

Reflections On How Luisa Conquers God

*From The Writings Of Luisa Piccarreta
"The Little Daughter Of The Divine Will"*

VOL. 11 – November 27, 1913

And I: 'Jesus, we remain always here - in your Will. It seems that You have nothing else to say.' And Jesus: "My Will is the highest point which can exist, both in Heaven and on earth. **When the soul reaches It, she has conquered everything and she has done everything.** She has nothing left to do other than dwell in these heights, enjoy them, and understand more and more my Will, which is not yet thoroughly understood, either in Heaven or upon earth. You have plenty of time to spend there, since you have understood very little, and much remains for you to understand. My Will is so great that whoever does It can call herself a God of the earth. Just as my Will forms the beatitude of Heaven, these Gods who do my Will form the beatitude of the earth, and of those who are close to them. There is not a good which exists on earth which is not to be attributed to these Gods of my Will - either as a direct or as indirect cause. Everything is because of them. Just as there is no happiness in Heaven which does not come from Me, there is no existing good on earth which does not come from them."

VOL. 11 - August 12, 1915

The will, the love, the desires of the soul, running together with those of Jesus, will form the net to defend both of them and to save souls.

As I was in my usual state, my always adorable Jesus came for a little while, telling me: "My daughter, how hard people are! The scourge of war is not enough, the misery is not sufficient to make them surrender. They want to be touched in their own flesh, otherwise one cannot manage to make them mend their ways. In fact, look what happens in battles: how holy religion gains within them on battlefields - and why? Because they are being touched in their own flesh. This is why it is necessary that there be no country which will not be caught in the net, in one way or another; but that all of them be exposed to being touched in their own flesh. I don't want to do this, but their hardness forces Me to."

In saying this, He was crying. I cried along, and I prayed Him that He would make the people surrender with no slaughter and no blood, and that all be saved. And Jesus: "My daughter, everything will be enclosed in the union of our wills. Your volition will run together with Mine, pleading sufficient graces for the salvation of souls. Your love will run into Mine; your desires and your heartbeat will run into Mine, asking for souls with an eternal Heartbeat. All this will form a net around you and Me, in which we will remain as if woven inside. This will serve as bulwark for defense, within which, while defending Me, you will be protected from any danger... **How sweet it is for Me to hear in my Heartbeat the heartbeat of a creature who says: 'Souls, souls!' I feel as if chained and, conquered, I surrender."**

VOL. 20 – November 2, 1926

Then, while I continued my round in everything that has been done in the Supreme Will, I arrived at everything than my Celestial Mama had done in It, and I said to Her: 'Sovereign Queen, I come to hide my little love in the great sea of your Love, my adoration toward God in the immense ocean of yours. I hide my thanksgivings in the sea of yours; I hide my supplications, my sighs, my tears and pains in the sea of yours, so that my sea of love and yours may be one, my adoration and yours may be one, my thanksgivings may acquire the vastness of your own boundaries; my supplications, tears and pains may become one single sea with yours, so that I too may have my seas of love, of adoration, etc. And just as your Sovereign Height impetrated the longed for Redeemer with this, I too may present myself before the Divine Majesty with all these seas, in order to ask, to beseech – to implore the Kingdom of the Supreme Fiat.

My Queen Mama, I must use your very life, your very seas of love and of graces, to conquer It and make It concede Its Kingdom upon earth, just as You won over It to let the Eternal Word descend. Don't You want to help your little daughter, and give me your seas, to make me obtain that the Kingdom of the Supreme Fiat may come soon upon earth?'

VOL. 22 - August 12, 1927

How incessant prayer conquers God. Uproaring of nature. The three little fountains. Preparations for world wars.

