The Anointing with the Holy Spirit,
One with Luisa,
In the Holy Divine Will
From the Writings of the Servant of God Luisa Piccarreta
The Little Daughter of the Divine Will

Acts 10:38 - *"Jesus of Nazareth: how God **anointed** Him with the Holy Ghost, and with Power, Who went about doing Good, and Healing all that were oppressed by the devil, for God was With Him."*

The anointing with the Holy Spirit
From the Jerusalem Catecheses

When we were baptized into Christ and clothed ourselves in him, we were transformed into the likeness of the Son of God. Having destined us to be his adopted sons, God gave us a likeness to Christ in his glory, and living as we do in communion with Christ, God's anointed, we ourselves are rightly called "the anointed ones." When he said: Do not touch my anointed ones, God was speaking of us.

We became "the anointed ones" when we received the sign of the Holy Spirit. Indeed, everything took place in us by means of images, because we ourselves are images of Christ. Christ bathed in the river Jordan, imparting to its waters the fragrance of his divinity, and when he came up from them the Holy Spirit descended upon him, like resting upon like. So we also, after coming up from the sacred waters of baptism, were anointed with chrism, which signifies the Holy Spirit, by whom Christ was anointed and of whom blessed Isaiah prophesied in the name of the Lord: The Spirit of the Lord is upon me, because he has anointed me. He has sent me to preach good news to the poor.

Christ's anointing was not by human hands, nor was it with ordinary oil. On the contrary, having destined him to be the Saviour of the whole world, the Father himself anointed him with the Holy Spirit. The words of Peter bear witness to this: Jesus of Nazareth, whom God anointed with the Holy Spirit. And David the prophet proclaimed: Your throne, O God, shall endure forever; your royal sceptre is a sceptre of justice. You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above all your fellows.

The oil of gladness with which Christ was anointed was a spiritual oil; it was in fact the Holy Spirit himself, who is called the oil of gladness because he is the source of spiritual joy. But we too have been anointed with oil, and by this anointing we have entered into fellowship with Christ and have received a share in his life. Beware of thinking that this holy oil is simply ordinary oil and nothing else. After the invocation of the Spirit it is no longer ordinary oil but the gift of Christ, and by the presence of his divinity it becomes the instrument through which we receive the Holy Spirit. While symbolically, on our foreheads and senses, **our bodies are anointed with this oil that we see, our souls are sanctified by the holy and life-giving Spirit**.

You have believed the good news, and have been stamped with the seal of the Holy Spirit, the pledge of our inheritance, which brings freedom for those whom God has taken for his own, to make his glory praised, alleluia.

God has anointed us, giving us the pledge, the Spirit that we carry in our hearts, and marking us with his seal, which brings freedom for those whom God has taken for his own, to make his glory praised, alleluia.

St. Mary Magdalene anointed the feet of Our Lord with her tears of repentance and dried them with her hair. For this act of love, she received the Grace to be present at the Crucifixion; and unto her the Lord Appeared in

His Resurrected Body, granting her the unique privilege to announce to His Apostles the Glory of the Resurrection. Similarly, Luisa, with Third Order Dominican name of Sister Magdalene (Biography by P. Bucci), anointed the Wounds of Jesus as we read in the Book of Heaven. Jesus Anointed Luisa's wounded heart and Gave Her the Unique Privilege of Possession of the Gift of Living in the Divine Will. As Luisa's children, longing to possess this Gift, we must be One with Luisa, by the Holy Spirit, in these anointings, with the Oil that only Comes from Luisa, the Little Daughter of the Divine Will.

V2 – 9.9.99 - "How beautiful you are! You are my simple dove, **My beloved dwelling, My Living Temple, in which I AM pleased to delight United with the Father and the Holy Spirit**. Your continuous languishing for Me relieves Me and refreshes Me from the continuous offenses that creatures give Me. Know that the Love I have for you is so great that I AM forced to hide it in part, so that you may not go mad, but may live. In fact, if I showed it to you, you would not only go mad, but would not be able to continue to live; your weak nature would be consumed by the Flames of My Love."

V2 – 10.28.99 – "When the soul begins to look within herself at the evil she has done, and she feels sorrow for it, she prepares a bath for My Wounds. In seeing her evil, she receives bitterness and feels sorrow for it, and by this she comes to **anoint** My Wounds with a most exquisite balm. From this knowledge, the soul would want to make a reparation, and in seeing her past ingratitude, she feels love toward a God so Good arise within her, and she would want to lay down her life to prove her love; and this is the hair which, like many gold chains, binds her to My love."

V3 – 2.12.00 - While I was in this state, I saw My Dear Good almost like a shadow, but not clearly; I only saw one hand clearly, which seemed to carry a lamp which was lit. He dipped His finger in the lamp and **anointed** the area of My heart, embittered to the summit by the pain of His privation. At that moment I heard a voice saying; "The truth is light, which the Word brought upon earth. Just as the sun illuminates, vivifies and fecundates the earth, so does the light of truth give life and light, and it renders souls fecund with virtues. Even though many clouds obfuscate this light of truth, which are the iniquities of men, in spite of this, it does not cease to send forth glimmers of vivifying light from behind the clouds, so as to warm souls. And if these clouds are clouds of imperfection and of involuntary defects, this light, piercing them with its heat, makes them vanish and it penetrates freely into the soul."

V3 – 4.23.00 - This morning, finding myself outside of myself, I saw my sweet Jesus suffering very much, and I prayed Him to share His pains with me; and He said to me: "You too suffer. Rather, I will take your place and You will do for me the office of a nurse." So it seemed that Jesus placed Himself in my bed, and I, beside Him, began to check His head, removing the thorns which were driven into it one by one. Then I moved on to His body and I visited all His wounds; I dried up the blood, I kissed them, but I had nothing with which to salve them so as to mitigate the spasm, when I saw that **oil** was coming out from me. I took it and I salved the wounds of Jesus, but with some concern, as I did not understand what the meaning was of that **oil** coming out from me. But blessed Jesus made me understand that **resignation to the Divine Will is oil** which, while salving and mitigating our pains, salves and mitigates the spasm of the wounds of Jesus at the same time. Then, after performing this office for my dear Jesus for quite some time, He disappeared and I came back into myself.

