the Kingdom of My Fiat that man had rejected. Therefore My Divinity United to My Humanity Descended from Heaven in order to purchase My Divine Will for creatures. Every Act

that I did was a Disbursement of the Price that was needed and that was given to the Divine Majesty in order to Repurchase what man had rejected and lost. In fact, My every Act, Pain, Tear, and very Death on the Cross, was nothing other than Disbursing the Sufficient Price in order to Purchase My Divine Will and give It to creatures.

“Therefore if the Purchase was Made, the Price Disbursed, the Divinity Accepted it, and the Payment Concluded with the Sacrifice of My Life, how could Its Kingdom not come? Rather **You Must Know** that as My Humanity Operated, Suffered, Prayed, so My Divine Fiat Descended into the Depth of My human acts and Formed Its Kingdom. And since I was the Head, the Eldest Brother of all the human generations, the Kingdom passed to My Members, and to My younger brothers. Therefore Redemption was necessary first, because this had to serve to cultivate the earth of the human wills, to purify them, to prepare them, to embellish them, and make them know how much they cost this Man and God, the Purchase that He had made of this Divine Will in order to give It to creatures so that they can receive the Grace of being able to receive the Great Gift of being Dominated by My Will. If there had not been the Redemption first, the Disbursement of the Price and the Preparatory Act would be lacking for a Good so Great.

“Rather, I tell you that before I descended from Heaven, the Divinity had decreed the Redemption and the Kingdom of My Divine Will, the one having to serve as Disbursement of the other, because It being Divine and of Infinite Value, there was needed a Man-God who could Pay and Acquire a Divine Volition in order to give It again to the one who had lost It. And if this could not be, I would never have moved from Heaven in order to come only to Redeem. Even more, because I was more interested in Restoring the Rights of Our offended and rejected Will, than the Redemption Itself. And then, I would not have done as God if I placed My creatures in a safe place, and My Divine Will I set aside, not giving It the Rights owed to It and Restoring to It Its Kingdom in the midst of creatures. Therefore be Certain, Its Time will come. I will arm Myself with Power and with Love, and the Hour of Triumph of the Kingdom of My Fiat will sound.

“And then, they say that I have Manifested so many Truths about My Divine Will. Why say them if Its Kingdom could not come to Reign? My long Speaking would have been a diversion, or perhaps an individual good—of course not, of course not! I can say that My Speaking was the Continuous Disbursement that was put forth in order to Make Known what My Will is and that It must come to Form Its Divine Kingdom. Therefore Be Attentive, suffer and pray for a Purpose so Holy.”

V33 – 5.6.34 - “My daughter, it would be absurd and against the Divine Order to not give the Primacy to Our Will, as indeed We give it. I can say that the Kingdom of My Divine Will first began in My Celestial

Mother, then in My Humanity Itself—that possessed all the Fullness of the Supreme Will—and then the Redemption came. And since I and the Queen of Heaven, in Virtue of this Kingdom that We possessed in Its Full vigor, represented the whole human family as Heads in order to Reunite all the scattered members, therefore Redemption could come. It was Truly from within the Kingdom of My Divine Will that the Redemption came forth. If I and My Mother did not possess It, It would have been a dream and would have remained in Our Divine Mind.

“Now being the Head, the King, the Savior, and the True Sanctifier of mankind, the members have the right to what there is in the Head; the children have the right of inheriting what the Mother Possesses—behold, therefore, the Redemption. The Head wants to Heal the members and Bond them by way of Sufferings and Death in order to enjoy in them the Virtues of the Head. The Mother wants to Reunite the children, make Herself known, in order to constitute them heirs of what She Possesses. Behold the necessity of time, in a way that the Redemption as Prime Act came forth from the Kingdom of My Divine Will, and the Redemption will serve as Powerful means in order to Communicate to the members the Kingdom that the Head Possesses. Both will give each other a hand.

