

Linked to Luisa Piccarreta

FR. CELSO TEACHES THAT WE SHOULD PRAY THE FOLLOWING PRAYER WHEN WE LINK OURSELVES TO LUISA

THE PRAYER IS :“I LINK MYSELF TO YOU JESUS AND MARY THROUGH LUISA”

Volume 12 - January 29, 1919

Now, **the first link** which connected the true living in my Will was my Humanity. My Humanity, identified with my Divinity, swam in the Eternal Volition, and kept tracing all the acts of creatures in order to make them Its own, and give to the Father a divine glory on the part of creatures, and bring to all the acts of creatures the value, the love, the kiss of the Eternal Volition. In this sphere of the Eternal Volition, I could see all the acts of creatures that could possibly be done and were not done, and the very good acts done badly; and I did those which were not done, and redid those done badly. Now, these acts, not done, and done only by Me, are all suspended in my Will, and I await the creatures to come to live in my Volition, and repeat in my Will that which I did. This is why **I chose you as the second link** of connection with my Humanity, forming **one single link with mine**, living in my Volition, repeating my very acts. Otherwise, on this side my love would remain without outpouring, without glory on the part of creatures for what my Divinity operated in my Humanity, and without the perfect purpose of Creation, which must be enclosed and perfected in my Will. It would be as if I had shed all my Blood, suffered so much, and no one had known it. Who would have loved Me? Which heart would be shaken? No one; and therefore in no one would I have had my fruits, the glory of Redemption.”

And I, interrupting the speaking of Jesus, said: ‘My Love, if there is so much good about this living in the Divine Will, why have You not manifested it before?’ And He: “My daughter, first I had to make known what my Humanity did and suffered on the outside, to be able to dispose souls to knowing what my Divinity did on the inside. The creature is incapable of comprehending my work all together; therefore I keep manifesting Myself little by little. **Then, from your link of connection with Me, the other links of creatures will be connected,** and I will have crowds of souls who, living in my Volition, will redo all the acts of creatures; and I will have the glory of many suspended acts done only by Me, also from creatures - and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly, but penetrating into my Will, their acts will multiply for all in a way fully divine; and I will have, on the part of creatures, the divine glory of many Sacraments received and administered in a human way; others, profaned; others, sullied with interest; and of many good works in which I remain more dishonored than honored. I so much long for this time; and you, pray and long for it together with Me, **and do not move your link of connection with mine, starting, yourself, as the first one.**”

Volume 25 – October 28, 1928

“Oh! if you (Luisa) knew how many works I (Jesus) am doing in the depth of your soul in order to form this first Kingdom to My Divine Will.... In fact, **once I (Jesus) have done the first, from one creature (Luisa) It will pass on to the next, in such a way that My Kingdom will be populated more than all others.**”

Volume 25 – November 14, 1928

... **He (Jesus) showed me (Luisa) many little boys and girls around me; and the child Jesus said to them: “This is My mother and your mama.”**

The little ones made feast and drew all around me (Luisa) together with Jesus; and Jesus added: “These little ones you see are no other than the first cohort of the children of My Divine Volition. In It, all will be little, because My Divine Will has the virtue of preserving them fresh and beautiful, just as they came out of Our creative hands. And since **It called your (Luisa) littleness to live in It, it is right that, as the first one, you (Luisa) be the tiny little mama of the tiny little children.**”

Volume 25 – April 4, 1929

“And just as in the natural order of Creation, so in the supernatural order. God is the Universal Being, and He is one; and because one is the God of all, He gives Himself to all, He envelops all, He is everywhere, He does good to all, and is life of all. One is the Virgin, and therefore universal Mother and Queen of all. One is your Jesus, and therefore My Redemption extends everywhere and in a universal way; everything I did and suffered is at the disposal of all and of each one. **One is the little newborn of My Divine Will (Luisa), and therefore the whole entire universe will receive, in a universal way, all the goods of the manifestations and knowledges of My Divine Fiat that, like sacred deposit, I (Jesus) have deposited in you (Luisa), so that, more than splendid sun, it may shine its innumerable rays to illuminate the whole entire world.**

“Therefore, everything I (Jesus) tell you (Luisa) contains the universal virtue, that will give itself to all and will do good to all. So, be attentive, and always follow My Divine Will.”