V6 – 9.2.04 – "I tell you that it is the **Breath of the Holy Spirit** which, Blowing Continuously into you, keeps you always ignited and consumes you for love of Him."

*As we read from the Jerusalem Catecheses, "The oil of gladness with which Christ was anointed was a **spiritual oil**; **it was in fact the Holy Spirit himself**, who is called the oil of gladness because he is the source of spiritual joy."*

V11 – 6.12.13 – "Now, this Union with Me - part to part, mind to mind, heart to heart, etc. - produces in you, in the Highest Degree, the Life of My Will and of My Love. The Father is Formed in this Will, and **the Holy Spirit in this Love**; while the Son is Formed by the Operation, the Words, the Works, the Thoughts, and by All the rest that can Come from this Will and from this Love - here is the Trinity in the souls. In this way, if We need to operate, it is indifferent whether We operate within the Trinity in Heaven, or within the Trinity of the souls on earth. This is why I keep taking everything else away from you, although they may be good and holy things: to give you the best and the holiest - Myself; and to make of you another Myself, as much as this is possible for the creature."

V12 – 4.8.18 – "My tiny atom was swimming in the Eternal Volition. And since this Eternal Volition is one single Act that contains, altogether, all the acts, past, present and future - since I was in the Eternal Volition, I took part in that single Act which contains all acts, as much as it is possible for creature. I took part also in the acts which do not exist, and which must yet exist, until the end of the centuries, and until God will be God. And for these acts too I loved Him, I thanked Him, I blessed Him, etc. There was no act which escaped me. **I took the Love of the Father, of the Son and of the Holy Spirit, and I made it mine, just as their Will was mine; and I gave it to Them as if it were my own**. How happy I was to be able to give Them their own Love as though my own! And how They found their full contentment and complete outpouring in receiving their Own Love from me, as if It were mine! But who can say everything? I lack the words."

V12 – 5.28.20 - I was offering myself in the Holy Sacrifice of the Mass together with Jesus, so that I too might receive His same Consecration. And He, Moving in my interior, told me: "My daughter, enter into My Will, so that you may find yourself in all of the Hosts, not only of the present, but also of the future; in this way you will receive, Together with Me, as many Consecrations as I Receive. In each Host I place one Life of Mine, and I want another one in exchange. But how many do not give it to Me! Others receive Me; I give Myself to them, but they do not give themselves to Me, and My Love remains Suffering, Hampered, Suffocated, Unrequited. Therefore, Come into My Will to receive All the Consecrations which I Receive, and I will find your life in exchange, in each Host - not only for as long as you remain on earth, but also when you are in Heaven. In fact, since you have been consecrated in advance while being in My Will on earth, just as I will Receive Consecrations until the end, you too will receive them, and I will find the exchange of your life unto the last day."

Then He added: "The acts done in My Will are those which always excel over all, and have Supremacy over all. Since they are done in My Will, they enter into the Sphere of Eternity, and taking the First Places, they leave all humans acts behind, running always ahead. Nor can whether they are performed before or after have any influence - whether in one era or in another, or whether they are small or great. It is enough that they be performed in My Will for them to be always among the first ones, and to run ahead of all the human acts. They are similar to the **oil**, mixed together with other edibles - maybe even things of greater value, even gold or silver - or foods of great substance; they all remain underneath, while the **oil** excels on top of them. It never lowers itself to be under. Even in minimal quantity, with its little mirror of light, it seems to be saying: 'I am here to excel over all. I do not band together with other things, nor do I blend with them.' In the same way, the acts done in My Volition, because they are performed in My Will, become Light - but a Light which is Bound to, and identified with the Eternal Light. They do not mix with the human acts; rather, they have the Virtue of turning human acts into Divine. Therefore, they leave everything behind, while they are the First among all."

V12 – 11.28.20 – "With My Blessing I wanted to Renew the Qualities of Creation. I wanted to Call My Celestial Father to Bless, in order to communicate Power to the creature; **I wanted to Bless her in My Name and in the Name of the Holy Spirit in order to communicate to her Wisdom and Love,** and therefore Renew the memory, the intellect and the will of the creature, Restoring her as Sovereign of All."

V14 – 7.20.22 – "…So, I feel My Own Life in you, and therefore I fixed My Gaze on you; I looked at you over and over again and, pleased, **I called the Father and the Holy Spirit to look at you as well and,**

unanimously, We Chose you. Therefore, all that is left to you is to be faithful to Me, and to embrace with love the life, the pains, the effects, and everything that Our Will wants."

V16 – 3.2.24 - I was thinking of how it could be that as my sweet Jesus thought, spoke, worked, etc., He extended His thoughts into each thought of creature, into each word and work. And my beloved Jesus, moving in my interior, told me: "My daughter, there is nothing to be surprised about. In Me there was the Divinity with the unending light of Its Eternal Will. In this light I could see, very easily, each thought, word, heartbeat and act of the creatures; and as I thought, the light which I contained brought my thought to each thought of creatures. And so with my word and with all the rest which I did and suffered. See, also the Sun possesses this virtue. Its light is one; yet, how many are not inundated by that light? If all the interior of man could be seen – his thoughts, heartbeats, affections – just as the Sun invades everyone with its light, it would make its light flow in every thought, heartbeat and the like. Now, if the light of the Sun can do this, without descending from high to the bottom in order to give its light and heat to each one - and yet, it is nothing other than the shadow of my Light – much more so can I do, who contain immense and unending Light. And then, it is my Divine Will that contains this virtue: as the soul enters my Will, It opens the current of the Light It contains, and invading all, my Light brings to each one the thought, the word, the act, which have entered the current of Its Light. Therefore, there is nothing more sublime, more extensive, more divine, more holy than living in My Will – the generations of Its acts are incalculable. So, when the soul is not united with my Will and does not enter into It, she neither turns It, nor does she open the current of Its unending Light. Therefore, everything she does remains personal and individual; her good, her prayer, is like the little light which is used inside rooms, which has no virtue of giving light to all receptacles of the house, and even less can it give light outside. And *if **oil** is lacking – that is, the continuation of her acts* - the little light extinguishes and she remains in the dark."