I felt myself in the terrible nightmare of His privation. I was oppressed, I agonized, I felt so ill that I could take no more. And my adorable Jesus, after having pressed me well under a press so painful, having compassion for my extreme affliction, clasped me tightly in His arms, telling me: "Poor daughter, how you suffer. Courage, I do not want you to reduce yourself to these extremes - you oppress yourself too much. Yet, you should be consoled, your interior is a continuous speaking before the Divine Majesty, and a continuous act. And a speaking ever unceasing before God, wanting the Kingdom of my Divine Fiat, brings with itself the certainty of victory. So, either you have won or you are about to win. A continuous doing and speaking acquires the nature of a winning power before God, and it is as if God would lose the resisting strength, while the soul acquires the winning strength. An exchange takes place: God is disarmed and the soul is armed with divine weapons, but the Supreme Being is not given to being able to resist. Does that asking Me continuously for the Kingdom of my Eternal Will seem trivial to you? - going around through the whole Creation, and, over and over again, in all the acts I did in Redemption, as well as in the seas of the acts of love and of sorrow of the Sovereign Queen of Heaven, to ask for my Kingdom? You seek nothing for yourself, and you go round and round, asking over and over again that my Divine Will be known, and that It dominate and reign. Not a shadow of what is human enters into this, nor any personal interest; it is the holiest and most divine prayer and act; it is prayer of Heaven, not of the earth, and therefore the purest, the most beautiful, the invincible one, which encloses only the interest of the divine glory. Until now no one has prayed Me with such insistence. My Mama did pray Me with such insistence for the sake of Redemption, and She was victorious; but for the Kingdom of my Will - no one until now with such insistence as to conquer a God. Therefore, your insistence says much; the very uproaring of all nature says much. In these times, all the elements, uproaring, are bearers of goods, and this is necessary to reorder my Kingdom. It is the greatest thing, and it takes the uproaring in order to purify the earth. Therefore, I do not want you to oppress yourself too much, but rather - keep on with your continuous flight, with your insistence, so as to acquire the complete strength to win the Kingdom of the Supreme Fiat."

VOL. 23 - December 1, 1927

After this, I continued my acts in the Divine Fiat, and feeling that I was not doing them well, I prayed my Celestial Mama to come to my help, that I might be able to follow that Supreme Volition which She had loved so much, and from which She recognized having received all Her glory and the height at which She finds Herself. But while I was thinking of this, my lovable Jesus, moving in my interior, told me: "My daughter, all the acts of my Queen Mother, done in my Will, are all in waiting, for they want the retinue of the acts of the creature done in It. So, in everything you do in my Volition, it is these acts that come to your help; even more, they line up around you to administer to you - some the light, some the grace, some the sanctity, and some the very act that you do, so as to have the retinue of these noble, holy and divine acts. These acts are the outpouring of God; and as He feeds them to the creature, she is filled so much that, unable to contain them, she pours them out again and gives her divine acts to her Creator. Therefore, they form the greatest glory which the creature can give to the One who created her. There is no good which does not descend through these acts done in the Divine Volition; they place everything in motion - Heavens, earth, and God Himself. They are the divine motion of the creature; and it was by virtue of these acts that the Celestial Sovereign Lady made the Word move to descend upon earth. **Therefore, She awaits the retinue of Her acts, so as to move God to make Our Supreme Will come to rein upon earth. They are the triumph of God over the creature, and the divine weapons with which the creature conquers God. Therefore, continue your acts in my Will, and you will have divine helps in your power, as well as those of the Sovereign Queen.**"

VOL. 24 - May 20, 1928

These acts are not one Sun, but as many Suns for as many acts as are performed, which form the refulgent and radiant day of the Kingdom of my Will upon earth. The acts done in It are spurs to the Supreme Being; they are magnets that attract It; they are sweet chains that bind It; they are raptures in which the creature has the power to form the ecstasy of her Creator who, enraptured as though in a sweet sleep by the ecstasy formed by His beloved creature, concedes that which He wanted to give from many centuries, but He had not found the one who, sending Him into raptures with His own divine power, would be the capturer of the Kingdom of His

Divine Will. **As the creature moves in my Fiat and forms her act, God feels enraptured; and in His sweet drowsiness, He feels disarmed and conquered, and the creature becomes the winner over her Creator.**

VOL. 24 – June 25, 1928

These acts have a divine power; by virtue of these acts the Most Holy Virgin could obtain the coming of the Word upon earth, and by virtue of these acts my Kingdom will come upon earth. One act repeated incessantly in my Fiat has a conquering, enrapturing and enchanting virtue before Our Divinity. **That continuous repetition in the Divine Volition is the strength of the soul, the invincible weapon that debilitates her Creator and conquers Him with weapons of love, and He feels honored to let Himself be conquered by the creature.”**