“And then, if I Love so much, I want, I insist, that in all things creatures have for Sole Beginning My Divine Will Alone. Then I, Who Possess the Life of It and who Must Descend from Heaven to earth, and who it cost Me so much, should I not give the Primacy to My Divine Will? Ah! My daughter, this says that It is not thoroughly understood, while one Act of My Divine Will has More Value than all the creatures united together. And it is so Very Certain that Redemption had Life from My Divine Will, while Redemption did not have the Virtue of giving Life to My Divine Will. My Fiat is Eternal; It had no beginning, either in Eternity or in time, while the Redemption had Its beginning in time. And since My Volition had no beginning, and It is the only one that can give Life to everything, so It possesses by Nature Its Primacy over everything. And there is nothing that We do that We do not have Our Primary Objective that Our Will have Its Dominating, Operating and Reigning Life.

V33 – 5.14.35 - “But this is not everything; your Jesus, as I see that the soul has set aside her will in order to Live of Mine, I put Myself to Labor in order to Form My Members. My Head is Holy and I feel the need of Holy members in order to lean My Head on and so be able to Communicate Its Virtue to them—and who can ever form Holy members, if not My Will? Therefore My Labor is Incessant for the one who Lives in It. One can say that I place Myself on Watch inside and outside of her, so that nothing enters there in order to interrupt My Labor. And in order to Form these Members for Me, I repeat the Labor of Conceiving Again in order to Regenerate them; I AM Reborn in

order to make them Reborn. I Cry, I Suffer, I Preach, I Die, in order to Communicate My Vital and Divine Humors into these members, such that they remain Fortified and Divinized, Worthy of My Most Holy Head. And I have My Contentment, that although I Labor, yet I repeat My Life and I Form the repeaters of It. But what thing would I not do and would I not give to the one who Lives in My Divine Will? It encloses Me in the creature in order to make Me Labor and make Me Form members Worthy of My Creative Hands. And as the soul receives My Labor, so I feel Happy and Reciprocated for the Work of Creation and Redemption.

“Now the Angels and Saints, seeing the Celestial Father, the Sovereign Queen, and their King, All Intent with Laboring in this creature, they also want to help Us in Our Labors. And lining up around this fortunate creature they Labor by defending her; they send the enemies far away, they free her from dangers, and form walls of defense so that no one can molest her. See, therefore, how the one who Lives in My Divine Volition gives Labor to everyone, and everyone occupies themselves with her.”

V34 – 12.2.35 - My King of Love, Jesus, and my Queen Mama, my Divine One, O please! braid my will with Yours and make of them one alone. Rather, enclose me in Your Hearts so that I do not write outside of Yours, but either inside of the Heart of my Jesus, or in the Bosom of my Celestial Mother, such that I can say: “It is Jesus who Writes and My Mama who Feeds me the Words.”

V34 – 8.23.36 - “My daughter, this Great Lady, by Living in the Divine Volition, felt Herself, with deeds, Queen of everything and of everyone, and also Queen of the Great Divine King—but so much so that it was She who formed the door into Heaven in order to make the Eternal Word descend. She prepared for Him the Way and the Room of Her Womb, where He could make His Residence, and in the emphasis of Her Ruling Love She told Me: ‘Descend, O Eternal Word. You will find in Me Your Heaven, Your Joys, that same Will that Reigns in the Three Divine Persons.’ Not only this, but She formed the Door and the Way in order to let souls rise into the Celestial Fatherland, and only because this Virgin Lived of Divine Will on earth as It is Lived in Heaven.

V34 – 6.6.37 - “Here then, My Love for creatures to Live in My Will is So Great, that at any cost, even if it should take Continuous Miracles, I will make them.

“But, have you noticed My Tenderness, My Strong Love? After she has failed to follow her course, I do not scold her, I don’t say anything to her; and if I see that she realizes her falling short, I Encourage her, I Compassionate her so that she may not lose confidence, and All Goodness I say to her: ‘Do not fear, I Myself have made up for you;

and you will Be More Attentive, won't you?' And she, in seeing My Goodness, loves Me more. I know that I must give of My Own so that the creature may Live in My Will; this is why I will act like a king who greatly desires for his kingdom to be populated: he lets the whole world know that if anyone wants to come into his kingdom, he wants to know it, so that he can send them money for the trip, and will let them find a home at their disposal, as well as clothing and abundant food. The king commits to giving them such riches as to make them rich and happy; and the goodness of this king will be so great, that he will conduct his life together with his people, who loves him so much for he has ransomed them with his riches from the miseries and unhappinesses of life

“So I AM. I will let the entire world know that I want the people of My Divine Will, and as long as they give Me their names and make known to Me that they want to come into My Kingdom, I will give them All Goods. In It unhappinesses will have no place; each one will possess his Kingdom, will be king of himself, and all will Live together with their Creator. I will make such Great Display in Giving, that all will remain Captivated. My daughter, O! how I long for this Living of the creature in My Will. And you - pray and long for it together with Me; and may it be sweet for you to lay down your life for a Kingdom So Holy.”