Then, I was fusing myself in the Eternal Divine Volition, placing myself before everyone, in order to bring to the Divine Majesty, as first among all, all the acts of the creatures, the return of everything, and their love. But as I was doing this, I thought to myself: 'How can it be that I can go before all, while I was born after so many generations? At the most, I should place myself in the middle, between the past and the future generations which will come; or rather, because of my unworthiness, I should be last and behind everyone.'

And my adorable Jesus, moving in my interior, told me: "My daughter, the whole of Creation was created so that all would do my Will. The life of the creatures was to flow within my Will, as the blood flows in the veins. They were to live in It as my true children; nothing was to be alien to them of all that belongs to Me. I was to be their tender and loving Father, and they were to be my tender and loving children. Now, since this was the purpose of Creation, even though there have been other generations before - which says nothing – they will be placed behind, and my Will will place as first the ones who will be and who have been faithful in maintaining whole the purpose for which they were created. These, whether they have come before or after, will occupy the first order before the Divinity. For having maintained the purpose of Creation, they will be distinguished among all and marked by the halo of Our Will, as by a refulgent gem, and everyone will let them pass freely, so that they may occupy their first place of honor.

There is nothing to be surprised about; it happens the same also in this low world. Imagine a king in the midst of his court, ministers, deputies and armies. Then his little prince son arrives, and even though all the others are great, who does not let the little prince pass, that he may take his place of honor at the side of the King, his Father? Who deals with the King with the same familiarity which is worthy of a son? Who would blame this King and this son, who, though being the littlest of all, rises above all and takes his prime and legitimate place close to the King, his Father? Certainly no one; on the contrary, everyone would respect the right of the little prince… Descend even lower: imagine a family. A son was born first, but he did not want to occupy himself with doing the will of his father, nor did he want to study or work; he remained almost moronic in his sloth, forming the sorrow of the Father. Then another son comes to the light, and this one, though more little, does the will of his father, studies and arrives at becoming a professor worthy of covering the highest positions. Now, who is first in that family, who receives his place of honor close to the father? Is it perhaps not the one who came last?

Therefore, my daughter, only those who will have preserved whole within them the purpose of Creation will be my true legitimate children. By doing my Will, they have preserved within them the pure blood of their Celestial Father, Who has given them all the features of His Likeness, and therefore it will be very easy to recognize them as Our legitimate children. Our Will will preserve them noble, pure, fresh, all love for the One who created them. And as Our children, who have always been in Our Will, and who never gave life to their own, they will be like the first to be created by Us, and will give Us the glory and the honor of the purpose for which all things were created. This is why the world cannot end: We are waiting for the generation of Our children, who, by living in Our Will, will give Us the glory of Our works. These will have my Will alone as life; it will be so natural, spontaneous, effortless for them to do the Divine Will, just as natural is the heartbeat, the breathing, the blood circulation. And so, for them We will not keep It as a law, because laws are for rebels – but as Life, as honor, as beginning and as end. Therefore, my daughter, may you take to heart my Will alone; be concerned with nothing else, if you want your Jesus to fulfill and enclose in you the purpose of all Creation."

Mt 25: 1-10 – "*Then shall the kingdom of heaven be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take **oil** with them: But the wise took **oil** in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept.*

*And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your **oil**, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came: and they that were ready, went in with him to the marriage, and the door was shut."*

V17 – 10.2.24 – "In the meantime, I felt I was being transported outside of myself, toward the Vault of the Heavens, and I seemed to meet the Celestial Father and the Holy Spirit. And Jesus, who was with me, placed Himself between Them, and placed me on the lap of the Father, Who seemed to be Waiting for me with so much Love that He Pressed me to His Womb, and Identifying me with His Will, Communicated His Power to me. So did the other two Divine Persons, with Wisdom and with Love. But while They Communicated Themselves to me, One by One, then, They all became One, and I felt **I was being Infused with, all together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit.** But who can say all that I felt as being Infused in my soul?"

V17 - 5.4.25 – "The mission of My Will will Conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable but Distinct among Themselves, Who Form all the Beatitude of Heaven, in the same way, on earth there will be three persons who, because of their missions, will be distinct and inseparable among themselves: the Virgin, with Her Maternity which Conceals the Paternity of the Celestial Father and Encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which was Enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to Manifest My Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and **you, for the Mission of My Will, as the Holy Spirit will Display His Love in you**, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to love It and to let It reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word."

V17 – 5.17.25 – "My daughter, to all you have said on fusing yourself in My Will, another application must be added – that of fusing yourself in the order of Grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain always United in Working, if Creation is related to the Father, and Redemption to the Son – **the "Fiat Voluntas Tua"**

was Attributed to the Holy Spirit. And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will Display His Work. You do it when, in coming before the Supreme Majesty, you say: 'I come to give Love in return for everything which the Sanctifier does to those who are to be sanctified. I come to enter into the order of Grace, to give You Glory and return of Love, as if all had become Saints, and to Repair You for all the oppositions and lack of correspondence to Grace…"; and as much as you can, in Our Will you search for the Acts of Grace of the Spirit Sanctifier, in order to make your own - His Sorrow, His Secret Moans, His Anguishing Sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first Act He does is to bring our Will as the Complete Act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: 'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know Your Will, so that, in knowing It, they may love It and welcome your Prime Act of their Complete Sanctification – which is your Holy Will!' My daughter, We - the Three Divine Persons - are Inseparable and Distinct, and in this way do We want to Manifest to the human generations Our Works for them: while remaining United within Ourselves, each One of Us wants to Manifest Individually His Love and His Work for the creatures."