VOL. 25 – October 7, 1928

Then, the evening came of this day consecrated to the Queen of the Rosary, Queen of victories and of triumphs. And this is another beautiful sign that, just as the Sovereign Lady conquered Her Creator, and bejewelling Him with Her chains of love, She drew Him from Heaven to earth, to make Him form the Kingdom of Redemption, **so will the sweet and powerful beads of Her Rosary make Her victorious and triumphant again before the Divinity, conquering the Kingdom of the Divine Fiat, to make It come into the midst of creatures.**

VOL. 27 – October 30, 1929

The sweet enchantment of the Omnipotent Fiat keeps me as though eclipsed in It with Its light, and I can see nothing but all of Its acts, to place my ‘I love You’ as a seal upon each one of Its acts in order to ask for the Kingdom of Its Divine Will in the midst of creatures. Now, before my mind I saw a great wheel of light which filled the whole earth; and while the center of the wheel was all one light, many rays were sticking out around it for as many acts as the Divine Fiat had done, and I moved from one ray to another to place on them the seal of my ‘I love You’, to then leave it in each ray asking continuously for the Kingdom of Its Divine Will. Now, while I was doing this, my always lovable Jesus, coming out of my interior, told me: “My daughter, with one who lives in my Divine Will and forms her acts in It, these acts remain as the work of the creature, binding God to give her the rights of a Kingdom so holy, and therefore the rights to make It known and to make It reign upon earth. **In fact, the soul who lives in my Fiat reacquires all the acts of It done for love of creatures. God renders her the conqueror not only of His Will, but of all Creation; there is not one act of It in which the creature does not place her act, be it even one ‘I love You’, one ‘I adore You’, etc.** So, having placed something of her own, everything remains bound, and my Fiat feels happy because finally It has found the fortunate creature to whom It can give what It wanted to give with so much love from the very beginning of the creation of all the universe.

VOL. 29 – May 4, 1931

“See, then, what the repeated acts are: they are the blood of the soul, the nourishment, the preservation and the growth of My Gifts. And I, as Celestial Farmer, never cease watering you; so, there is no danger that I might be slothful. But you must receive this vital fluid; and only then do you receive it, when you repeat the acts in My Will in the depth of your soul. Then you open your mouth, and I, watering you, give you the blood into your soul, so as to give you Divine warmth, celestial nourishment; and adding for you more words of Mine, I preserve you and I increase My Gifts. Oh! if the plant had reason and refused to be watered by the farmer, what would be the lot of the poor plant? The lot of losing life! And what sorrow for the poor farmer? Therefore, to repeat the acts is to want life; it is to take the nourishment. To repeat is to love and appreciate, and satisfy the yearnings and make your Celestial Farmer content, who, with so much love, has worked in the field of your soul. And as I hear you repeat your acts, whether together with Me or on your own, you give Me the fruits of My work, and I feel loved back and repaid for the many gifts I have given you; and I dispose Myself to give you greater gifts. **Therefore, be attentive, and let your constancy be the winning strength that conquers and dominates your Jesus.”**

VOL. 29 – September 7, 1931

“Do you think that a repeated, continued good is nothing? They are Divine Properties that one acquires, they are armies that are formed, that make one conquer the Celestial Fatherland. It happens to one who has continued many good acts as to someone who has acquired many properties; if he has a setback, it won’t be able to do him much harm, because the many properties will fill the void of the setback that he suffered. But if someone else has acquired little, or possesses nothing, a little setback is enough to leave him destitute, of the most squalid misery. Such is to do much good, or little or nothing. This is why I always repeat to you, be attentive, be faithful to Me, and let your flight in My Will be continuous.”

VOL. 30 – May 30, 1932

“Now, as the creature does her will, so she withdraws and takes a step back from her Creator, and God withdraws; and an Infinite distance forms between the one and the other. See, therefore, the necessity to persevere in a continuous way of Operating in My Divine Will, in order to diminish the great distance between God and the creature, product of the human will. And do not believe that this is a personal distance; I am as for all, in all, in Heaven and on earth. The distance that the human volition forms without Mine, is a distance of Sanctity, of Beauty, of Goodness, of Power, of Love; they are Infinite distances that only My Volition Operating in the creature can Reunite and connect together and render inseparable the one from the other.

“This happened in the Redemption, every Manifestation that was made by Us about the descent of the Word on earth, was one step that We made toward mankind. And as they yearned and prayed for It, and Our Manifestations, Prophecies, and Revelations, were manifested to the people, so they made so many steps toward the Supreme Being, such that they remained on a walk toward Us, and We toward them. And as the time of having to descend from Heaven to earth drew near, so We increased the Prophets in order to be able to make more Revelations, in order to hasten the walk on both parts.