V35 – 12.25.37 - So, I continued to think of the Birth of the little King Jesus, and I said to Him: “Nice Little Baby, tell me, what did You do when You saw the great human ingratitude to Your Great Love?”

And Jesus: “My daughter, if I had taken into account the human ingratitude to My Great Love, I would have taken the way to go back to Heaven; but I would have saddened and embittered My Love, and turned the Feast into mourning. So, would you like to know what I do in My Greatest Works in order to make them More Beautiful? With Pomp and with the Greatest Show of My Love, I put everything aside—human ingratitude, sins, miseries, weaknesses—and I give course to My Greatest Works, as if those things did not exist. If I had wanted to care about the evils of man, I couldn't have done Great Works, or put all My Love on the field. I would have remained hampered—suffocated in My own Love. Instead, in order to be free in My Works, and to make them as Beautiful as I can, I place everything aside and, if necessary, I cover everything with My Love, so that I see nothing but My Love and My Will. I move forward with My Greatest Works, and I perform them as if nobody had offended Me. For Our Glory, nothing can be lacking to Our Decorum—to the Beauty and the Greatness of Our Works.

V35 – 1.10.38 - So, while I was attentive in following Him in everything, the little Baby King, visiting my poor soul, said to me: “Daughter of My Divine Will, how Happy I AM when the creature does not leave Me alone! I feel her behind Me, in front of Me, and inside all My Acts.

“Now, **You Must Know** that My exile in Egypt was not without Conquests. When I was about three years old, from our little hovel I could hear the children playing and shouting in the street; and as little as I was, I went out in their midst. As soon as they saw Me, they ran around Me, competing with themselves for who could get the closest to Me, because My Beauty, the Enchantment of My Gaze and the Sweetness of My Voice were such that they felt Enraptured for love of Me. So, they would throng around Me, loving Me so much that they could not detach themselves from Me. I too Loved these children, so I gave My First little Sermon to these little ones, adapting Myself to their tiny capacity—since when Love is True, It not only tries to make Itself Known, but also to give all that may render one Happy in time and Eternity; more so, since, possessing Innocence, they could easily understand Me.

V36 – 5.6.38 - “My blessed daughter, the one who Lives in My Will has always been Inseparable from her Creator. She was with Us from all Eternity. Our Divine Will brought her to Our Laps to Love, Court and Enjoy her, and since then, We have felt her love palpitating in Us, calling for the Work of Our Creative Hands, to make of her one of Our best Images. O! how much We Delighted in finding in Our Will someone in whom We could express Our Creativity. Now, **You Must Know** that since these souls that Live, and will Live, in Our Fiat are Inseparable from Us, they were coming down with Me when I, the Eternal Word, came down from Heaven to earth in the Excess of My Love. They were Guided by the Heavenly Queen; they Formed My People, My Loyal Army, My Living Royal Palace, in which I was True King of these children of My Divine Will.

“I would never have come down from Heaven without the Court of My People; without a Reign in which I could Dominate with My Laws of Love. All the centuries are just like a point for Us, in which everything is Ours, in Action. Therefore, when I came down from Heaven as Dominator and King of My children, I felt Courted and Loved—as only We can do—and My Love was such that My children were all conceived together with Me. I just couldn’t be without them; I couldn’t have tolerated not finding My Loving children. So they grew with Me in the Womb of My Queen Mother; they were born together with Me, cried with Me, did everything I did. They walked, worked, prayed and suffered together with Me, and I can say that they were with me even on My Cross, to Die and Rise Again to New Life for human generations.