Volume 26 – May 9, 1929

You must know that, since **I (Jesus) was to call you (Luisa) in a way all special to live in My Divine Will, to make It known to you (Luisa) and, through you (Luisa), make known to others the sanctity of living in It, so that It might reign on earth, it was necessary that I (Jesus) centralize in you (Luisa) the whole of the human sanctity, in order to consummate it in you (Luisa) and to give rise to the true sanctity of the living in My Divine Volition.**

Volume 26 – May 12, 1929

Then, as though unable to contain the love of His Divine Heart, He (Jesus) added: “**My beloved daughter (Luisa), you (Luisa) are My Hope—the hope of the Kingdom of My Divine Will upon earth; that hope that does not say ‘doubt,’ but ‘certainty,’ because its Kingdom is already present in you(Luisa). Your ways, your prerogatives, your**

narrations, are all apartments for My Divine Fiat; in you there are Its foundations, Its knowledges, therefore I (Jesus) hope that Its Kingdom will be formed and will spread upon earth.”

Volume 26 – May 16, 1929

“My daughter, don’t you (Luisa) yourself feel how you cannot be without Me (Jesus)? And when, in the world, they will read these Papers, they will remain astounded in hearing of the long chain of My graces, My daily comings—and for such a long time, that I have done with no one else; My long conversations that I have had with you, the many teachings I have given you, and everything that was to serve the Kingdom of My Divine Will. **I (Jesus) felt the irresistible need to resume and redo with you (Luisa) all the conversations, to give you (Luisa) the graces and the teachings that I (Jesus) would have given to Adam innocent, had he not rejected the precious inheritance of My Fiat.** But he broke My speaking and reduced Me to silence; and after six thousand years of silence I felt the extreme need to resume My speaking with the creature.

“Oh! how painful it was to contain so many secrets within My Heart, that I was to confide to her; and it was for her alone that these secrets were kept—not for others; and if you knew how much it cost Me to remain silent for such a long time! My Heart was suffocated and, delirious, It repeated dolefully: ‘Alas! I created man to have someone with whom to speak; but he was to possess My Divine Will in order to understand Me; and because he has rejected It from Me, he has rendered Me the God taciturn.’ What sorrow I feel! What suffocated love, that made Me faint—and I raved!

“Therefore, unable to endure any longer, I wanted to break My long silence with you—I snapped it; and from here the necessity of the ardor of My speaking—for so long, and so often, and repeatedly. And as I pour Myself out with you in speaking, I feel as if I were just now giving start to Creation; and **this is why, in these Papers, I (Jesus) am making you (Luisa) write the true reason for Creation, what My Will is, Its infinite value, how one is to live in It, Its Kingdom, and how It wants to reign to render everyone holy and happy.** All will remain surprised in reading these Papers, and will feel the need for My Fiat to live in their midst.

“The Divinity feels an irresistible necessity to complete the work of Creation, and It will be completed by the reigning of Our Divine Will in the midst of creatures. What would a creature do, after she has made a work with unheard-of sacrifices and for a long time—a work that costs her her life, a work of incalculable value, and that only lacked one point, one shade, one color—if she cannot complete the work that costs her so much? And as beautiful as her work is, as precious and of incalculable value as it is, such that it would form her fortune, her glory and her complete happiness, she cannot present it to the public, nor can she say that it is a complete work, because one point is missing. For this person life would change into sorrow, and she would feel the weight of her work—beautiful, yes, but incomplete. And therefore she feels unhappy, and instead of glory, she feels humiliation; and how many sacrifices would she not make? She would lay down her life in order to place that point, so as to make her work complete.

“Such is the state We are in; nothing is lacking to Our work of Creation—heavens, suns, works and magnificence of every kind; but one point is missing—yet a point that disfigures a work so beautiful. This point is the most important; it is the most beautiful shade, it is the most vivid color that is missing in the Creation: everyone and everything lives in My Fiat, but one point of It—that is, the human family—is outside of It, outside of My Kingdom, and it lives unhappy. What sorrow! There is room for everyone in My Volition, and yet, there are some who live outside. Oh! how they disfigure It and render It incomplete. And what would We not do to see It complete? Any sacrifice, My daughter; We are willing to do anything. I have already laid down My Life in the Redemption to place this point in the creative work.