V18 – 11.5.25 - "My daughter, with your flight in My Will, reach all the Sacraments instituted by Me; descend into the depths of them, to give Me your little requital of love. Oh! how many of My secret tears you will find, how many bitter sighs, how many suffocated moans of the Holy Spirit. His moaning is continuous, before the many disillusions of Our love. The Sacraments were instituted in order to continue My Life on earth in the midst of My children. But, alas!, how many sorrows. This is why I feel the necessity of your little love. It may be small, but My Will will make it great. My Love does not tolerate for one who must live in My Will not to associate herself with My Sorrows, and not to give Me her little requital of love for all that I have done and that I Suffer. Therefore, My daughter, see how My Love moans in the Sacraments. If I see a newborn being baptized, I cry with sorrow, because, while through Baptism I restore his innocence, I find My child again, I give back to him the rights over Creation which he had lost, I smile at him with Love and Satisfaction, I make the enemy flee from him, that he may no longer have any right over him, I entrust him to the Angels, and all of Heaven makes feast for him – soon My smile turns into Sorrow, the Feast into Mourning. I see that the one who is baptized will be an enemy of mine, a new Adam, and maybe even a lost soul. Oh! how My Love Moans in each Baptism; especially, then, if one adds that the minister who is baptizing does not do it with that respect, dignity and decorum which befit a Sacrament that contains the new regeneration. Ah! many times they pay more attention to a bagatelle, to whatever show, than to administering a Sacrament. So, My Love feels itself being pricked by the baptizer and by the one who is baptized, and it Moans with unutterable Moans. Would you not want, then, to give Me a requital of love, a loving moan, for each Baptism, so as to keep company with My Sorrowful Moans?

Move on to the Sacrament of Confirmation. Ah! how many bitter sighs. While, through Confirmation, I restore his courage, I give back to him the lost strengths, rendering him invincible to all enemies and to his passions, and he is admitted to the ranks of the militia of his Creator, that he may fight for the acquisition of the Celestial Fatherland, and the Holy Spirit gives him His loving kiss again, lavishes a thousand caresses on him, and offers Himself as the companion of his career – yet, many times He feels Himself being requited with the kiss of a traitor, His caresses being despised, His company shunned. How many moans, how many sighs for his return, how many secret voices to the heart, for the one who shuns Him - to the point of tiring Himself from speaking. But – no, it is in vain. Therefore, do you not want to **give your requital of love, your loving kiss, your company to the Holy Spirit, who moans because of so much neglection?**

But, do not stop, keep flying, and you will hear the Anguishing Moans of the Holy Spirit in the Sacrament of Penance. How much ingratitude, how many abuses and profanations, on the part of those who administer it and on the part of those who receive it. In this Sacrament, My Blood places Itself in act over the contrite sinner, in order to descend upon his soul, to wash him, embellish him, heal him and strengthen him, to give back to him the lost grace, to place in his hands the keys of Heaven, which sin had snatched away from him; to impress on his forehead the peacemaking kiss of forgiveness. But, ah! how many harrowing moans, in seeing souls approaching this Sacrament of Penance without sorrow, out of habit, almost as a vent of the human

heart. Others – horrible to be said – instead of going to find the life of their souls, of grace, go to find death, to pour out their passions. So, the Sacrament is reduced to a mockery, to a nice chat; and My Blood, instead of descending as a bath, descends as fire, which withers them even more. And so, in each Confession, Our love cries inconsolably and, sobbing, repeats: Human ingratitude, how great you are. Everywhere you try to offend Me; and while I offer you Life, you turn the very Life I offer you into death.' See, then, how Our Moans await your requital of love in the Sacrament of Penance.

Do not let your love stop; go through all the Tabernacles, through each Sacramental Host, and in each Host you will hear **the Holy Spirit moan with Unutterable Sorrow**. The Sacrament of the Eucharist is not only their own life that souls receive, but is My very Life that gives Itself to them. So, the fruit of this Sacrament is to form My Life in them, and each Communion serves to make My Life grow, to develop It, in such a way that one may be able to say: 'I am another Christ'. But, alas!, how few take advantage of it. Even more, how many times I descend into hearts and they make Me find the weapons to wound Me, and repeat for Me the tragedy of My Passion. And as the sacramental species are consumed, instead of pressing Me to stay with them, AM forced to leave bathed with tears, crying over my sacramental lot; and I find no one who calms My Crying and My Sorrowful Moans. If you could break those veils of the Host, which cover Me, you would find Me bathed with crying, knowing the lot that awaits Me in descending into hearts. Therefore, let your requital of love for each Host be continuous, in order to calm My Crying, and to render less sorrowful the Moans of the Holy Spirit.

Do not stop, otherwise We will not find you always together with Us in Our Moans and in Our secret tears; We will feel the void of your requital of love. Descend into the Sacrament of Ordination. Here, yes, you will find Our most Intimate Hidden Sorrows, the most bitter tears, the most harrowing Moans. The Ordination constitutes man to a supreme height, to a Divine Character – the repeater of My Life, the administer of the Sacraments, the revealer of My Secrets, of My Gospel, of the most Sacred Science; the peacemaker between Heaven and earth, the bearer of Jesus to souls. But, alas!, how many times We see, in the ordained one, how he will be a Judas for Us, a usurper of the character which is being impressed in him. Oh! how the Holy Spirit moans in seeing, in the ordained one, the most sacred things, the greatest character which exists between Heaven and earth, being snatched away from Him. How many profanations! Each act of this ordained one, not done according to the character impressed, will be a cry of sorrow, a bitter crying, a harrowing moan. The Ordination is the Sacrament which encloses all other Sacraments together. Therefore, if the ordained one is able to preserve whole within himself the character he has received, he will almost place all other Sacraments in safety, he will be the defender and the savior of Jesus Himself. But, not seeing this in the ordained one, Our Sorrows are sharpened more, Our Moans become more Continuous and Sorrowful. Therefore, let your requital of love flow in each priestly act, to keep company with **the moaning love of the Holy Spirit.**