“This is so true, that in the first times of the world there was no Prophet, and Our Manifestations were so few, that one can say that one step a century was made. This slowness of walk cast coldness on the part of creatures, and a way of saying was held by almost everyone: that My descent on earth was an absurd thing, not a reality—like one thinks today about the Kingdom of My Will: a way of saying, and almost a thing that can not be. Therefore the Prophets came after Moses, almost in the last times, near to My descent on earth, such that after Our Manifestations, the walk of both parties was hastened. And then came the Sovereign of Heaven who not only walked, but ran in order to hasten the meeting with Her Creator so as to make Him descend and complete the Redemption.

“See, therefore, how My Manifestations on My Divine Will are certain proofs that It walks in order to come to Reign on earth, and that the creature to whom they have been made, with an iron constancy, walks and runs in order to receive the First Meeting so as to give It to her soul in order to let It Reign, and so give It the step to let It Reign in the midst of creatures. **Therefore, let your acts be continuous, because only continuous Acts are what hasten the walk, overcome every obstacle, and are the only Conquerors who conquer God and the creature.**”

VOL. 30 – June 29, 1932

“There is great difference between the Joys of My Conquering Will and those of My Delighting Will. I can say that My Conquering Joys do not exist in Heaven, but only on earth, and—O! how beautiful it is to see the creature who, for as many times as she does her acts in My Volition, so many times makes herself the conqueror of It, and makes It set out for Heaven, for Purgatory, into the midst of terrestrial creatures—wherever she wants. More so since, My Will being everywhere and in every place, It has to do nothing other than Bilocate Itself to give the Fruit, the Joys of the New Conquest that the creature has made of It. My daughter, there is no scene more moving, more delightful, more useful, than to see the littleness of the creature come into Our Divine Will, do her little acts and make her sweet conquest of an Immense, Holy, Powerful, Eternal Will that encloses everything, can do anything and possesses everything.

“The littleness of the creature, in seeing herself the conqueror of a Divine Fiat so Interminable, remains stupefied, does not know where to put It, would want to enclose It all within herself—but she lacks the space; therefore she takes as much as she can, even to filling herself completely, but she sees that Immense Seas still remain. And acting as a bank, she would want everyone to take so great a Good. Here, then, she sends It off to Heaven as a Sacred Right of the Celestial Fatherland, and to whomever wants It; and with eagerness she sets

about doing more acts in It, to reacquire It as many times for as many acts as she keeps on doing. It is the True Divine Commerce that God and the creature form between Heaven and earth.”

VOL. 31 – August 7, 1932

But while my mind blundered, my Highest Good Jesus, clasping me in His arms, all tenderness told me: “My Newborn of My Will, it seems you go searching how to disturb yourself, but I do not want it. I do not want tempests in the sea of your soul, but Perennial Peace. The tempests—that is, the fears, the frights, the doubts, they are tempests—**would impede in you the continuous murmur of your placid ‘I love You’ that must run and murmur always in order to Conquer your Creator, so that He send His Will to descend on earth in order to let It Reign.**”

VOL. 31 – January 18, 1933

“You must know that pains are no longer in My Power, and I go asking for Love from these Living Species of souls, who make up for what is lacking to Me. Therefore, My daughter, when I find a heart who Loves Me and keeps Me company, giving Me the Freedom to do what I want, I arrive at Excesses, and I do not care about anything else, I give everything, so that the poor creature feels drowned by My Love and by My Graces, and then My Sacramental Life does not remain sterile anymore when It descends into hearts, no, It reproduces Me, Bilocating and continuing My Life in her. **And these are My Conquerors who administer their life to this poor indigent Man of Sufferings, and they say to Me: ‘My Love, you had Your turn at sufferings, and it is ended, now it is my turn, therefore let me make up for You and suffer in Your place.’** And O! how Content I am! My Sacramental Life remains at Its place of Honor, because It reproduces other Lives of Itself in creatures. Therefore, I want you always together with Me, so that We Live together, and you take to heart My Life, and I yours.”