“And when they come to know what Will of God means, the great good It can do, and how the only thing that most interests Us is to place the rights of Our Divine Fiat in safety and to make It reign, so as to see everyone happy in Our Will, of Our own happiness—they will no longer be surprised in reading, in these papers, the great things I have told you and I have done in your soul. On the contrary, **they will say: ‘For a Will so holy, that has done everything, it was right that there be such a display of graces and so many sublime teachings in the one (Luisa) in whom It was to make the first deposit of Its Kingdom, so as to make us comprehend It, love It and long for It.’** Therefore, be attentive, because this is about giving a Divine Will Its rights, so as to render the work of Creation complete.”

Volume 26 – May 28, 1929

... And it was only for the decorum of My Fiat that I chose you, I purified you of any seed of corruption, **I (Jesus) enclosed Myself in your soul (Luisa)—not only in a spiritual way, but also in the natural—so as to make use of you (Luisa) as a veil to cover Myself, almost as I (Jesus) made use of My Humanity, as a veil to hide My Divinity.** And in order to have you at My disposal, I segregated you from everything, I confined you inside a bed—and for so many years, to give you the sublime lessons about My Eternal Fiat, and to make you drink, sip by sip, Its knowledges and Its life.

... **I (Jesus) look at your (Luisa) humanity itself, that serves Me as cathedra from which I impart My lessons**—and you yourself cannot deny that you feel Me within yourself, sensibly, moving, speaking, suffering, and that I am really inside you, to form My Kingdom and make It known.

Volume 26 – June 4, 1929

Now, you must know that everything that you (Luisa) do in My Fiat will serve as **prime act for the other creatures in order to live in the Kingdom of It; as order, regime and life of those who will live in the Kingdom of My Fiat.** This is why I (Jesus) exhort you so much in your going around in It, I watch over you, I accompany you, and many times I do it together with you—because **not only do they serve you (Luisa), but they must serve as prime acts and as models for those who must live in the Kingdom of My Divine Fiat.**

Volume 26 – July 14, 1929

All this was necessary to My Love, because **knowing what It wanted to do with you (Luisa)**—no less than restoring the Creation, giving My Divine Will the rights to reign, **making the new era arise in the midst of the human family**—It used all arts and stratagems in order to obtain the intent.

“Now, after I became sure about you and I secured My work, My acting changed—I made you break the silence; and the ardor of My instructions and of My speaking was such and so great, that **I (Jesus) can call you (Luisa) the Cathedra of My Divine Will, the secretary of Its most intimate secrets**, such that, as you were unable to contain them all within yourself, I commanded you to manifest them to My minister. And this acting of Mine was necessary; otherwise, how would My Divine Will have become known?

Volume 26 – August 3, 1929

“**My daughter (Luisa), when Our Divinity decides to do universal works, with the soul who is chosen as the first, to whom We entrust a work that must serve for the good of all**, the ardor of Our Love is so great, that We put everything and everyone aside, as if no one else existed, and **We centralize the whole of Our Divine Being over her, and We give her so much of Our own, to the point of forming seas around her and of drowning her with all Our goods.**

... “**So We (God) are acting with you (Luisa), for the Kingdom of Our Divine Will**—We are behaving as if nothing else existed. If We wanted to look at what the other creatures are doing, the evils they commit, the ingratitude, the Kingdom of Our Will would remain always in Heaven; not only this, but We would not even feel disposed to tell a single truth about Our Supreme Fiat. But Our Love, forming Its veil of love over all the evils of creatures, puts everything aside for Us, and overflowing strongly, not only makes Us speak about It, but, what’s more, makes Us decide to give the great Gift of the Kingdom of Our Fiat to creatures.

“When Our Love is dead set on something, it seems It does not reason, and It wants to win by dint of love, not of reason; therefore, as if It saw and heard nothing, at any cost It wants to give what It has decided. So, **this is why It holds nothing back, and It pours the whole of Itself out over the creature who is chosen for the great universal good that must descend for the good of all human generations.** And this is the reason for the so much giving and saying to you (Luisa)—these are the ardors of Our Love, that wants to hold nothing back; It wants to give everything as long as the Kingdom of the Divine Will may reign upon earth.”