“Therefore, the Kingdom of Our Will is Already Established. We know its numbers, we know them all by name. We already feel them palpitating in Ardent Love. O, how much We Love them and Yearn For the time to Deliver them into the Daylight of Our Will on earth. Then the children of My Volition will have in their power My Conception,

My Birth, My Steps, Pains and Tears; they will be able to be conceived and born again as many times as they want; they will feel My Steps and Pains in theirs. Since in My Divine Will, My Birth and Life are repeated every instant, they can take Them for themselves, give Them to others, or do whatever they want. I know that they would never do what I do not want. These children of Ours, Born Again, Formed and Fed by Our Will, will be the True Glory of Our Creation; they will Crown Our Creative Work, placing the seal of their love in every created thing for the One Who did all for them and Loved them so much.”

V36 – 5.10.38 - I feel the Divine Will calling me every instant, wanting to be Loved; and since my love is just little drops, It wants to give me Its own Love, so that I may have Seas, not just drops to tell God that I Love Him very much. The Divine Volition is So Good that It wants to give Itself in order to Rejoice, saying: “The creature Loves Me.”

So, my always Adorable Jesus, coming back to visit my poor soul with His Heart beating very fast—squeezing me to Himself in His Arms—told me: “My blessed daughter, I burn of Love. I feel like fainting, I AM delirious for Desire of Love. And to reach this end, do you know what I do? I put My Love in the heart of the creature, I let it flow in her mind, words, works and steps; I turn all this Love that flows everywhere into coins of Divine Love, and to let it circulate as Our Currency We impress on them My Image and the Writing: ‘Jesus, King of the Kingdom of the Divine Will.’

“Now, We give this Coin of Love to the creature to say: ‘I Loved You by Right.’ With this Love, turned into money by Our Goodness, she can buy anything she wants and loves, such as Our Sanctity, Our very Will and Our Virtues. If she wants more Love she has enough coins to buy it. O, how We delight in seeing that the creature, no longer poor, but Rich, has so much that she can even buy Our Virtues, Our very Sanctity. How Beautiful it is to see her holding Our Love Coins, that make her owner of all Our Goods. But We give this money only to the soul who Lives in Our Will, since she won’t waste it. She’ll keep it and multiply it, to be able to Love Us more and more, and Refresh Us from Our Devouring Flames.”

V36 – 5.15.38 - “My daughter, the more one suffers, the more he feels the need to be loved. I AM the One who Suffered more than anybody else, and My Pains, My spilled Blood and My Tears turned into Loving Voices, imploring Love from those I Love so much, and who made Me Suffer and Cry so much. Those who Love Me bring the Sweetest Relief to My Pains; they dry My Tears while My Blood turns into a Bath of Love for them. But do you know who turns My Suffering and Tears into Joy and Gladness? Those who Live in My Divine Will. They always find in It Love with which to Love Me, sustaining Me in My Suffering and giving Me Continuous Relief. Then I feel like a

Triumphant King who, although wounded, won the will of the creature by the Weapons of His Sufferings and Love. O! How Happy I AM in feeling Loved and Living together with the ones for whom I sustained such a Painful and Bloody Battle. I Created everything to be Loved and if Love is lacking I don't really know what to do with the creature. I can't find what I want. At the most there might be different varieties of Love: Love of Reparation, of Compassion, of Imitation. But it is always Love that I want, and if I don't find It, it is just not for Me. Given that Love is the child of My Divine Will, if I find this child I have found the Mother. And so I find everything, all that belongs to Me; and I Rest and Rejoice in her and she does the same in Me, and We Love each other with One Single Love.”

V36 – 5.27.38 - “My Desire for the soul to Live in Our Will, My Anxiety and My Ardent Sighs are such that I keep repeating to the ear of her heart: ‘Make Me content, don't make Me Sigh any more. If you Live in My Fiat, the night will be over for you and you will enjoy the Fullness of the Day; or better still, every act done in It will be a New Day, bringing New Graces, New Love and Unexpected Joys. All the Virtues will have a Celebration for you in their Place of Honor; like many Princesses they will court your Jesus, and your soul. You will form in yourself My Throne of Brightest Light, where I will Dominate as a King. In all Freedom I will Dominate your whole being, even your breathing. I will Court you with all My Works, My Pains, My Steps, My Love, My own Strength, to be your Defense, your Help and your Food. There is nothing I won't give you if you Live in My Divine Will.’