Lend Us the ear of your heart and listen to Our profound Moans in the Sacrament of Marriage. How many disorders in it! Marriage was elevated by Me to a Sacrament, in order to place in it a sacred bond, the symbol of the Sacrosanct Trinity, the Divine Love which It encloses. So, the love which was to reign in the father, mother and children, the concord, the peace, was to symbolize the Celestial Family. I was to have on earth as many other families similar to the Family of the Creator, destined to populate the earth like as many terrestrial angels, to then bring them back to populate the celestial regions. But, ah! how many moans in seeing families of sin being formed in the Marriage, which symbolize hell, with discord, with lack of love, with hatred, and which populate the earth like many rebellious angels, who will serve to populate hell. The Holy Spirit moans with harrowing moans in each Marriage, in seeing so many infernal dens being formed on earth. Therefore, place your requital of love in each Marriage, in each creature which comes to the light; in this way, your loving moan will render less sorrowful Our Continuous Moans.

Our Moans are not yet finished; therefore, let your requital of love reach the bed of the dying one when the Sacrament of the Extreme Unction is administered. But, ah! how many Moans, how many of Our secret tears! This Sacrament has the virtue of placing the dying sinner in safety at any cost; it is the confirmation of sanctity for the good and the holy; it is the last bond which it establishes, through its Unction, between the creature and God; it is the Seal of Heaven which it impresses in the redeemed soul; it is the infusion of the merits of the Redeemer, in order to enrich her, purify her and embellish her; it is the final brush stroke which

the Holy Spirit gives her in order to dispose her to depart from the earth, so as to make her appear before her Creator. In sum, the Extreme Unction is the final display of Our love, and the final clothing of the soul; it is the rearranging of all the good works; therefore, it acts in a surprising way in those who are alive to grace. With the Extreme Unction, the soul is as though covered by a Celestial dew, which extinguishes, as though in one breath, her passions, her attachment to the earth and to all that does not belong to Heaven. But, alas!, how many Moans, how many bitter tears, how many indispositions, how many negligences. How many losses of souls; how few the sanctities it finds to be confirmed; how scarce the good works to be reordered and rearranged. Oh! if all could hear Our Moans, Our crying, over the bed of the dying one, in the act of administering the Sacrament of the Extreme Unction - all would cry with sorrow. Do you not want, then, to give Us your requital of love for each time this Sacrament is administered, which is the final display of Our Love toward the creature? Our Will awaits you everywhere, to have your requital of love and your company with Our Moans and Sighs."

V19 – 5.27.26 - "My daughter, in order for each act to be good and holy, its origin must come from God, and - behold, for the soul who lives in My Will, in the Unity of this Light, her adoration, her love, her motion and everything she may do, begin from the Divine Trinity. So, **she receives the origin of her acts from God Himself**, and here is how her adoration, her love, her motion, are the same adoration which the Three Divine Persons have among Themselves, the same Reciprocal Love which reigns among the Father, the Son and the Holy Spirit, and her motion is that eternal motion which never ceases and gives motion to all. The Unity of this Light places everything in common; whatever God does, the soul does, and whatever the soul does, God does – God by His own Virtue, the soul by Virtue of the Unity of the Light that envelops her. Therefore, the Prodigy of Living in My Will is the prodigy of God Himself - it is Primary Prodigy, while all other prodigies, all other works, even good and holy ones, remain eclipsed - they disappear before the Acts done in the Unity of this Light."

V22 – 6.12.27 – "And one who wants to know and receive all the Relations and Bonds of Sanctity, must love the Sanctifier. **The Holy Spirit puts His Flames on the way toward one who truly loves, and Binds her with the Relations of His Sanctity**. Without love there is no sanctity, because the bonds of true sanctity are already broken."

My Jesus kept silent, and I remained all immersed in the Supreme Fiat. Then my beloved Good added: "My daughter, one who lives in My Will drinks Light, and just as light is such that, while one sees it and enjoys it, others too can see it and enjoy it, the same for My Will: in giving Itself to the soul as Light and Investing her Completely, It Bilocates her whole interior and gives Light to each thought of creature; It Bilocates her word and gives Light to the words of others; It Bilocates her works, her steps, and gives Light to those of others. Light Possesses the True and Perfect Bilocation, and while it is One, it has the virtue of Bilocating for each one who wants to enjoy it and see it. Is the sun not one? And yet, how many see it and enjoy it?

"Much more so for the Sun of My Will, that the soul drinks, filling herself completely with Its Light: though It is one, It has the virtue of Bilocating for each act, word, step, etc., and forms the Enchantment of Its Divine Light."

V24 – 4.1.28 – "If Adam had passed the test, all human generations would have been confirmed in his State of Happiness and of Royalty. In the same way, I Myself, loving these children of My Divine Will with a Love all Special, wanted to go through the test for All of them in My Humanity, reserving for them the one test of never letting them do their will, but only and always My Will, so as to Reconfirm for them all the goods needed in order to Live in the Kingdom of My Divine Fiat. With this, I closed all exit doors for them; **I anointed them** with an invincible strength, in such a way that nothing else will be able to enter the so very High Fences of My Kingdom."

V25 – 11.10.28 – "My daughter, I bless you, but I would not be content if I alone Blessed you—I call everyone together with Me: **the Father and the Holy Spirit, the whole Celestial Court, that all may Bless with Me the little daughter of My Divine Will.**

"Wherever My Will Reigns, everyone, Heaven and earth, feel a Powerful Force to Unite themselves with Me and to do what I do, so as to Centralize upon her all the Goods that My Divine Will Contains. Therefore, as they see Me Blessing you, all get down to the Work of Blessing you. So, a contest, a sort of Feast, Arises in Heaven, to Bless her in whom My Will Reigns; and in order to make it more Solemn, I Call all Created things, so that no one may put himself aside, but all may Bless My daughter."