Volume 26 – September 8, 1929

“**Now, My daughter, the one (Luisa) who lives in My Divine Will renews her rebirth and redoubles the rebirths for all human generations.**

Volume 27 – October 2, 1929

And just as **I (Jesus) did not get tired of going around the centuries and the entire earth in order to find the littlest one (Luisa), so as to place in her littleness the great deposit of the knowledges about My Divine Will**, so will I not get tired of going around the

earth, over and over again, to find the true disposed ones, who will appreciate, as life, what I have manifested about the Divine Fiat; and these will make any sacrifice in order to make It known.

Volume 27 – October 12, 1929

More so since, in what you (Luisa) do, you are not an intruder or someone who, not occupying any office, does not have any power; but you have been called, and in a special way you have been given the office of making Our Divine Will known and of impetrating that Our Kingdom be constituted in the midst of the human family.

“So, there is great difference between the one (Luisa) who has received an office from Us (God), and one who has received no task. One who has received an office, whatever she does, does by right, with freedom, because such is Our Divine Will. She represents all those who must receive the good We want to give by means of the office given to her. **So, you (Luisa) are not the only one taking a step toward Heaven, but there are all those who will know My Divine Will; and, in descending, It descends through you (Luisa) into all those who will let It reign.** Therefore, the only means in order to obtain the Kingdom of the Divine Fiat is to make use of Our works to obtain a good so great.”

Volume 27 – November 20, 1929

“Now, daughter of My Volition (Luisa), you must know that I (Jesus) am order, and therefore all of My works are ordered. Look at how ordered is Creation. The purpose of Creation was man, yet I did not create man as first; had I done it I would not have been orderly. Where to put this man? Where to place him? Without the sun that would illuminate him, without the pavilion of the Heavens that would function as room for him, without plants that would nourish him, everything was disorder, and My Fiat reordered and created everything; and after It formed the most beautiful dwelling, It created man. Does the order of your Jesus not show in this?

“Now, **for you (Luisa) also I (Jesus) was to maintain order, and even though Our primary purpose was to make known to you (Luisa) Our Divine Will, that It might reign in you (Luisa) like king in his royal palace, and as It would give you (Luisa) Its Divine lessons, you (Luisa) might be the herald in making It known to others,** yet, like in Creation, it was necessary to prepare the heaven of your soul, studding it with stars through the many sayings of the beautiful virtues that I manifested to you. I had to descend to the low level of your human will in order to empty it, purify it, embellish it, and reorder it in everything.

“It can be said that those were many sorts of creations that I was doing in you. I was to make the ancient disordered earth of your human will disappear in order to call back the order of the Divine Fiat in the depth of your interior, that, making the ancient earth of your whole being disappear, would make heavens, suns, seas of surprising truths rise again with Its creative strength. And you know how all this was matured through the cross, through segregating you from everything, making you live on earth as if it were not earth for you, but Heaven, keeping you always absorbed, either with Me, or in the Sun of My Divine Fiat.

“Therefore, everything I (Jesus) have done in you (Luisa) has been nothing other than the order that was needed in order to give you the great Gift of My Divine Will, as It was given to the first man at the beginning of his creation. And this is why there were so many preparations—because they were to serve that man who was to possess the great Gift of Our Will as his beloved inheritance, symbol of the great preparations made in your soul. Therefore, adore My dispositions and thank Me by being faithful to Me.

“Another example is My Redemption, and how it is necessary to do secondary works in order to obtain the intent of forming the primary works of a goal We have set. My descent upon earth, taking on human flesh, was precisely this—to lift up humanity again and give to My Divine Will the rights to reign in this humanity, because by reigning in My Humanity, the rights of both sides, human and Divine, were placed in force again. Yet, it can be said that I said nothing about it, or just a few words, making it understood that I had come into the world only to do the Will of the Celestial Father, so as to make Its great importance be comprehended. And in another circumstance I said: ‘Those who do the Will of My Father are My mother, My sisters, and belong to Me.’ As for the rest, I kept silent, while the purpose was precisely this, of constituting the Kingdom of My Divine Will in the midst of creatures.