VOL. 32 – May 28, 1933

“Now, the Knowledges about My Divine Will instruct the human volition, and she acquires Science and Reason, that it is not only Justice to let It Reign and Dominate as Primary Life in her soul, but it is the Greatest Good, Honor and Great Glory that she can receive, that this Holy Volition, by Dominating, arrives at giving her the state of Divine Royalty. Because she feels herself daughter of the Great King, the Royalty is also therefore her property. When the creature has arrived at comprehending all this by way of Knowledges and Lessons that My Divine Volition has made to her, everything is done. **My Will has Conquered the human volition, and the human volition has Conquered the Divine Will.** The Knowledges about It are so very necessary, because they serve to dry up the bad humors and substitute them with the Holy humors. They are as sun that darts the human volition, and they communicate Its Life, Its Sanctity, and the ardent desire to possess the Good that one knows. Therefore, be attentive to listen to Its Lessons and correspond to such a Good.”

VOL. 32 – September 2, 1933

“Other than this, you must know that as the creature does her acts in My Divine Will she enters into the Divine Banks, and makes her traffics of Infinite Value. Since she comes into Our Volition, although she is little, yet she becomes as owner and acts as owner of what Our Divine Banks possess, and she takes as much as she can take. And since she cannot contain entirely within herself what she takes, she leaves it on deposit together with Our own Treasures. And We let her do it, We enjoy her traffics. And so much is Our Goodness, that We give her the interest on the acquisitions that she has made. **In fact, every time she does her acts in Our Volition, she opens the commerce between Heaven and earth and places in traffic Our Sanctity, Power, Goodness, Love. And in order for Our beloved creature to not remain behind, she ascends and We descend into the depth of the human volition, and opening Our Commerce We make the acquisition of the human volition, traffic so wanted and welcomed by Us, and so we compete, and mutually Conquer each other.**”

VOL. 32 – October 1, 1933

But while I found myself under the Empire of the Divine Volition re-pouring Itself over me, my highest Good Jesus, surprising me, told me: **“My good daughter, there is no scene that moves Me and enraptures Me more, than to see the human littleness under the Empire of My Will: the Divine in the human, the Great**

in the littleness, the Strong in the weak, that hiding in each other, Conquer each other in turn. It is so Beautiful, so enchanting, that I find the Pure Joys, the Divine Happiness, that the creature can give Me, even though I see that she brings My same Will to Me in hand, and she brings It to Me by means of the channel of the human will. If you knew how much this delights Me, in order to please Me you would let yourself always be Conquered by My Will. I can say that I leave Heaven, while I remain in order to come to enjoy the Pure Joys that My Divine Will knows how to give Me in the little circle of the creature on earth.

VOL. 33 – July 24, 1934

“Now, all the Truths about Our Will, have not all gone forth yet, and those that remain wait with anxiety to come forth from within Our Divinity in order to complete their Office and be Bearers and Transformers of the Good that they possess. **And when all the Truths that We have disposed to come forth have been manifested, all together these noble Queens will give Us the assault to Our Divine Being, and as Invincible Army, with Our own Divine Weapons, they will conquer Us and they will obtain the Triumph of the Kingdom of the Divine Will on earth. To resist them will be impossible for Us, and by conquering God they will also conquer the creatures.**

“This is the reason My Speaking still continues, because all the Queens have not come forth from Our Divinity in order to complete their Office. And since the Speaking about My Will is the continuation of the Creation of the Fiat that Created the universe, and as then the Creation of the universe was preparation to the Creation of Man, so today My Speaking about My Fiat is nothing other than the continuation of Creation in order to prepare the sumptuousness, the decency, for My Kingdom and for those who will possess It. Therefore be attentive and do not let anything escape you, otherwise you would suffocate an Act of My Will and constrain Me to repeat My Lessons.”