V36 – 7.30.38 - “Now I want to tell you of another Surprise, an even More Beautiful one: in Heaven each Blessed will have Me inside of themselves—have Me as his own Creator, King, Father, Glorifier; but he will also have Me outside of himself—really close to him—as if I would carry him in My Arms. We will Love together and Delight together. I will not be a God for all, but a God for each one. Better still, he will keep Me Bilocated inside and outside of himself; and I will Possess him inside and outside of Myself. They will Possess Me inside and outside, as if I was entirely for each and every one of them. With one God for all, Happiness would not be Full. Someone would be close—someone else far away. Some on the left, some on the right. Therefore, some could enjoy My caresses; some could not. Some would feel more Loved and delighted by My close Presence; someone else would not. But by being inside and outside of each and everyone, we will never lose sight of each other. We will enjoy Love closely—not from far away—and the more we will have Loved and known each other on earth, the more we will Love each other in Heaven. Moreover, what I will give to those who Lived in My Will on earth will be so Great that all the Blessed will enjoy Doubled Happiness.

“It is true that I have My Throne, from which Seas of Joys arise, widening the whole Celestial Fatherland, but My Love is not satisfied if I don’t Bilocate Myself and Descend in order to be one on one—single to single—with My beloved creature; so that we may Love each other more and Delight together. Also, how could I Live far away from the one who Lives in My Divine Will? If between us there is the Inseparability of Will and Love—if One is the Love with which we Love each other, and One is the Will with which we Operate—how could I possibly Live even a step away from her? Furthermore, **You Must Know** that the one who Lives in Our Will cannot be separated from anyone—even from Our created things, since as she does her act in It, she calls and embraces everyone in her act, imposing herself on all by doing what she does. Therefore, in one act done in My Divine Will I receive all, even My Own Creation, to Love Me and Glorify Me.”

After this He added: “My daughter, I AM like a king who has many queens, and they love each other with such love that one cannot live without the other. This king forms many sumptuous palaces, puts music and the most delightful scenes in them, to make his queen happy, and himself together with her. Then I Bilocate Myself for each one so that all can Possess Me, being Delighted by My Possession. The king cannot Bilocate himself to make his queens happy and he has to content himself with being now with one, now with another. This makes their love unhappy and they feel tyrannized by a broken love, never completely enjoyed. And if I did not possess the Virtue to give Myself to each one of them as if I were only for her, My Love would make me unhappy, having to leave the creature without Me even for one instant. I AM, instead, a King Who always Courts His Queens, and they court Me. If this were not the case, the Fullness of Joy would be lacking in the Celestial Residence.”

V36 – 12.25.38 - “My daughter, to make Me be Born is the easiest thing—more so, since We do not know how to do difficult things. Our Power facilitates everything. Provided that the creature Lives in Our Will, all is done. As soon as the soul wants to Live in It, she has already formed the home for your Jesus; at the moment she wants to start doing her acts, she conceives Me; as she does her act, she makes Me be Born. As she Loves in My Divine Will, so she clothes Me with Light, warming Me from the great coldness of the creatures. Every time she gives Me her will to take My Own, I AM amused—I have My toy to play with, and I sing My Victory over the human will, feeling like the little Triumphant King.

V36 – 12.28.38 - “**You Have to Know** that no Act done in Our Will ever ends; rather, it is Continuously Repeated, since My Will is everywhere. That Act is Repeated in Heaven, in created things and in all else. Therefore, one Act in My Will surpasses everything, filling

Heaven and earth, and giving Us so much Love and Glory that all other works remain like many little drops before the ocean. We glorify Ourselves through the creature who, covered by her Creator, Operates together with Him. Therefore, no matter how many beautiful things may be done outside of Our Will, they will never please Us, because they are not Ours. They cannot be diffused everywhere—such love is so small that it barely covers the act it made, if it covers it at all. **You Must Know** that, although We Love the creature very much, We cannot tolerate having her with Us so indecent, filthy, without Beauty, naked, and covered with miserable rags. It would not be Worthy of Our Majesty to have children who do not look like Us, or who are not, somehow, well dressed with the Clothes of Our Fiat. It would happen as to the king whose army and subjects are covered with filth—disgusting just to look at: one is blind, one crippled, another deformed. Wouldn't it be a dishonor for this king, to be surrounded by an army of pathetic wretches? Shouldn't this king be condemned if he doesn't bother to form an army worthy of himself? Shouldn't all remain in admiration not only at the sight of the majesty of this king, but also at his ordered and beautiful army—the blooming of the young, and the way they are dressed? Would it not be an honor for the king to be surrounded by ministers and an army pleasing to his sight?