“In fact, it was right that I not only was to place creatures in safety, but I also was to place My Divine Will in safety, by giving back to It Its rights over all flesh, as I had given It over Mine; otherwise, there would have been a disorder in the work of Redemption. How could I come to place creatures in safety, and let Our Divine rights, those of Our Fiat, go to rack and ruin? This could not be. But even though the first purpose was to balance all the accounts of My Divine Will, as Celestial Doctor I complied with giving medicines, remedies, I spoke about forgiveness, about detachment, I instituted Sacraments, I suffered atrocious pains, even unto death. It can be said that this was the new creation I prepared so that creatures might receive My Divine Will as King in the midst of His people, in order to let It reign.

“So I have done with you; **first I (Jesus) prepared you (Luisa),** I spoke to you about crosses, about virtues, about love, to dispose you to listen to the lessons of My Fiat, so that, by knowing It, you would love It, **and feeling within yourself (Luisa) the great good of Its life, you (Luisa) would want to give Its life to all, making It known, loved, and letting It reign.”**

Volume 27 – December 22, 1929

“In the Incarnation, the Three Divine Persons were concurring, and in My company—or rather, They were inseparable from Me, with the addition of the Celestial Queen; and She Herself was the Divine depository of all the goods of the Incarnation. See, then, how the company of the creature is necessary to Me in order to form My works—a creature who would place herself at My disposal in order to receive the great good I want to give her. So, do you want to be My second mama? Do you want to receive the great good of the renewing of My Incarnation, as the endowment of the Kingdom of My Divine Fiat? **In this way I (Jesus) will have two mamas—the first (Our Lady), who let Me (Jesus) form the Kingdom of Redemption; the second (Luisa), who will let Me form the Kingdom of My Divine Will.”** And placing His tiny little hands on my face, caressing me, He told me: ‘My mama! My mama! Maternal love surpasses all loves; so, you will love Me with insuperable love of mother.’”

After this, He kept silent, wanting to be rocked in my arms; and then He added: “My daughter, now, you must know the excess of My Love—where it led Me. In descending from Heaven to earth it led Me into a most narrow and dark prison, that was the womb of My Mama. But My Love was not content; within this very prison it formed for Me another jail, that was My Humanity, that jailed My Divinity. The first prison lasted nine months for Me; the second prison of My Humanity lasted for Me as many as thirty-three years. But My Love did not stop; toward the end of the prison of My Humanity it formed for Me the prison of the Eucharist, the littlest of prisons—a little host in which it imprisoned Me, humanity and Divinity; and I would have content Myself with being there as though dead, letting not one breath, not a movement, nor a heartbeat be heard—and not for a few years, but until the consummation of centuries.

“So, I went from prison to prison—they are inseparable from Me; therefore I can be called the Divine Inmate, the Celestial Prisoner. In the first two prisons, in the intensity of My Love I matured the Kingdom of Redemption; in the third prison of the Eucharist I am maturing the Kingdom of My Divine Fiat. And this is why I called you to the prison of your bed, so that, together, both of us prisoners, in our solitude, bonding together, we may make the good of the Kingdom of My Will mature.

“If a Mama was necessary to Me for Redemption, so also do I need a mama for the Kingdom of My Fiat, and My demanding Love wanted this mother as imprisoned, so as to keep her at My disposal. Therefore, I will be your prisoner, not only in the little host, but also in your heart; and you will be My dear prisoner, all intent on listening to Me and on breaking the loneliness of My long imprisonment. And even though we are prisoners, **we (Jesus and Luisa) will be happy, because we (Jesus and Luisa) will mature the Kingdom of the Divine Will to give It to creatures.**”

Volume 27 – January 30, 1930

I (Luisa) was thinking about how the Kingdom of the Divine Will could come upon earth, and in what way It may unfold. Who will be the first fortunate ones to have such a great good?

And my sweet Jesus, making Himself seen, clasped me all to Himself, and giving me three kisses, told me: “My daughter, in the same way as the Kingdom of Redemption unfolded, so will the Kingdom of My Will unfold. It can be said that Redemption is making Its round throughout the whole world, a round that It has not yet entirely completed, because not all the peoples know about My coming upon earth, and therefore they are without its goods. Redemption keeps preparing and disposing the peoples for the Kingdom of My Divine Will.