V30 – 12.8.31 - I continue my abandonment in the Divine Fiat. Its sweet Chains clasp me so tightly—but not so as to take the freedom away from me—no, no, but to render me more free in the Divine Fields, and to keep me defended from everyone and from everything. So, I feel safer, enchained by the Divine Will. And while I was doing my acts in It, I felt the need of my Celestial Mama, for Her to help me and to sustain my little acts, so that they might encounter the Divine Satisfaction and Smile. And the Celestial Consoler, who is unable to deny me anything when it is about pleasing Him, visiting my poor soul, told me: "My daughter, Our Celestial Mama holds Primacy over all the good acts of creatures. She, as Queen, has the Mandate and the Right to make the withdrawal of all their acts into Her Acts. Her Love of Queen and of Mother is so great, that as the creature disposes herself to form her act of love, from the height of Her Throne She makes a Ray of Her Love Descend, She Invests and Surrounds their act of love to place in them from Her own, as Prime Love. And as it is formed, She takes it up within Her same Ray of Love into the fount of Her Love; and She says to Her Creator: 'Adorable Majesty, in My Love that always springs for You, there is the love of My children fused within My own, that I, with Right of Queen, have withdrawn into My Sea of Love, so that You may find, in My Own, the love of all creatures.'

"If they adore, if they pray, if they repair, if they suffer, from the height of Her Throne descend the Ray of the Adoration, the Ray of Her Prayer, the Ray of Her Reparation; She unleashes the vivifying Ray from within the Sea of Her Sorrows, and She invests and surrounds the adoration, the prayer, the reparation, the sufferings of creatures. And when they have done and formed the act, the same Ray of Light takes them up unto Her Throne, and they fuse within the fount of the Seas of the Adoration, of the Prayer, of the Reparation, of the Sorrows of the Celestial Mama. And She repeats: 'Majesty Most Holy, My Adoration extends in all the adorations of creatures, My Prayer prays in their prayer, repairs with their reparation, and, as Mother, My Sorrows invest and surround their pains. I will not feel Myself Queen if I do not run and place My Prime Act over all their acts; nor will I enjoy the sweetnesses of Mother if I do not run to surround, help, compensate for, embellish, fortify all the acts of creatures, so that I may be able to say: "The acts of My children are one with Mine; I hold them in My Power before God in order to defend them, help them, and as the sure pledge that they will reach Me in Heaven.'

"Therefore, My daughter, you are never alone in your acts—you have the Celestial Mama together with you, who not only surrounds you, but nourishes your act with Her Light of Her Virtues, to give it Life. In fact, you must know that the Sovereign Queen, even from Her Immaculate Conception, was the First and Only Creature who formed the Link of Connection between the Creator and the creature, broken by Adam. She accepted the Divine Mandate to bind God and men, and She bound them with Her Prime Acts of Fidelity, of Sacrifice, of Heroism, of making Her will die in each of Her Acts—not once, but always, to make that of God Live again. From this sprang forth a Fount of Divine Love that cemented God and man and all their acts. So, Her Acts, Her Maternal Love, Her Dominion of Queen, are cement that runs—that cements the acts of the creatures to render them inseparable from Her Own, unless someone, ungrateful, would refuse to receive the cement of the Love of his Mama. Therefore, you must be convinced that around your patience there is the Patience of the Queen Mama that surrounds, sustains and nourishes yours; around your pains Her Sorrows surround you, sustaining and nourishing, like balsamic **oil**, the hardness of your pains.

"In sum, in everything She is the Queen, All-Doer, who is unable to remain idle upon Her Throne of Glory, but Descends—Runs as Mother into the acts and needs of Her children. Therefore, thank Her for Her many Maternal Cares, and thank God who has given to all generations a Mother so Holy, Lovable, and who Loves so much as to reach the point of acting as the Withdrawer of all their acts in order to Cover them with Her Own, and to Compensate for what is lacking in them, of Beauty and of Goodness."

V33 – 3.11.34 - It seems to me I hear the continuous Echo of the Divine Fiat that thunders in my soul, that with Its Invincible Power calls my little acts into Its Acts to make of them one alone. And it seems It delights Itself with Its creature; It does not feel alone, It has someone to tell Its Joys and Its Sorrows, in sum, It does not feel Itself either in solitude, nor reduced to silence. On the other hand, for one who does not Live in the Divine Volition, It feels the weight of solitude, and if It wants to speak and entrust Its Secrets, It is not understood, because she lacks the Light of Its Will that makes her understand Its Celestial Language. And O! how Sorrowful It remains by it, because while It is all Voice and all Word, yet It does not have someone to say one of them to. O! Adorable Will, make me always Live in You, so that it would break Your Solitude and give You the field to let You speak.

But while my mind was lost in the vast horizons of the Divine Fiat, my sweet Jesus, repeating His little visit, all Goodness told me: "My little daughter of My Volition, it is really true that one who does not Live in Our Will places It in solitude and reduces It to silence. You must know that every creature is a New and distinct Labor that We had of doing, and therefore New things of saying. If he does not Live in Our Volition, We feel that the creature is far from Us, because his will is not in Ours. Therefore set aside by him, We feel Ourselves alone, impeded in Our Labor, and if We would want to speak it is as if We would want to speak to the deaf, to the mute. Therefore, one who does not Live in Our Volition is Our Cross; he impedes Our Step, he binds Our Arms, he knocks down Our Most Beautiful Works, and I Who AM the Word AM reduced to silence.

"Now you must know that the soul in Grace is the temple of God, however when the soul Lives in Our Will, God makes Himself the Temple of the soul, and O! the great difference between the creature, temple of God, and God, Temple of the soul. The first is a temple exposed to dangers, to enemies, subject to passions. Many times Our Supreme Being finds Itself in these temples as in temples of stone, not cared about, not Loved as is befitting It, and the little lamp of his continuous Love that he must have as homage for his God who resides in him, without pure **oil** is extinguished. And if he were ever to fall into grave sin, Our temple collapses and becomes occupied by thieves, Our and his enemies who profane and ruin it.