“Now, since We want to deal with the creature, one on one, We have disposed in Our Invincible Love and Infinite Wisdom to give her Our Will, so that she would be Embellished with Its Light—Clothed with Its Love, and Sanctified with Its Sanctity. See then, how necessary it is that Our Will Reign in the creature: only Our Will has the Power to Purify and Embellish, so as to form Our Divine Army. And We will feel Honored to Live with them, and they with Us—they will be Our children surrounding Us, Dressed with Our Divine Clothes, and Embellished with Our Image. Therefore, Our Will Purifies, Sanctifies and Embellishes first; then It admits them into Our Will, to Live together with Us. Furthermore, as the creature enters Our Will, Our Love is such that We shower her with Our Rain of Love, and all run around her seeing that We Love her so much. The Angels and the Saints run to her to Love her; the very Creation Joyfully Exults in seeing Our Will Triumphant in that creature. They all pour Love on her—and O! how Beautiful she is, Loved by all of us; and she feels so grateful for this Love that she Loves everyone in return.”

12. To Mrs. Antonietta Savorani, widow from Faenza.

Fiat

My good daughter in the Divine Volition,

Thank you for interesting yourself in promoting the book of the Queen of Heaven and that of the Passion: this is nothing less than calling back the Celestial Mama and the King of Sorrows into the midst of creatures, so that we may learn to live more from Heaven than from

the earth. This would be the Greatest Fortune for us, so as to be able to Live from the Divine Will. So it seems that Jesus and His Mama never stop repeating, “Thank you, thank you, My daughter! As a reward, We will Form Our Heaven in your soul; We will be always with you; your life and Ours will become one.” Therefore, what I recommend to you is to correspond to such a Great Good. Be Attentive to listening to sweet Jesus, Who speaks in your heart. He wants to make of you a Saint, but wants your will in His Hands in order to make of it a Prodigy of Sanctity.

15. To Mrs. Copparo La Scola from Termini Imerese, Palermo.

In Voluntate Dei!

Most esteemed and blessed daughter in the Divine Volition,
Here I am to make you content. I believe that the Queen of Heaven and the Great King of Sorrows will reward you for your great goodness and charity, and will be generous to you with Celestial Favors, as you interest yourself so much in promoting His Passion and that which regards His Divine Will. Greater Love cannot be given to the Lord.

17. Fiat

My good daughter in the Divine Volition,

Thank you, thank you for all your attentions. Know that every additional book you promote is an additional Right that the King of Sorrows and the Queen of Heaven give you, to be faithful daughter of the Divine Will. Listen, my daughter, it is a mother that speaks to you. Listen to me; maybe these are my last words. Listen to the Celestial Mama and to sweet Jesus. They want you to not think of the past—to place a sepulchral stone on it, so that you may forget everything and say: “My life will start today; I am born again together with my Queen Mama, with Jesus, and with the Divine Will.” And your pains, your crosses, even though heavy, will serve the Divine Beggar, Who looks for our sufferings in order to form and continue His Life within us. O, how Happy will you feel, if in every pain you say, “This pain serves Jesus”! Then you will feel His Invincible Patience, Filial Trust, and Courage of Heroes. Patience, Trust, Courage, is the Bread of the Strong, the Heroism of martyrs. Therefore, Courage! Those who think of the past lose the present. The Lord has disposed everything: crosses, illness, state of marriage; in a word—everything. The Lord had to prepare the material in order to make of you a Saint; and He has prepared enough of it. So, all you have to say and do is this: “The Heart of Jesus wants me a Saint: I must become a Saint!” Have we understood each other?