“So, just as My Redemption had Its beginning, not in the whole world, but in the center of Judea, because in this nation there was the little core of those who were awaiting Me, there was She whom I had chosen as Mother, and Saint Joseph, who was to be My putative father—in this nation I had manifested Myself to the prophets by letting them know that I was going to come upon earth; it was right that, there where this was known, they be the first ones to have Me in their midst; and even though they were ungrateful, and many did not want to know Me, yet, who can deny that My Celestial Mama, the Apostles, the disciples, were from the Jewish nation, and that they were the first criers who exposed their lives to make known to the other nations My coming upon earth and the goods that are in My Redemption?—so it will be for the

Kingdom of My Divine Fiat: the towns, the provinces, the kingdom, that will have been the first to know the knowledges about My Divine Will and Its expressed Will of wanting to come to reign in the midst of creatures, will be the first to receive the goods that Its Kingdom will bring. And then, making Its way with Its knowledges, It will do Its round in the midst of the human generations.

“My daughter, there is much analogy between the way in which Redemption unfolded and the way in which the Kingdom of My Divine Will will unfold. See, in My Redemption I chose a Virgin; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important—a tiny little house was Her whole abode. But even though I chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced My laws. **For the Kingdom of My Divine Will I (Jesus) have chosen another virgin (Luisa) who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make known the Kingdom of My Divine Will.** It can be said that one and the other will proceed in the same way and manner, as the Kingdom of My Supreme Fiat must unfold.”

Volume 27 – February 11, 1930

“Therefore, My daughter, it can be said that with you (Luisa) I (Jesus) have opened the doors, to let you (Luisa) enter to live in Our house, in Our Divine Will. And keeping you (Luisa) with Us (God), We (God) have manifested to you (Luisa) so much about Our Divine Volition—not as the legal share, but as Our fortunate heiress.”

After this, He added: “My daughter, more so, since in that little that was written of My Divine Will in the whole history of the world, having known only the legal share, they have written of It what they have known of My Fiat after sin, what relationships It has with creatures, even though they offend It and do not live in Our house. But as for the relations that passed between My Fiat and Adam innocent, before sinning, they have written nothing. And how could they write if no one has lived in My Divine Will as in one’s own house? How could they know Its secrets and the great prodigy that the operating life of a Divine Will can do in the creature?

“Therefore, they could and can say of My Divine Fiat that It disposes everything, that It commands, that It concurs; but as for saying of My Divine Will how It operates within Itself, in Its house, the power of Its immensity that in one instant does everything, envelops everything, in the creature as It does within Itself—this is science that the creature has ignored until now; it could not be written if not by manifestation of My Divine Fiat, and to one whom It called to live in Our house as Our daughter, close to Us, inside My Will—not far away—such that, being able to amuse Ourselves with her, We would make her aware of Our most intimate secrets. And if We had wanted to manifest what regards Our Will in relationship with the creature, and she

were not living in It, she would not have understood Us; it would have been for her like a foreign and unintelligible dialect.”

Volume 28 – March 9, 1930

“My daughter (Luisa), the knowledges on My Divine Will are the ways that can lead creatures into the arms of light of My Divine Fiat. The knowledges are the seeds, and this seed makes the beginning of the life of My Divine Will be born in the creature; the knowledges—each of them will be like many sips of life, that will form in the creature the maturation of this Divine Life. This is why I have told you (Luisa) so many things about My Divine Fiat; each knowledge will bring some the seed, some the birth, some the food, some the breath, some the air, some the light and the heat in order to mature the life of My Will in souls. Each knowledge contains one more degree of maturation; therefore, the more they try to know what I have manifested on My Divine Fiat, the more they will feel matured. My knowledges about It will mold souls, and with their touch they will extinguish the evils of the human will. They will act like a pitying mother who, at any cost, wants to heal her child and see him healthy and beautiful. If you knew what a knowledge on My Divine Will means.... They contain the science of forming the life of It, in order to form the people of Its Kingdom.