VOL. 33 – March 19, 1935

“Therefore, not too much is needed to Live of My Will; the too much is in the volition—if this decides and strongly and perseveringly wants it, already she has conquered Mine and has made It hers. O! how many things the human volition can enclose being a spiritual power that gathers much and loses nothing, it resembles the light of the sun. How many things does the sun not enclose, while one sees nothing other than light and heat? And yet the goods that it encloses are almost innumerable, and one sees that as it touches the earth, so it communicates its admirable goods; and yet one sees nothing other than light. Such is the human will, how many goods does it not contain? If she wants, it can contain Love, Sanctity, Light, reparation, patience, all the virtues, and even her Creator Himself. Being a spiritual power, it has the virtue and capacity of containing everything that she wants. And not only does it have the power of containing the Good that she wants, but of Transmuting herself into the Good that it contains. In fact, the human will changes into the nature of the Good that she wants, and although she does not do many things that she truly wants, in the will they remain as done. And one sees that on the occasion of doing that good that she wants, possessing the life of it, with promptness, with all love, without any hesitation, she does that good that she wanted to do for so long. Symbol of this is the sun, that finding neither the seed, nor the flower, can give neither the good of maturing the seed, nor the good of the color to the flowers—but as soon as it is given it to touch them with its light, possessing the life of it, immediately it gives the maturation to the seed, the color to the flowers.

VOL. 33 – June 10, 1935

“Other than this, you must know that I Created the whole universe in order to make a Gift of it to creatures, and I remained in each created thing to rain Love over them. **Now one who recognizes this Gift as a Great Love that her Creator makes to her, the Gift is hers, the rain of Our Love is hers. So, giving it to Us again with all her being, she Loves Us. We feel Ourselves matched by the Love of the creature, and conquered by her Love We give it again to her in order to find the continuous exchange of Our and of her Love.** And if you only knew how much I am content by it. And My Love remains wounded in hearing you repeat that you want to Love Me, and you Love Me in each created thing. You Love Me in My Conception, in My Birth, in every infantile Tear—I feel it imperaled for Me with your Love. Every suffering, in every drop of Blood, I feel the Life of your Love. And I, for exchange to you, in every thing that I did in My Life down here, I do nothing other than form a rain of Love for you. O! if you could see how much Love I pour over you. It is such and so

much, that taken by the ardor of My Love itself, I embrace and I kiss My Love in you. And in seeing that you feel My Embraces and My Kisses, how content I am by it—and I await yours so as to be matched and reciprocated for such a Love.”

VOL. 33 – November 24, 1935

“Now My Divine Will, Loving, finds in the creature Itself, the facility of Its Rule. Nothing opposes Its Dominion; Its Noble Place is as Dominant King; It forms Its yearned-for Kingdom in her. When the creature Loves Me however much more as she can, not one void of God can be found in her. Rather, with her Love she encloses Me in the center of her soul in a way that I cannot leave, nor can I free Myself from her. And if I could leave, that which I can never do, she would come after Me, without being able, neither I nor her, to separate from each other, because I Myself am Love. **Therefore one who Loves Me truly can say: ‘I have conquered He who has Created me. I have Him within me, I possess Him, He is all mine, no one can take Him away from Me.’**”

VOL. 36 – June 26, 1938

“Furthermore, for one who Lives in Our Will, each motion, breath, heartbeat, anything she can do, are continuous Conquests for her: Divine Conquests. I can say that, by Living in My Will, she breathes with My Breathing, moves at My Motion, beats with My Eternal Heartbeat. Therefore she acquires the Conquering Act in each of her acts. All this is given to her with Justice and Exuberant Love, since by Living in Our Will, not giving life to her will anymore, she has to be in the Celestial Region by right to delight and enjoy Our Delightful Will. Now, in order to Live off of Our Will on earth, the poor daughter deprives herself of the Joys of Heaven: this is the most Heroic Act, the most Intense Love, by which all Heaven, Our Divinity and the Queen of Heaven, remain wounded. And We Love the Heroism of this creature. O! how much all of Us Love her! So Our Love, that lets Itself be won by anybody, surrenders to each of her breaths, to every little motion. If she thinks, looks and speaks with a Conquering Divine Act, the Conquests are Innumerable. We feel that it is not the creature who breathes and moves, but We Ourselves, giving the Value that Our Breath and Motion contain, which is the highest that could possibly be conceived. Therefore, this creature is the Conqueror of Our Life and acts. This happy creature, with her Conquering Act, becomes Our continuous Expression of Love, Our very Happiness, Our Rest. Her Conquests are continuous Seals on Our Decree of the Coming of the Kingdom of Our Will on earth. These Conquests shorten the time, and, even more, Our Operating Life is not a stranger on earth anymore, but It already exists, having formed Its Kingdom in this lucky creature. Therefore, be attentive; never stop, and I will take everything into account, even your breath, to Love you more and to make you do many Conquests, one more Beautiful than the other.”

Fiat!!!