**18. To Mrs. Costanza Benedetta Pettinelli from Siena
In Voluntate Dei!**

My most dear daughter in the Divine Volition,

How many Blessings will your good daughter receive as she interests herself in promoting the Divine Will! Now let's come to us. I repeat to you my "thank you" in the name of the Celestial Lady and the King of Sorrows, for all that you are doing for the Divine Will. You will see it in Heaven and you will also feel it down here—in the depth of your heart—the Love they have for you and the Glory that awaits you up there. **You Must Know** that He is the one who leads you, and the Celestial Mama, squeezing you to Her Maternal Heart—the one who is pushing you to promote Them. They use you as an ambassador to make the Divine Will Known, and when They see that you are about to speak about It—O, how They Rejoice, how They Celebrate and Love you more!... But you tell me: "For us, the sea and the heavens are always stormy." Your enemies make fun of you; so much the worse for them! Jesus too was mocked in His Pains; don't you want to be like Him? **You Must Know** that your pains are written in the Pains of Jesus, as Triumph of His Love toward you, and that for every pain you suffer, sweet Jesus adds one more Degree of Sanctity and one more Touch of His Likeness; aren't you Happy? Yet, on some occasions you have said to dear Jesus that you wanted to suffer together with Him, so He took your words and made facts. But, in spite of this, be sure that Beloved Jesus will be jealous that you don't lack what is necessary, and even the storms will calm down. Send everything—pains, bitterness, strains—into the Divine Will; tell Him from the heart that you want nothing but His Will, and look at all things as bearers of a Will so Holy, and you will see that the Fiat will Defend you. Don't get discouraged, do not fear, do not lose peace, abandon yourself more than ever in the Arms of the Divine Will, and be tranquil, waiting in full confidence for the helps and means which are necessary to you.

**20. To Federico Abresch from Bologna
In Voluntate Dei! – Fiat**

Most esteemed one in the Lord,

You cannot imagine the contentment I feel when I hear that one wants to Live in the Divine Will, because it is a Victory of Jesus; and as He Conquers our will, we conquer His Own. In the Kingdom of the Divine Will no one loses, we are all winners, both God and the creature.

I am surprised by your doubts. How is it? Don't you know that Redemption is preparation for the Kingdom of the Divine Will? And the Sacred Heart of Jesus is nothing other than the Immense Reign of His Will. It is not the Heart that dominates; it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a Will to dominate it, it would be good at nothing. If the will is Good, the heart is Good; if the will is Holy, the heart is Holy. If our will gives

place to the Divine, letting It Raise Its Throne in our will, the heart acquires the Divine Qualities by Grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, its rule. The heart and all the rest are in the secondary order... Therefore, to say that the Heart reigns, if the Divine Will does not Reign, is absurd. They can be called devotions, pious practices...; if the Divine Will does not Reign, the Kingdom does not exist. It exists in Heaven, but has no place on earth. However, the Holy Church, organ and messenger of the Supreme Fiat, through the Sacred Heart, through the Celestial Mama, Beseeches the Kingdom of the Divine Will. She does not say it with words, but says it with facts. The Divine Volition is the King—His Heart, His Wounds, His Precious Blood, the Sweet Queen, Form the ministers that surround the King, and through them Beseech the Kingdom of the Divine Will in souls.

45. To Mother Cecilia

Fiat! – In Voluntate Dei!

My good and reverend Mother,

Thank you very much for your dear letter and for the good news you send me, especially about your eyes. I was really concerned, but now I thank God. We are making the third edition of the “*Queen of Heaven*” with a beautiful Appendix. I would have liked to make you a surprise. The typography is going very slowly, so it hasn’t come out yet, but it’s about to be finished. As soon as it comes out, the first copy will be for you, and you will hear new surprises from the Queen—what She has done, what She does and wants to do for us. After I send it to you, you will send me your impressions, and I believe that you will love the Celestial Queen more.