"The second Temple, that is God, Temple of the soul, is not exposed to dangers, the enemies cannot get near, the passions lose life. The soul in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she draws, receives, and is fed, she forms the little living lamp that always burns without ever going out. This Temple of Ours occupies Its Royal Place, Its Volition is complete, and she is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She prays, she Loves, she Lives of Divine Will, she substitutes for My Humanity on earth, she takes My Place of sufferings, she calls the whole army of Our Works to make a cortege for Us. She holds Creation and Redemption as hers, and acts as commander over them; and now she places them as army around Us in the act of prayer, of adoration, now as army in the act of Loving Us and glorifying Us. But she is always at the head to make Our Works do what she wants, and she always ends with her little refrain so pleasing to Us: 'Your Volition be known, Loved, and Reign and Dominate in the whole world.'

"In fact, all the anxieties, the sighs, the interests, the solicitudes, the prayers of this little Host who Lives in Our Divine Temple are that Our Fiat embrace everyone, set aside all the evils of the creatures, and with Its Omnipotent Breath make Itself a place in the hearts of everyone in order to make Itself Life of every creature. Can one ever give an Office more Beautiful, more Holy, more important, more useful to Heaven and to earth, than this little Host who Lives in Our Temple?

"In addition to this Our Love, Our Power, make all the displays, all the industries, all the stratagems, with one who Lives in Our Will. It makes Itself little and encloses Itself in the soul in order to form her Life, and of this only the skin is left in order to remain covered. It makes Itself Immense as It is, and It forms the sumptuous Temple so as to keep her secure within, and to enjoy her company. For one who does Our Will, she is always occupied with Us, and We are always occupied with her; therefore, watch well to make yourself found always in Our Will."

After this, I continued to think about the Divine Volition, and my beloved Jesus added: "The sign if the soul Lives in My Will is if all things internal and external are bearers of My Will, because to say that 'I possess Its Life,' and not feel It, is impossible. Therefore she will feel It in the heartbeat, in the breath, in the blood that circulates in her veins, in the thought that forms in her mind, in the voice that gives life to her word, and so

forth. So the internal act echoing the external, makes My Will found in the air that she breathes, in the water that she drinks, in the food that she takes, in the sun that gives her light and heat, in sum, the internal and external give each other a hand and form so many acts in order to form the Life of My Will in them. One act alone does not form life, but continuous and repeated acts form life.

"Then, in My Will everything is present, as in the act of doing everything that was done by Us, and the creature in It enters into the Power of Our Present Acts, and she does what We do; she remains invested by Our Creative Strength, by Our Love that always rises. She understands that it is really for her that He does everything, and O! how she Loves and wants to do everything for her Creator."

On the other hand, outside of Our Fiat, what We have done are seen as past things, done for everyone, but not for her alone. So love does not awake in her, it sleeps, it remains as in lethargy and they think of it as a love far away, not in act. Therefore there is such difference between one who Lives in My Will and one who Lives outside of It, that there is no comparison that holds up. Therefore be attentive and thank Me for the Great Good that I have made you, of letting you know what it means to Live in My Volition."

V35 – 8.23.37 – "My daughter, keep listening. See what point a soul Living in My Will can reach: My Will keeps her aware of all Our Works. Our Supreme Being always maintains Its Works in Continuous Action. For Us, past and future do not exist. "So, the Heavenly Father Generates Continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as heartbeat and breathing, forms Our Life: Generating and Proceeding Continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn't palpitate and breathe continuously. In this continuous Generating and Proceeding, We form Immense Joys, Happiness and Contents so great that, being unable to Contain them within Ourselves, they Overflow and form the Joy and the Happiness for the whole of Heaven. From the Immense Goods produced by the Continuous Generation of the Word, and by the Proceeding of the Holy Spirit, overflowed the Sumptuousness and Magnificence of the engine of the whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the Descent of the Word upon earth. All this and more is always in Action in Our Divine Being; in Action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

"Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if **she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who always Proceeds.** O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We always Generate in Our Will, and she finds the whole Creation in action. We give to this creature, by Right, all the Goods of Creation. She is the First Glorifier of the many things We've Created. She finds in Action the Conceived Virgin, Her Seas of Love, all Her Life. The Virgin makes her Possess it All, and this creature takes All, glorifying Us for the Great Good We did when We Created this Celestial Creature. She finds in Action the Descent of the Word—His Birth, His Tears, His Palpitating Life, and also His Pains. We make her Possess All, and she takes All. She Glorifies Us and she Loves Us for everyone and everything. In Our Will, the creature can say: 'All is mine, even God Himself—as well as the Divine Will.' Therefore, she feels the Duty to Glorify Us and to Love Us in each thing and for everyone."

V35 – 12.14.37 - "My blessed daughter, just as nature has its day in human life, during which all the actions of life are performed, in the same way My Divine Will forms Its Day in the depth of the creature who Lives in My Will. As the creature begins to form her Acts in It, calling It to her as her own Life, **she starts her Day, forming a most shining Dawn in the depth of her soul. This Dawn gathers Its Power, Renewing in the creature the Power of the Father, the Wisdom of the Son, the Virtue and Love of the Holy Spirit.** So she starts her Day together with the Most Holy Trinity, which Descends in the most tiny Acts and hiding places of the creature in order to Live Together with her, and to do whatever she does. This Dawn puts to flight the darkness of the soul, so that all becomes Light for her, placing Itself as a Vigil Sentry, so that all her Acts may receive the Light of the Divine Will. This Dawn is the First Rest of God within the room of the soul—it is the beginning of the Eternal Day in which the Life of the Supreme Being starts Together with the creature."