“See, the same happens also in the natural order: if one wants to become a teacher, it is necessary for him to know what regards the sciences; and if he does not want to apply himself to knowing the sciences, he will never be mature for being a teacher; and according to the degree of the sciences he has studied, he will possess more or less degrees of education: if a few sciences, he can be mature as an elementary school teacher; and if he has studied many sciences, he can be mature for being a high school professor. So, according to how much they know, both in the arts and in the sciences, so have they all the more matured in that good that they know, and are capable of making the good, the sciences, the arts that they possess, mature in others. Now, **by having told you (Luisa) so many knowledges on My Divine Will, it was not in order to give you (Luisa) some beautiful news—no, no; it was in order to form the science of It, first in you (Luisa), and then in the midst of creatures, so that, once this science, Divine and all of Heaven, is known, it may make the life of the Divine Fiat mature, and may form Its Kingdom.**”

Volume 28, - March 12, 1930

See what a prolonged and continuous sacrifice means? It is so great that one places oneself in safety, and makes the new life arise in others, as well as the good that We (God) have established to give. This is why, for the Kingdom of My Divine Will, I wanted your (Luisa’s) long and continuous sacrifice of many years of bed. Your (Luisa) long sacrifice placed you (Luisa) in safety, more than ark in the Kingdom of My Divine Will, and it inclines My Goodness to give a good so great, of making It reign in the midst of creatures.”

Volume 28 – April 18, 1930

“Now, you must know that in order to call back to life again these goods in the creature, one who would call back My Fiat again into her soul was needed, and who would deny nothing to It, letting It dominate freely, so that It might administer to her again Its vivifying and nourishing virtue, to call back to life the destroyed goods. And this is why My Divine Will, by subduing you (Luisa), and by your letting yourself be subdued, has resumed Its vivifying virtue in your soul; and calling you into Its dwelling, It nourishes you in order to call back in you all of Its goods. **And all your (Luisa’s) acts that you do in It, your rounds upon rounds within Its acts, your asking continuously for Its Kingdom upon earth, are nothing other than nourishments that It gives you (Luisa), and It constitutes the right for other creatures to be able to receive again the Kingdom of My Divine Will with the life of all Its goods.** When I want to do a good to all creatures, I place the springing fount of it in one creature; from this fount I open many channels, and I give to everyone the right to take the goods that the fount possesses. Therefore, be attentive, and let your flight in My Divine Will be continuous.”

Volume 28 – June 2, 1930

“Furthermore, **everything that has passed between Me (Jesus) and you (Luisa), the many intimacies, the many excesses of My Love, My repeated comings, was required by the decorum of My Divine Will that I (Jesus) was to make known through you (Luisa).** If I had not come often, how could I tell you so many things about My Divine Will? If I had not made My dwelling in your heart, as My living Temple, My lessons would not have been so continuous. Therefore, they should comprehend that everything I have done to your soul was to serve My Divine Will, that deserves everything; and it was to serve, in hearing My so many loving condescendences, to make them comprehend how much I love the creature and how much I can love her in order to elevate the creature to My pure Love and to the full confidence that she must have toward the One who loves her so much. In fact, if there isn’t full confidence between Me and the creature, they cannot be elevated to live in My Divine Will.

“Lack of confidence always places an obstacle to the union between Creator and creature; it is the wing-clipper of the flight toward the One who loves her so much; it makes her live at the earth’s level; and even though she does not fall, it makes her feel, vividly, her passions. More so, since lack of confidence has been the weak act in the course of the centuries, and sometimes even good souls have drawn back in the journey of virtues because of lack of confidence. And I (Jesus), in order to remove this torpor that the specter of the lack of confidence produces, wanted to show Myself with you (Luisa) as all love, and in an intimate way, more than father and daughter, in order to call back, not only you, but all others, to live as My children, as though rocked in My arms. And I have enjoyed, and so have you, how beautiful it is to have the creature as all love and all trust with Me; I can give whatever I want, and she has no fear of receiving what she wants. So, **once true confidence is placed in order between Me (Jesus) and you (Luisa), the greatest obstacle to letting My Divine Will reign in their souls is removed.**