Now, my dearest Mother, I send you my wishes for the Birth of the little King Jesus. It is easier to get what we want from the little ones, because they have no self-interest. Sometimes it is enough to give them a caress, a kiss, or to dry their tears, to obtain what we want. I believe that your Maternity will give all this to little Jesus, and He will give you His Most Holy Will as a Gift for His Birth. He could not give you a greater Gift, because with It you will have Sanctity and Peace at your disposal; you will feel the Creative Virtue within you, which has the Virtue of Transforming your acts—even a little “I love You” – into as many Lives of Love, that are incessantly in the act of loving the One who Loves us so much.

133. To Federico Abresch

Dearest son in the Divine Volition,

I answer to your most dear letter, and I pray that Jesus will give you ever New Graces and Light, in order to make everyone understand the Living in the Divine Will. O, how Jesus longs for it, and reaches the point of Crying for the Desire that we know the Holy Divine Will, and

that It Reign and Dominate in the whole world, because it is a Decree of the Most Holy Trinity that the Divine Will be done on earth as It is in Heaven. Just as Creation and Redemption were Decreed, so has the Kingdom of the Divine Will upon earth been Decreed. Therefore He will use all His Art; He will take the creature from all sides—with terrible chastisements, with Amazing Miracles—so that this may happen. He will reach such extent that the First One in the Sacrifice will be Jesus Himself: He will place Himself at the Head of all our acts, so that all of them may flow in the Sea of the Divine Will...

And if Jesus is chastising us, it is exactly because of this—because the creatures, especially on the religious side, instead of allowing Jesus to Conquer them through Love, as He wanted, have let themselves be taken through Chastisements... Poor Jesus, how much He Suffers! And how He Sighs and Cries because the creatures do not Pray Him, do not Press Him to concede them the Gift of Living in the Will of God. And if He finds one, He takes her in His Arms, He makes Feasts, He feels like a Victorious King who, although He had to Suffer for six thousand years receiving wounds and defeats, has now finally made His First Conquest. And He enjoys her Triumphantly, calling all of Heaven to Celebrate His First Victory. And while He makes Feast, He places His Sanctity, His Love, His Light, His Graces, at the creature's disposal, and gives her the Right to her Celestial Fatherland... So, even being on earth, she Possesses the Celestial Fatherland and can say: "All that is done in Heaven, I do on earth; even more, they do it enjoying and delighting, I do it making New Conquests, that serve to bring New Joys to Heaven."

Fiat!
Prayer of Consecration to the Holy Divine Will

O adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It will be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I will banish it forever, and will form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You will be my Guide, my tender Mother; You will Guard Your child, and will Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Heart I Entrust my whole being; I will be the tiny little child of the Divine Will. You will Teach me the Divine Will, and I will Be Attentive in Listening to You. You will lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You will Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You will be my Protector, the Custodian of my heart, and will keep the keys of my will in your hands. You will keep my heart Jealously, and will Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

Prayer For the Glorification of the Servant of God

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the
Gift of the Holiness of Your faithful servant

Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus Cooperating in
the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth, so that Your
Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread
all over the world in the particular charisma of the

Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You,
Most Holy Trinity
the particular Grace for which we pray to You
with the intention to full Your Divine Will.

Amen.

Three – Glory Be's...

Our Father...

Our Lady, Queen of all Saints, pray for us.

**+Archbishop Givoan Battista Pichierri
Trani, October 29, 2005**

The first part of the document discusses the importance of maintaining accurate records in a business setting. It highlights how proper record-keeping can help in decision-making, legal compliance, and financial management. The text emphasizes that records should be organized, up-to-date, and easily accessible to relevant personnel.

Next, the document addresses the challenges of data management in the digital age. With the increasing volume of data generated by various sources, businesses face significant challenges in storing, securing, and analyzing this information. The text suggests implementing robust data management strategies, including data backup, security protocols, and regular audits to ensure data integrity and confidentiality.

The third section focuses on the role of technology in enhancing record-keeping processes. It explores how cloud-based storage solutions, automated data entry systems, and data analytics tools can streamline operations and reduce the risk of human error. The text also discusses the importance of training employees on the proper use of these technologies to maximize their effectiveness.

Finally, the document concludes by emphasizing the long-term benefits of a well-maintained record-keeping system. It notes that consistent record-keeping can lead to improved operational efficiency, better risk management, and enhanced transparency in business transactions. The text encourages businesses to invest in the necessary resources and training to ensure their record-keeping practices are up-to-date and effective.