Luke 4:18 - *"The Spirit of the Lord is upon me. Wherefore he hath **anointed** me to preach the Gospel to the poor, he hath sent me to heal the contrite of heart, to preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the **day of reward**."*

V35 – 4.10.38 - "But this is not enough. I want to find Everything in one who Lives in My Will. If something is missing I cannot say that My Will is Complete within the creature. Not only do I want to find My Mama within the creature in Her Place of Honor as Queen and Mother, but also My Celestial Father and the Holy Spirit. Also, I want her to make Their Love Her own, and to Love Me with the Immensity and the Infinity of Their Love. So, My daughter, **delight Me by telling Me that you Love Me as the Father and the Holy Spirit Love Me."**

Jesus remained silent, waiting for me to tell Him what He wanted. Although unworthy, to Content Him I said: "I Love You with the Immense Power and Love of the Father, and with the Endless Love of the Holy Spirit. I Love You with the Love with which all the Angels and Saints Love You. I Love You with that Love with which all the creatures, past, present and future, Love You—or should Love You. I Love You for all created things, and with the same Love with which You Created them....'

My Dear Jesus heaved a long Sigh, and then He added: "Finally, I feel Satisfied in My Yearning to find Everything in the creature. I find Our Endless Seas of Love, I find the Delights of My Loving Mama—I find Everything and Everyone. Therefore, I Must find Everything and Everyone in the creature who Lives in My Will, and I Must find her in everyone. After all, My Celestial Father Generated Me through Love, so I feel Together with Me—in the Act of Giving and Receiving Continuous Love—those who Love Me, and let nothing of Our Love escape them."

V36 – 7.6.38 - "You Must Know that My Love reaches the Point of Excess: as the creature does her own Acts in My Will, I Call in each Act all of Our Acts—all possible imaginable Acts that We have done—**even the very Generation of the Word, Done by the Holy Spirit**; the whole Creation and My Incarnation in time. **Everything— in that Act We enclose Everything**—to be able to say: 'It is Our Act, a Complete Act, nothing can miss.' And the creature must be able to say: 'In Your Will Everything is mine, and I can give You Everything, even Your Very Self.' Therefore Our Glory and Love Echoes in All Our Works, Gathering Everything, it Pours even into Our Divine Womb. O! How Sweet it is to Hear Everything Resound with 'Glory and Love to Our Creator.' But, who gives Us the Opportunity to Receive so much Glory? The One who Lives in Our Will."

V36 – 7.18.38 - "Now you Must Know that My Love is not satisfied if I don't do and give New Surprises of Love to one who Lives in My Will, and if I don't add New Things to Reveal to her. So, My daughter, My Celestial Father Generated Me, when I Loved you, and I Loved Him; and in that Love I Loved you too, because **My Will was Bringing you along, Always Present. I Generate continuously, and in the ardor of Our Love as Father and Son, the Holy Spirit Proceeded. In that ardor I also Loved you from a continuous Love**. I Created the whole Creation, and for each thing I was Creating, I Loved you first, then I Created it, laying it to your service. Even in the Love between Me and My Heavenly Mother, I Love you. O! how much I Loved you in the Incarnation in Her Virginal Womb. I Loved you in each Breath, each Motion, each Tear. My Will had you Present so that I Loved you and you received—as a Gift from Me—My Breathing, My Tears, My Motion. My Love for the creature who was going to Live in My Will reached the extent that, even in doing Graces and in Loving My Saints—in that same Love—she was Enclosed. I can say that I Loved you Always, I Loved you in Everyone and in Everything. I Loved you at all times. I Loved you in Every Place. I Loved you Everywhere.

"O! if everybody knew what it means to Live in My Will, and the Seas of Love and Graces by which they are Inundated! A God Who Loves with Love Always New. As in Our Divine Being We keep Our Divine and Predominant Passion—that the creature Live in Our Will—so it would become the creatures' Predominant Passion, and so that at any Cost, they would give their life to Live in that Fiat that Loves them so much."

Solemnity of Pentecost June 4, 2017
The Anointing of the Holy Spirit,
One with Luisa,
In the Most Holy Divine Will

Abba Father,
In the Name of Jesus,
in the Unity, Power and Love of the Holy Spirit,
Under the Mantle of Mary,
with All the Angels and Saints,
through the Intercession of the little daughter of the Divine Will,
Luisa Piccarreta,
we feel sorrow for all evils that mankind has done;
we anoint Your Wounds and make reparation, that You, Lord, Arise within us,
as we lay down our lives with Luisa to be Bound to the Love of the Divine Will, *(V2 – 10.28.99)*
that the Holy Spirit may Blow His Divine Breath in us Continuously, *(V6 – 9.2.04)*
in Union with the Holy Trinity, *(V11 – 6.12.13)*
to Love You with Your Love, *(V12 – 4.8.18)*
to become Living Hosts, *(V12 – 5.28.20)*
for the Mission of the Divine Will, *(V17 - 5.4.25)*
to requite the Holy Spirit with His Love, *(V18 – 11.5.25)*
to know and receive all the Relations and Bonds of Sanctity,
and receive all the Bilocations of the Acts of Luisa, *(V22 – 6.12.27)*
as anointed children of the Divine Will, never doing our human will, *(V24 – 4.1.28)*
to receive the Blessing of All, *(V25 – 11.10.28)*
to thank Our Lady, Mother and Queen of the Divine Will,
and to thank God for Giving Mary to us, *(V30-12.8.31)*
to be little Hosts who Live in the Temple of God, *(V33 – 3.11.34)*
to possess All, to Glorify You, and Love You for everyone and everything. *(V35-8.23.37)*
May You Find Everything in us, Find Your Mama Mary,
Your Father, the Holy Spirit and Your Divine Love in us, *(V35 – 4.10.38)*
to say to You, 'Glory and Love to Our Creator,' *(V36-7.6.38)*
at any Cost, we give our lives to Live in the Fiat! *(V36-7.18.38).*
Please take our humble prayer and make it Your Command,
and may this be the Beginning of the Coming of the Kingdom upon earth,
and the Fulfillment of Your Divine Will.
May all Be Accomplished and Completed in Your Most Holy Divine Will.
WE BELIEVE! WE RECEIVE!
Fiat! Amen!