Volume 29 – February 15, 1931

“My daughter (Luisa), love is life, and when this love comes out of the soul who lives in My Will, it has the virtue of forming in God Himself the life of love. And since the substance of the Divine Life is love, the creature, with her love, forms in God another Divine Life, and We feel inside of Our very Selves Our Life formed by the creature. This Life that, with her love, united to Our Will—because it is Our Will that administers to her the power, such that the creature can reach the point of forming the very Divine Life, all of love, within God—this Life is the triumph of God and the triumph of the creature. **And in act of triumph We (God) take this Divine Life that the creature (Luisa) has formed within Our very Selves, and We give It for the good of all creatures as the precious gift that the little daughter of Our Will (Luisa) gives to all;** and We anxiously await her to come with her love to form more Divine Lives within Our Supreme Being. My daughter, Our Love is not sterile; on the contrary, It has the seed of generating continuous life; so, as you were saying *‘I love You’* in My heartbeat, in My breath, so I generated another heartbeat, another breath—and so with all the rest, in such a way that I felt within Myself the new generation of your *‘I love You’* that formed the new Life of My Love; and—oh! how happy I felt, thinking that My daughter was forming for Me, inside of Me, My very Life within Me, all of love. If you knew how moving is this act of the creature, that with her love gives God to God.... Oh! how it enraptures Us; and feeling enraptured, We give more Love, to have the contentment of making her repeat Our new lives of love. Therefore, love, love very much, and you will make your sweet Jesus happier.”

Volume 31 – May 19, 1931

... and just as they cannot deny that the Virgin of Nazareth is My Mama, **so will they not be able to deny that I (Jesus) have elected you (Luisa) or the sole purpose of making My Will known, and that, through you(Luisa), I (Jesus) will obtain that the ‘Thy Kingdom come’ may have Its fulfillment.** It is certain that creatures are an instrument in My hands, and I do not look at who it is, but I look at whether My Divine Will has decided to operate by means of this instrument.

Volume 29 – June 30, 1931

“Therefore, the Kingdom exists, and if I (Jesus) have spoken to you (Luisa) so much about My Divine Will, those have been nothing other than **the preparations of many centuries of My Church**—the prayers, the sacrifices and the continuous recitation of the ‘Our Father’—that **have inclined Our Goodness to choose a creature (Luisa) in order to manifest to her (Luisa) the many knowledges of Our Will, Its great prodigies. In this way I (Jesus) bound My Will to the creatures (through Luisa), giving them new pledges of Its Kingdom. And as you (Luisa) listened and tried to model yourself after My Teachings that I (Jesus) gave you (Luisa), so I (Jesus) formed new bonds, to bind the creatures in My Will.**

“You must know that I am the God of all, and **when I (Jesus) do a good, I never do it isolated—I (Jesus) do it for all,** unless someone who does not want to take, does not take. And when a creature corresponds to Me, I look at her, not as one alone, but as belonging to the whole human family, and **therefore the good of one (Luisa) is communicated to the others.**

Volume 29 – October 20, 1931

“Therefore, there has not been one century, nor will there be, in which We (God) will not choose souls dear to Us, more or less portentous, who will form the center of Creation, in whom We will have Our Life palpitating and Our Love operating. And according to the epochs, the times, the needs, the circumstances, they have been offered for the good of all, they have given themselves to all, they have defended all; they alone have been the ones who have sustained My sacrosanct Rights and have given Me the field to maintain the order of My infinite Wisdom. Now, you must know that these souls have been chosen by Our Divine Being in each century as center of all Creation, according to what We wanted, the good that We wanted to do, and what We wanted to make known, and also according to the needs of the scattered centers; and this is the reason for the diversity in their ways, in the speaking and in the good that they have done. But the whole substance of these souls was My Life palpitating and My Love manifested, leaning and operating in them.

“Now, in this century We (God) have chosen you (Luisa) as center of all Creation, to do the great good of making known with more clarity what it means to do Our Will, so that all might long for It and call It to reign in their midst, and, in this way, the scattered centers might unite to the only center and form a single one. Creation is a birth come out of the Power of My Divine Will, and it is just and necessary that all recognize who this Mother is, who with so much love has delivered them and issued them to the light of day, so that all of Her children would live united together with the Will of their Mother; and having one single Will, it would turn out easy to form one single center, in which this Celestial Mother would make Our Divine Life and Our operating Love palpitate. More so, since the predominant vice of this century, the idol of many, is the human will—and even in the very good that they do; and this is why one sees that many defects and sins come out from within that good. This says that the fount by which it was animated was not pure, but corrupt, because true good knows how to produce good fruits, and from this it can be known whether the good that is done is true or false. Therefore, there is an extreme necessity to make known My Divine Will—bond of union, powerful weapon of peace, beneficial restorer of the human society.”

Fiat!!!